

HOUSING AUTHORITY OF THE CITY OF CALDWELL

Established in 1946

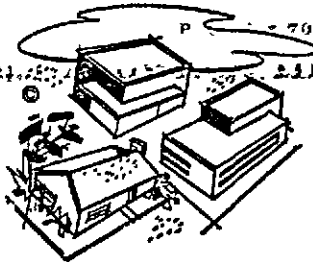
P. O. Box 70

CALDWELL, IDAHO 83605

Telephone

458-2242

August 22, 1975



To all Residents of the Caldwell Labor Camp:

Through the co-operation of the Housing Authority of the City of Caldwell, the Caldwell School District #132 and the Caldwell Bus Company, the School Buses will enter the Labor Camp this year to load and unload Children. There will be three stops. One stop across the street from the Office for the Children who live in the Apartments. One stop across the street from House #6 for Children who live in that area, and one stop across the street from House #11 for Children who live on the north side of the Camp.

It will be absolutely necessary for the Parents of small Children who do not go to School, to keep their Children out of the streets.

This System will be on a trial basis only. If the Parents do not co-operate and keep their small Children out of the streets, the Buses will go back to Loading and Unloading the School Children at the main entrance to the Camp.

Everybodys co-operation will be needed.

Cincerely

Robert L. Kerfoot  
Executive Director & Manager

RLK:lk

**E-3**

Form Approved: O.M.B. No. 41-R2753

Name of agency or district <i>Housing Authority of Caldwell, Id.</i>		FORM E-3 (6-30-80)		U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS	
Data supplied by		ANNUAL SURVEY OF GOVERNMENT EMPLOYMENT OCTOBER 1980 LOCAL AGENCIES AND DISTRICTS			
Name <i>Robert L. Kenfack</i>		In correspondence pertaining to this report, please refer to the Census File Number above your address			
Title <i>Exec. Dir. &amp; mgr.</i>					
Official address (Number and street, city, State, ZIP code) <i>P.O. Box 70 Caldwell, Id. 83605</i>					
Telephone		KEEP THIS COPY FOR YOUR FILES			
		PLEASE COMPLETE AND RETURN THE FORM WHICH SHOWS YOUR NAME AND ADDRESS (Please correct any error in name and address including ZIP code)			
Area code <i>208</i>	Number <i>459-2232</i>	Extension —	RETURN FORM IN ENVELOPE PROVIDED OR TO		Bureau of the Census 1201 East Tenth Street Jeffersonville, Indiana 47132

FROM THE DIRECTOR  
BUREAU OF THE CENSUS

The Bureau of the Census is presently conducting the Annual Survey of Government Employment. We would greatly appreciate your help in collecting the necessary data.

This study is conducted under the authority of title 13, United States Code, section 181, to obtain data on State and local government employment and payrolls as of mid-October and selected information regarding labor-management relations. The published results of this voluntary survey are widely used in other Federal programs and by Federal, State, and local government officials, educators, civic and research organizations, and the general public.

Please complete this form for your agency or district and return the addressed copy in the enclosed preaddressed envelope (within 3 weeks if possible); the green file copy is for your records. Prompt and accurate completion of this form will save further effort and correspondence.

If you have any questions, please call the Bureau of the Census at (301) 763-2898 for assistance.

Sincerely,

*Vincent P. Barabba*  
VINCENT P. BARABBA

Enclosures

## DEFINITIONS AND INSTRUCTIONS

**NUMBER OF EMPLOYEES** – Persons paid for personal services performed in the indicated pay period, including any persons in a paid leave status. **Exclude** any employees on unpaid leave, unpaid officials, pensioners, and contractors and their employees. **Include** any officials paid on a salary basis; by fees or commissions; on a per meeting basis; or a flat sum quarterly, semiannually, or annually.

**FULL-TIME EMPLOYEES** – Persons employed during this pay period to work the number of hours per week that represents regular full-time employment. **Include** any full-time temporary or seasonal employees.

**PART-TIME EMPLOYEES** – Persons employed during this pay period on a part-time basis. **Include** those

daily or hourly employees usually engaged for less than the regular full-time workweek, as well as any part-time paid officials. **Exclude** here, and report as full time, any temporary or seasonal employees working on a full-time basis during this pay period.

**PAYROLLS (GROSS BEFORE DEDUCTIONS)** – Salaries, wages, fees, or commissions earned by employees during (or applicable to) the pay period(s) defined below. **Do not** deduct amounts withheld for taxes, employee contributions to retirement systems, etc. If some of the employees have a different payroll interval from the majority, please convert the amount reported to the sum they would have received if paid specifically for the predominant payroll interval. **Exclude** the value of living quarters and subsistence allowances furnished to employees.

► IF EXACT FIGURES ARE NOT AVAILABLE, ENTER ESTIMATES AND MARK WITH AN ASTERISK ◀

## Part I – PAYROLL INTERVAL

How frequently are employees of this agency or district paid for their services?

1. Full-time employees (all or most)  
("X" one box only)

- ☐ Monthly  
☒ Twice a month  
☐ Each 2 weeks  
☐ Weekly

2. Part-time employees (all or most)  
("X" one box only)

- ☐ Monthly  
☐ Twice a month  
☐ Each 2 weeks  
☐ Weekly

CENSUS  
USE ONLY

## Part II – EMPLOYEES AND PAYROLL

Report data for pay interval marked in part I which included October 12, 1980

Type of employees	Number of employees	Payroll amount (Omit cents)
<b>A. FULL-TIME EMPLOYEES</b> – Report payroll amount for the specific pay period indicated by your entry in part I, item 1	6-Six	\$ 2950.-
<b>B. PART-TIME EMPLOYEES</b> – Report payroll amount for the specific pay period indicated by your entry in part I, item 2		\$

## Part III – EMPLOYEE ORGANIZATION, LABOR RELATIONS POLICIES, AND WORK STOPPAGES

**Part III – EMPLOYEE ORGANIZATION, LABOR RELATIONS POLICIES, AND WORK STOPPAGES – Continued**

**E. BARGAINING UNITS** – Enter below the number of employee bargaining units in your agency as of October 12, 1980, a coded description of each unit, and the number of employees represented by each bargaining unit.

1. TOTAL number of bargaining units as of October 12, 1980 .....

255

0 - none

2. For each bargaining unit in your agency, enter a code from the list below which best describes the majority of employees in that unit, indicate if supervisory employees are represented, and enter the number of employees that unit represents. Enter only one description code for each unit and enter information for only one bargaining unit on each line.

**Description codes** – Select the one best category that describes the majority of employees in each bargaining unit and enter the corresponding 2-digit code in column (a).

Code	Type of employee
02	Administrative and/or other professional employees
04	Highway maintenance and heavy equipment operators
05	Skilled craft and trade employees
06	Law enforcement or security employees
08	Custodial and/or service employees
09	Social service professional employees
10	Clerical, secretarial, and/or general office employees
11	Health care employees
12	Sanitation employees
13	Public transit employees
15	Agency-wide – all eligible employees
17	Other employees (no description above sufficiently describes type of employee represented)

Line	Bargaining unit description (Enter code) (a)	Supervisory employees are represented (Mark (X) if yes) (b)	Number of employees represented, October 12, 1980 (c)
A			
B			
C			
D			
E			
F			
G			
H			
I			
J			
K			

256

TOTAL number of employees represented

► If there are more than 11 bargaining units, please continue to list information in remarks below ◀

**F. WORK STOPPAGES** – During the past year (October 13, 1979 to October 12, 1980, has your agency experienced a work stoppage (strike, walk-out, organized "sick call," etc.) which lasted at least one full working day or one full working shift?

**CENSUS  
USE ONLY**

251

☒ No

☐ Yes – How many during this period? .....

Specify date(s) of stoppages(s)

From	To	From	To	From	To

► **NOTE** – If your office is unable to supply information requested in part III, please enter the name, title, and address of the individual to whom this inquiry should be directed. ◀

Direct inquiry to	Name		Title	
	Address (Number and street, city, State, ZIP code)		Telephone	
			Area code	Number

Remarks

**EMPLOYEE ORGANIZATION** – Any organization (union, association, federation, or council) which exists for the purpose in whole or in part of dealing with the employer concerning grievances, personnel policies and practices, labor disputes, wages, rates of pay, hours of employment, or conditions of work.

**MEET AND CONFER DISCUSSIONS** – The method of determining conditions of employment whereby the representatives of the employer and employee organizations hold periodic discussions to seek agreement on matters within the scope of representation. Any written agreement reached is in the form of a non-binding memorandum of understanding.

**COLLECTIVE BARGAINING** – The method of determining conditions of employment through bilateral negotiations between representatives of the employer and employee organizations. An agreement reached is set forth in a mutually binding contractual agreement.

**BARGAINING UNIT** – A group of employees recognized as appropriate for representation by an employee organization for the purpose of collective bargaining and/or meet and confer discussions. Units commonly include both members and nonmembers of the employee organization.

<b>A. EXTENT OF EMPLOYEE ORGANIZATION</b> – Total number of full-time employees who are members of an employee organization.  <i>If exact figures on the number of employees of your agency who are members of an employee organization are not available, please enter an estimate of membership and mark with an asterisk.</i>	<b>Number</b>  237  0	<b>CENSUS USE ONLY</b>
<b>B. LABOR RELATIONS POLICY</b> – Does your agency engage in collective bargaining or meet and confer discussions with employee organizations for the purpose of reaching agreement on conditions of work?  <input checked="" type="checkbox"/> No – Skip to F on page 3. <input type="checkbox"/> Yes – Please indicate the method which best reflects the labor relations policy of your agency. (Mark "X" in each box if both methods apply.)	231        232	
<b>C. CONTRACTUAL AGREEMENTS</b> – Enter below information on the number of written contractual agreements in effect between your agency and organizations which represent employee bargaining units. Report the corresponding number of employees covered by these written contractual agreements.  1. Contractual agreements in effect on October 12, 1980    2. New contractual agreements (first time negotiated) that became effective between October 13, 1979 AND October 12, 1980    3. Renegotiated contractual agreements that became effective between October 13, 1979 AND October 12, 1980	<b>Number of contracts</b>  233    247    248	<b>Number of employees covered</b>  252    249    253
<b>D. MEMORANDA OF UNDERSTANDING</b> – Enter the number of written memoranda of understanding between your agency and employee organizations for each item listed below:  1. Memoranda of understanding in effect on October 12, 1980    2. Memoranda of understanding that became effective between October 13, 1979 AND October 12, 1980	<b>Number of written memoranda</b>  234    236	

STATE AND LOCAL  
(except schools)MONTHLY REPORT ON  
GOVERNMENT EMPLOYMENT AND PAYROLLSU.S. DEPARTMENT OF LABOR  
BUREAU OF LABOR STATISTICS  
WASHINGTON, D.C. 20212Return to:  
DEPARTMENT OF EMPLOYMENT  
STATE OF IDAHO  
Box 35  
Boise, Idaho 83707

(Change Name and Mailing Address, if incorrect, include ZIP Code)

025110  
7021 3HOUSING AUTHORITY OF THE  
CITY OF CALDWELL  
BOX 70  
CALDWELL ID  
83605Return promptly each month in the enclosed envelope  
which requires no postage

## EXPLANATIONS FOR ENTERING DATA ON REVERSE SIDE

Columns 2 and 3. **PAY PERIOD.**—Enter the beginning and ending dates of your pay period which includes the 12th of the month. If you are reporting for payroll periods of various lengths, enter first and last dates of the longest pay period.

Column 7. **NUMBER OF EMPLOYEES—BOTH SEXES.**—Enter the total number of full- and part-time employees and elected officials, who worked during or received pay for any part of the pay period(s) which include(s) the 12th of the month. Include persons on paid sick leave, paid holidays, and paid vacations but *exclude* persons on leave without pay for the entire period, persons serving without compensation, contractors and their employees, pensioners, institution inmates, and members of the Armed Forces carried on the rolls but not working during the period reported. Also exclude employees of State and local schools, school systems, and departments of education who will be reported on another form.

Column 8. **NUMBER OF EMPLOYEES—WOMEN ONLY.**—Report number of women employees included in column 7.

Columns 10A-10D. **PAYROLL.**—Enter in the appropriate columns, the total amount earned by persons of all departments and agencies included in this report during the pay period(s) which include(s) the 12th of the month, whether on a salary or wage basis, paid by fees, on a per meeting basis, or paid a flat sum quarterly, semi-annually, etc., even if amounts are small. Include pay for overtime and for sick leave, holidays, and vacations during the period reported. Use a prorated amount for persons paid a flat sum quarterly, semi-annually, annually, etc. *Do not deduct* amounts withheld for taxes, contributions to retirement systems, etc. *EXCLUDE* pay for any school or school system employees, pensioners, institution inmates, and contractors and their employees.

16	Report No.	7021-3	Ind.
State			

## IDENTIFICATION OF UNITS COVERED BY THIS REPORT

Name of unit(s) covered by this report

Number of counties in which units covered by this report are located

The Bureau of Labor Statistics and the State agencies cooperating in its statistical programs will hold all information furnished by the respondent in strict confidence.

Before entering data see explanations on other side

YEAR AND MONTH	PAY PERIOD		DO NOT USE (4-5) L/P	NUMBER OF EMPLOYEES		PAY FOR PAYROLL PERIODS						DO NOT USE			YOUR COMMENTS
	From—	Through		Include all persons who worked during or received pay for any part of the pay period(s) which include(s) the 12th of the month regardless of type of work performed	Both sexes	Women only	DO NOT USE (9)	Total Monthly Payroll (omit cents) (10A)	Total Semi-monthly Payroll (omit cents) (10B)	Total Weekly Payroll (omit cents) (10C)	(Check one) <input type="checkbox"/> Biweekly Payroll <input type="checkbox"/> Other Payroll (Specify) (omit cents) (10D)	P.R. (10X)	H	Expl. code (12)	
1975 Dec ..	12/1	12/15	46	4		x	\$	\$922.87	\$	\$			x	106.1	one employee off one week
1976 Jan. ..						x							x		
Feb ..						x							x		
Mar ..						x							x		
Apr ..						x							x		
May ..						x							x		
June ..						x							x		
July ..						x							x		
Aug ..						x							x		
Sept ..						x							x		
Oct ..						x							x		
Nov ..						x							x		
Dec ..						x							x		

(Person to be addressed if questions arise regarding this report)

(Position)

(Telephone No.)

*copy*

FARM LABOR CAMP LC-36  
HOUSING AUTHORITY  
OF THE  
CITY OF CALDWELL, IDAHO  
P. O. BOX # 70  
CALDWELL, IDAHO  
83605

April 15, 1971

Mr. Epifanio T. Garcia  
525 East Villegas  
Pharr, Texas 78577

Dear Mr. Garcia:


I am answering your letter in regards to an Apartment. There are no Crew Leaders coming to this Labor Camp this year. I will have an Apartment for you if you want one, but I don't have one next to where Manzanarez will be. I only have thirteen Apartments left to rent. I can give you Apartment No. 67, that is the one Domingo Zuniga lived.

He has moved to another Apartment. Manzanarez will be in No. 70 and No. 71, so No 67 is as close as I can get you to them.

The rent will be \$14.00 per week and the deposit is \$25.00 to the Labor Camp. All the people in the Camp will have to pay for there own Electricity used this year, and the Idaho Power Company requires a deposit of \$25.00 also.

Please write or call and let me know about the Apartment and tell me when you are coming. The rent will start when I have all the Apartments rented, whether you are here or not.

Sincerily yours,

  
Robert L. Kerfoot  
Manager

RLK:lk



April 9, 1971

Mr. Kerfoot  
Labor Camp  
Coldwell, Idaho

Dear Mr. Kerfoot:

I am writing these letter hoping it will greet you in the best of health, give my regards to your family. I wanted to know if crew leaders will be admitted in the camp this year, if you are could you do me the favor of reserving a room for me. I would appreciated if you get me a room near where Jesus Manzanares is going to stay or live. I would also like to know how much the rent is going to be this year.

Your answer to this letter would be appreciated.

Yours truly,

Epifanio T. Garcia

FARM LABOR CAMP LC-36  
HOUSING AUTHORITY  
OF THE  
CITY OF CALDWELL, IDAHO  
P. O. BOX # 70  
CALDWELL, IDAHO  
83605

March 8, 1971 .

To:  
All Tenants living in  
Apartments at the  
Caldwell Labor Camp

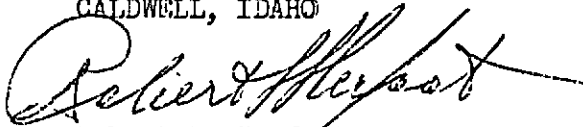
Gentlemen:

By action of the Commissioners of the Housing Authority of the City of Caldwell, Idaho on February 17, 1971. The charge of \$3.50 for Heat in the apartments will be discontinued on the 18th day of March, and all tenants will be responsible to the Idaho Power Company for Electricity. Each Tenant will be billed separately and receive a bill each month. The first bill will be about the last week in April.

The Idaho Power Company requires a deposit of \$25.00. This deposit must be placed with the Idaho Power Company on, or before the 18th of March. If it is not paid on, or before the 18th of March 1971, the electricity will be turned off until it is paid.

If there are questions, or any persons need help to understand this change, please contact Mr. Lew Kerfoot at the Labor Camp Office.

Sincerely yours,  
HOUSING AUTHORITY OF THE CITY OF  
CALDWELL, IDAHO



Robert L. Kerfoot  
Manager

Housing Authority  
Robert Herfoot

Writing these few lines to  
let you know that we are  
coming this year on April  
And we want you to  
separate 4 apartments for  
us And we want to know  
if we can have the same  
ones we had last year  
We had no: 54

Well let us know about  
the houses thank you and  
answered soon  
Sincerely yours

my address → Antonio Garcia  
Hada. San. Pedro  
Gral. Teran N.L. Mex.

FARM LABOR CAMP LC-36  
HOUSING AUTHORITY  
OF THE  
CITY OF CALDWELL, IDAHO  
P. O. BOX # 70  
CALDWELL, IDAHO  
83605

March 19, 1971

Antonio Garcia  
Hada, San Pedro  
Gral. Teran  
N.L. Mexico

Mr. Antonio Garcia:

I received your letter today asking for the Apartments for this year. I will rent you Apartments No. 50, 51, 53 and 54. When I have all of the other Apartments rented is when the rent will start on your's. If I don't have all the Apartments rented when you get here, the the rent will not start until you get here.

This year all people living in the Apartments will pay for all of the Electricity used in each Apartment. You will be required to sign up with the Idaho Power Company for the electricity and they require a deposit of \$25.00. So it will cost you a deposit for Electricity of \$25.00 and a deposit to the Labor Camp of \$25.00 and a weeks rent in advance of \$14.00, this is for each Apartment. (Total of \$64.00)

I am looking forward to seeing you again this year.

Sincerely yours,

HOUSING AUTHORITY OF THE  
CITY OF CALDWELL, IDAHO

Robert L. Kerfoot  
Manager

RLK:lk

Name: Charles Noel Crosby

Address: Box 373, Nampa, Idaho

Birthdate: December 21, 1915

Married

U.S. Army - December 1943 - May, 1946

Education: 1935 - 1936 - University of Maryland - 30 hours - Agronomy  
Various army schools

References: Cecil Griggs, Grade A Milk Producers Association, Meridian, Idaho  
Charles Lange, DVM, Eagle, Idaho  
John Tate, Triangle Dairy, Boise, Idaho  
Glenn Nielson, Meridian, Idaho  
Boyd Anderson, Route 6, Nampa, Idaho

Employment: Anderson Brothers, Route 6, Nampa  
Herdsman - 3-64 to present

Triangle Dairy  
Herdsman - 9-63 to 1-64

U.S. Government, Navy Department, Annapolis, Maryland  
Herdsman - approximately 1 year

Doan's Agricultural Service, Maryland  
Farm Manager - 1960 - 1962

U.S. Government, Washington, D. C.  
Senior Aide (Engineering) 1959 - 1960

U.S. Government, Washington, D. C. and Denver  
Supervisory Aide - 1951 - 1959  
(Land rehabilitation, watershed construction development)

Supplemental Statement:

1. Farm raised. Father was purebred Holstein breeder for 50 years. Farmed 5 farms in Pennsylvania and Ohio. During summer vacations worked on farms under his supervision.
2. Have had several years experience, with Federal Government, as an Inspector of both military and heavy construction, buildings, dams, bridges, airfields, etc., both concrete and asphalt work. From blueprints, specifications, preliminary surveys to final acceptance.
3. In field of Agronomy, have tested, plowed, planted and harvested all types of legumes and grasses, field crops and especially green feeds and ensilage. In supervisory status and as a working farmer and farm manager

4. Have had several short and correspondence courses (University level) in Animal Nutrition and Husbandry.
5. Receive several periodicals, local and government bulletins, etc., which are studied for changes and advancements in farming practices and animal care.

Moved by Boyd, seconded, Carlen  
Carried

Motion to adjourn

---

Call Board to call names.

---

615 So. 4<sup>th</sup> St.  
Rupert, Idaho  
Oct. 21, 1965

Mr. Bryant,

I am writing you this  
letter hoping that when  
you receive it you will be  
in the best of health as we  
are. Thanks to God.

Mr. Bryant I would like  
to know if you could please  
do me a favor. We are send-  
ing you the receipt of the  
Light. We wanted you to  
please pay what we owe  
with the \$5.00 dollars and to  
please send us the rest.

Thank - You  
Miguel Perez

P.S.

Please send it to this address,  
Miguel Perez & Ruben Ketterling Rt. # 2  
Rupert, Idaho.



Route 2  
Nampa, Idaho  
April 15, 1966

There will be a meeting of the Eastern Oregon-Southwestern Idaho Farm Labor Association on April 21 at 8:30 P.M. at the District Court Room, Canyon County Court House, Caldwell, Idaho.

Among the subjects to be discussed will be farm labor developments on the local and national level; labor camp policy and exchange of any new ideas among the camps of the area. Also, election of new officers will be held.

I would appreciate your attending along with any other member of your organization who might be concerned. Please direct any questions concerning this meeting to me at Nampa, Idaho 466-1067.

Very truly yours,

---

Duane Jacobson, Chairman

Route #4  
Caldwell, Idaho  
May 5, 1965

Mr. Thurlow Bryant  
Manager, Caldwell Labor Camp  
Caldwell Housing Authority  
Caldwell, Idaho

Dear Sir:

Please consider my application for the position of Camp Manager at the time of your retirement.

I have worked five years with the Mexican Nationals in the labor program. I started as camp manager of the Franklin Labor Camp under the U.S.D.A. Labor Branch from the spring opening until closing in the fall. The next year I was employed by the same department as Farm Labor Program Supervisor and worked in this capacity for three years. I then worked one year as Camp Manager and book keeper for the Franklin Labor association.

I lived in Argentina for three years, April 1930 to April 1933, and learned to read, write, and speak Spanish fluently.. I also did extensive translating for missionary purposes. Because of this experience and knowledge I qualified for the above named employment. My duties consisted supervision of Mexican Nationals in Western Idaho and Malheur County, Oregon, in camps and on farm housing. I also transported the Nationals whenever needed in the Northwestern States and made two trips to El Paso. We were called on to settle strikes, labor disputes, payroll auditing and claims for wages, accidents, deaths, injuries, sanitation, law breaking and any dissatisfactions arising from or pertaining to the benefit of this program.

I have acted as interpreter in preliminary hearings, and for the immigration authorities in this area. I was interpreter for the defense attorney in a murder trial in the District Court in Caldwell in February of 1964.

In November of 1958, I took a special examination at Utah State in Spanish and received eighteen credits in Spanish with a grade of "B". I have a total of 164 quarter hours of college credit. With these credits, I was given a provisional certificate to teach for three years. I taught two years of Spanish at Caldwell and one year at Marsing. Unless I receive more credits and until I do, I am not now permitted to teach.

As a result of my activities with the U.S.D.A. Labor Branch, and at the expiration of the program for the Mexican Labor Branch, I was employed by the Government for eleven years as Vocational Agriculture instructor for the Veteran's program. This program was also discontinued at this time. I worked on farm training and had classroom instruction at the Nampa High School. I also conducted one of the first M.D.T.A. training courses last spring at the Vallivue High School.

I became associated with my brother in Real Estate and am now a Broker with a license as such and hold a commission as a Notary Public. This is an uncertain business, with periods of low income and does not offer the security that I need in supporting the five young children we have at home.

I have a genuine concern and interest in the Mexican People and would be happy to be able to help and work with them again. It is interesting that after all this time, I am frequently called to help farmers with whom I worked before.

If I am considered for this position, I will be able to furnish references from people who know me and of my abilities. It is on the recommendation of Mr. John Hull of the Amalgamated Sugar Company that I have written this letter.

Sincerely yours,

*Clive S. Walker*

MARCH 7 66  
PHARR, TEXAS.....

DEAR SIR,,

HERE IM DROPPING THIS FEW LINES.

JUST TO LET YOU KNOW THAT IN A FEW WEEKS

ILL BE GOING BACK TO IDAHO WITH MR NAVA AGAIN ....

AND IWELL LIKE FOR YOU TO LET ME THE SAME HOUSE ILL SEND YOU THES

\$ 10.00 dollars toHOLD IT FOR ME WELL YOU PLEASE HOLD IT

IT WAS THE HOUSE NEXT TO MR PRICE HOUSE 11) IF IT ALLREAEDLY TAKEN HOLED

ME ONE OR LET ME KNOW OF ONE THAT IT ISNT .....

YOU CAN WRITE TO MR NAVA ADDRESS,,

217 W, JUAREZ ST,

PHARR TEXAS,

YOURTRULY

ESMERO ,SALAZAR

THANK YOU.....

984 King David  
Eagle Pass, Texas  
February 2, 1966

Dear Mr. Bryant,

I am writing you this letter hoping that when you receive it you are in the best of health as we are, thanks to God.

Mr. Bryant, I wanted to know if you had the big house where the Mercados lived unoccupied if you do I wanted you to please put it aside for me.

The weather here is as always windy and cold. The work scares.

I plan to go during the Month of March.

II

if the house is occupied  
let us know which  
are available. Don't tell  
us the numbers of  
the houses tell us who  
used to live there last  
year. O.K?

answer soon. Thank-You

Sincerely Yours,  
Paul Pérez

February 10, 1966

Mr. Raul Perez,  
984 King David St.,  
Eagle Pass, Texas

Dear Mr. Perez:

In reply to your letter of Feb. 2, 1966, a family is living in the Mercado House, # 18. # 17 just across the street is vacant. This is the one next to where your dad lived last year. He was in 16. No. 16 is vacant also.

There are several homes with electric water tanks and several without the electric water tanks. You had better let me know which you want.

It is possible that both homes which were used for the kiddy care center last year will be available. These were 42 and 43.

It is sometimes difficult to hold a particular house but I need to know whether you want one with or without the electric hot water heater.

We had an inch of snow last night and it is quite cold this morning.

Sincerely,

Thurlo w Bryant, Manager

P.S. The new labor camp address is Box 70 since we got into the new Post Office. Do not use Box 21.

Atanacio Rico  
311 W. Wright  
Pharr Texas

1-25-66

Dear

Thurka Bryan

I am writing you this few lines  
to say hello. and here I send you \$8.50.  
Dollars and please send me the License  
plate of my car 57 Ford.  
please Do this favor to me.

your friend

please answer  
me soon.

Atanacio Rico

311 W. Wright st.  
Pharr, Texas



STATE OF IDAHO)  
County of Ada )

I, R. Roland Towle, being first duly sworn, depose and say:

(1) That I am the Vice President of The Idaho First National Bank, a national banking association.

(2) That the Capital and Surplus of said Bank amounts to \$18,097,000.


(3) That in addition to the Head Office located at Boise, Idaho, branch offices are operated at 111 South 27th Street, 1000 Broadway Avenue, and 5010 Overland Road, Boise, Idaho, and at Buhl, Caldwell, Coeur d'Alene (3), Cottonwood, Council, Eagle, Homedale, Idaho Falls (2), Kellogg, Lewiston (3), Mackay, Marsing, McCall, Meridian, Moscow, Mountain Home, Nampa (2), Nezperce, Orofino, Parma, Payette, Pocatello (2), Potlatch, Priest River, Rigby, Rupert, Salmon, Sandpoint, Shelley, Soda Springs, Wallace, Weiser, and Wendell, all in the State of Idaho.

(4) That in compliance with Section 57-128, as amended, of the Idaho Code Annotated, the Capital and Surplus of this Bank is allocated to the Head Office and branches as follows:

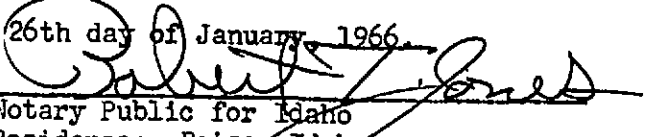
Head Office	Boise, Idaho	\$ 5,000,000.00
Broadway Office	Boise, Idaho	175,000.00
Capital Office	Boise, Idaho	175,000.00
Hillcrest Office	Boise, Idaho	150,000.00
Buhl Office	Buhl, Idaho	350,000.00
Caldwell Office	Caldwell, Idaho	1,000,000.00
Coeur d'Alene Office	Coeur d'Alene, Idaho	750,000.00
Fourth Street Office	Coeur d'Alene, Idaho	200,000.00
Sherman Avenue Office	Coeur d'Alene, Idaho	125,000.00
Cottonwood Office	Cottonwood, Idaho	100,000.00
Council Office	Council, Idaho	50,000.00
Valley Office	Eagle, Idaho	50,000.00
Homedale Office	Homedale, Idaho	50,000.00
Idaho Falls Office	Idaho Falls, Idaho	1,200,000.00
First Street Office	Idaho Falls, Idaho	150,000.00
Kellogg Office	Kellogg, Idaho	450,000.00
Lewiston Office	Lewiston, Idaho	950,000.00
Lewis-Clark Office	Lewiston, Idaho	150,000.00
Orchards Office	Lewiston, Idaho	50,000.00
Mackay Office	Mackay, Idaho	50,000.00
Marsing Office	Marsing, Idaho	50,000.00
McCall Office	McCall, Idaho	100,000.00
Meridian Office	Meridian, Idaho	50,000.00
Moscow Office	Moscow, Idaho	400,000.00
Mountain Home Office	Mountain Home, Idaho	350,000.00
Nampa Office	Nampa, Idaho	500,000.00
12th Avenue Office	Nampa, Idaho	100,000.00
Nezperce Office	Nezperce, Idaho	175,000.00
Orofino Office	Orofino, Idaho	100,000.00
Parma Office	Parma, Idaho	50,000.00
Payette Office	Payette, Idaho	200,000.00
Pocatello Office	Pocatello, Idaho	1,000,000.00
North Pocatello Office	Pocatello, Idaho	100,000.00
Potlatch Office	Potlatch, Idaho	50,000.00
Priest River Office	Priest River, Idaho	100,000.00
Rigby Office	Rigby, Idaho	350,000.00
Rupert Office	Rupert, Idaho	750,000.00
Salmon Office	Salmon, Idaho	50,000.00
Sandpoint Office	Sandpoint, Idaho	600,000.00
Shelley Office	Shelley, Idaho	100,000.00
Soda Springs Office	Soda Springs, Idaho	250,000.00
Wallace Office	Wallace, Idaho	500,000.00
Weiser Office	Weiser, Idaho	500,000.00
Wendell Office	Wendell, Idaho	125,000.00
Unallocated		372,000.00
		<u>\$18,097,000.00</u>

(5) That no allocation has been made for any banking office differing from the foregoing, as it pertains to the Public Depository Law, or filed with any treasurer of any public depositing unit.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Bank this 26th day of January 1966.

  
R. Roland Towle  
Vice President

Subscribed and sworn to before me this 26th day of January, 1966.

  
Notary Public for Idaho  
Residence: Boise, Idaho

CALDWELL OFFICE  
THE IDAHO FIRST NATIONAL BANK  
CALDWELL, IDAHO

THE IDAHO FIRST NATIONAL BANK

Housing Authority  
Caldwell, Idaho

Attention: Calvin E. Burns, Treasurer

Dear Sir or Madam:

In compliance with Section 57-128 of the Idaho Code Annotated (as amended), we are enclosing for your files a certified copy showing the allocations of our Capital and Surplus to the Head Office and our branches as of January 26, 1966.

This allocation supersedes any allocation made prior to this date.

Very truly yours,

THE IDAHO FIRST NATIONAL BANK

  
Manager

January 26, 1966



INDUSTRIAL INDEMNITY COMPANY

February 3, 1966

Housing Authority of  
the City of Caldwell  
Box 913  
Caldwell, Idaho

RE: 66-06386 H.S. Catt vs Housing Authority of the City of Caldwell

Gentlemen:

Please complete and return to this office the enclosed  
Employer's Supplemental Report forms regarding the above  
captioned.

Your cooperation in this request will be much appreciated.

Very truly yours,

A handwritten signature in dark ink, appearing to read "J. Durhelle", is written over the typed name.

Claims Department

enc. Emp. Supp.

February 18, 1966

Mrs. Gem Abe,  
756 N2 12th,  
Pocatello, Idaho

Dear Mrs. Abe:


I am inclosing M. O. for \$1.54, which represents a small balance due you on rent. This should have been sent several days ago but we were busy and didn't get it done.

It has been quite cold here the past week but we have no snow and are beginning to get ready for the summer rush.

We want you to know that we enjoyed having you and Mr. Abe with us here at the labor camp the past few years and that you will be missed here at the camp.

With all good wishes, I am,

Sincerely,

  
Thurlow Bryant, Mgr.

Dear Mr. Brown

I'm writing you this letter  
hoping that you are in the  
best of health as for us  
well Mr Brown I want you  
to do this favor for us  
if you can I want you to  
get a power for us we  
are planning to come by  
the month of March  
so it is not to make much  
of asking we want the one  
of this house 16 or 17 one  
of these 3 houses well goodbye  
and I hope you answer soon

Love you  
Mr.

Malberto Bonzalez  
1441 Taffet St  
Eagle Pass Texas

March 11/66  
McAllen Texas

Dear Mr Bragg

I would like to rent a big house  
this year, so if you have one the  
one of last year no 32 or no 16 not  
rent I would like to rent any one

Thank you  
Mr Teodoro Munoz  
2112 Chicago ave St  
McAllen, Texas

P.S

We be leave the  
20 of this month if God  
is willing.

Dear Mr Bryant,  
I'm writing this letter  
I hope you and your  
family are in the best  
of health as it leaves  
us up here.

Well, as you might  
now guess why I'm  
dropping by, I would  
like to ask you again  
if you could hire the  
same rooms we've  
always rented these  
past yrs (Rooms 1 & 4  
shelter row 3)? I  
hope your answer will  
be yes, as those are  
the rooms we've like  
best. I am refering  
to me as my son Paul  
Ochoa. He also would  
like the same room,

So please as soon as  
you can let me know;  
we plan to be coming  
the last of April  
(about)

So please again  
let me know.

I'll be looking  
forward in receiving  
your letter.

Thank you  
so much  
your friend  
Mr. R. R. R.  
(Chico)

616 E. Champion  
Edinburg, Texas  
78539





OFFICE OF THE DIRECTOR

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS  
WASHINGTON, D.C. 20233

G-29-1

To Local Government Officials:

For the 1967 Census of Governments (authorized by Title 13, Section 161, U.S. Code), the Bureau of the Census is bringing up to date its listings of all local governments in the United States.

Will you please, therefore, verify or adjust the mailing address shown on the enclosed directory card, enter the other information it calls for, and sign and return the card promptly, in the enclosed official envelope, which requires no postage.

Your assistance will be appreciated.

Sincerely yours,

*A. Ross Eckler*

A. Ross Eckler  
Director  
Bureau of the Census

Enclosure

Mary Montoro  
Gen Del  
~~Curly Lake~~  
6/5/66

Dear Mr. Brown

I'm Writing you this note  
just to ask a favor of you of course  
But who else, there is a Lady  
in row 4 - room 6 - she boly sit  
for me while I was there and I was  
in such a hurry to Leave that I  
for got to pay her for boly sitting  
it's funny But I don't know her name  
But they own a green <sup>58</sup> ford and a  
pink 56 ford cov. it's not much to go on  
But that's all I can tell you it's all I know  
and I'm sending you an envelope with the  
money in it. please give it to her she  
probably thinks I'm a nut - well is right  
Thank you. Mary - Henry Montoro

P.S.

we stop in Brady  
and found some beet's  
so we stay here a couple  
of weeks.

April 21, 1966  
Oman, Tex.

Dear

Sr. Brigant

This is just to say hello  
and ask you if you could send  
me the 1966 car plates for my  
car, I need them right away so  
if you can please send them to  
me, to this address

Jose Barrientes  
531 E. Villegas St.  
Oman, Texas

100

$$\begin{array}{r} 9.50 \\ 7.50 \\ \hline 1.50 \\ 1.69 \\ \hline 8.34 \end{array}$$

Box 36

Victor, Calif.

March 9, 1966

Dear Thorlow Bryant,

I am just writing you this  
few lines to say Hello. We are fine;  
How are you?

Mr. Bryant, I would like for  
you to separate a Big House for me  
if you have any which are not yet  
taken. I would like the same one  
I had last year. No. 22.

Or else would you tell me  
which ones are not occupied and  
I will write back and tell you  
which one I want. I would appreciate  
it very much. But would you write  
my name down for a Big House,  
any way.

My son, Ismael Gutierrez Jr.  
would like to know if the room which  
he ~~occup~~ occupied last year has not  
been taken yet. If it has not been  
taken would you write his name down  
for the same one. It is No. 5. But  
we are not sure of the shelter No.  
But we do know that Paul Perez  
was occupying ~~that~~ Room No. 6.

P.S.

Please Answer Soon.

Thank You.

Ismael Gutierrez Cortina

WM. M. CARSON, WEISER  
President

EVERETT TAYLOR, ONTARIO  
Vice president

HAROLD HENIGSON, NYSSA  
Secretary-Treasurer

*Nyssa-Nampa District  
Beet Growers Association*

NYSSA, OREGON

EXECUTIVE COMMITTEE:

LESTER ALLEN, NAMPA  
ALBERT APPLEGATE, WILDER  
WM. M. CARSON, WEISER  
ROBERT C. HOLMES, NYSSA  
EVERETT TAYLOR, ONTARIO

June 7, 1966

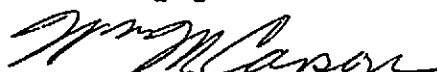
Mr. Therlow Bryant, Manager  
Caldwell Farm Labor Camp  
Caldwell, Idaho

Dear Mr. Bryant:

As you are well aware all beet growers in the Nyssa-Nampa area are vitally concerned with the sale of White Satin sugar as close to the factory areas as possible. The reason for this position is that beet growers get paid for their beets on the basis of the net returns to the sugar company from the sale of sugar. Since sales close to the factories provide the highest returns, the support of local users of sugar at the retail and wholesale level is greatly desired.

With this in mind, we urge your cooperation in acquainting the residents of your camp with the importance of buying White Satin sugar. We also urge you to do whatever you can to promote the sale of products used in your camp which include White Satin sugar as an ingredient.

Sincerely yours,



William M. Carson  
President

WMC:aa

4/5/67

E. J. Medellin  
802 1/2 W Clark  
Pharr Texas

Mr. Lucio <sup>Hallow</sup> How are you? I hope you to be. Now that you have some of peoples back in camp. Well here I am doing fair. Just getting along. That is about all. Well I thought I about you an I decide to write you. I send you a Word of Hallow. With Mrs. Nava an to let you know that I am still alive an I haven't forgotten your Battle of Mexican Signer. it will be about 20 to the 25. of April. We do not know yet, for sure. Lucio. I wish you could save me my shelters. the same three that I usely use. as far as I know. I am taken about 50 to 60. peoples maybe more But if I find out that I need more. Will let you know. By phone. My shelters are 31-32, 33. an sometime 34. I do that to keep my crew together. Well Lucio I hope to see you soon, an if you want one Mexican Señorita from Mexico just send me a passport. an I take you one ha ha an once she is here in camp. if you don't like her. you give right back to me. how does that sound? you that really good deal. ha ha Well an send me if you like these is my address 802 1/2 W Clark Pharr Texas

Dear Mr Kerfoot

In Answer to your letter that we recived last week I'm writing to let you know that I've wrote to my sister to take every thing out of the house so you may rent it we will send money for the rent back due two weeks from now thank you for your patcion of waiting for us to write back

And if you please take what my sister can't get in of her home And hold it for us until the end of this year in case we don't come back I'll ask my parents to bring it for us And we'll keep in toche now and then so you'll let us know how we're doing on the payments on the rent

that I hope to get it payed soon And the Car that's parked near the house as soon as Mr Menchaca gets here hill take it, Because it's there's but they parked it there till they got back.

Thank you so very much

Mrs Mrs Flores



Feb. 27, 1967.

Dear

Just writing to say your most welcome letter which we all got today it was nice hearing from you again it has been a long time.

Well as you know it is almost time for us to go back to Idaho. You ask us if we wanted the house #13 well we do so I am sending you a money order for the rent.

The weather down here is very dry, hot and very windy. Well I thank you very much. see you soon.

Yours truly  
Lennis Davis.

San Antonio, Tex.  
Dic. 22. 1966.

Mrs. Joe (Mrs. Mailman)

Le escribo de parte de mi  
papá el señor Alfredo Botello  
que cada año va a trabajar  
allí con ustedes, pero ahora le  
toco la mala suerte que el 14  
de Oct. pasado le dio un ataque  
cerebral y quedo paralizado de su  
lado derecho, gracias a Dios ya  
ha mejorado mucho pero aun sigue  
en un hospital, y estamos seguros  
que ya no podra trabajar, por  
lo que me pidio que le escri-  
biera a usted, diciendole que usted  
se encarga de rentar las casitas  
y que lo que el rentaba se  
le puede pasar a la familia  
Vela que está allí enseguida y que  
ellos mismos se pueden  
comprar la refrigeradora que ~~tiene~~<sup>tiene</sup>  
allí que ~~sea~~ den 20.=- Dls. y que  
tambien si le puede vender las  
latas de comida que tiene allí, que

le agradecería mucho que le vendiera  
eso que le dice y que le mande el  
dinero por favor porque con su  
enfermedad se han <sup>hecho</sup> algunos gastos,  
y necesita de ese dinero.

Espero me conteste y no le ponga  
su apellido porque él no se acuerda,  
por lo tanto me disculpe por  
eso.

Le doy las gracias por antici-  
pado y me pongo a sus órdenes  
como su atenta y segura servidora

Vida B. Barrion

142 Monroe

San Antonio, Tex.

78210



STATEHOUSE, BOISE, IDAHO, 83701

June 1, 1967

Mr. Lew Kerfoot, Manager  
Caldwell Labor Camp  
Box 70  
Caldwell, Idaho

Dear Mr. Kerfoot:

Thank you for your cooperation and the extra time you spent both with our Field Representative and our crew during our survey of the immunization status of the Migrant Workers.

We are now in the process of tabulating these surveys to determine the immunization needs of the workers. When these are completed, we plan to bring in a team of doctors and nurses to continue the immunization of those who need it.

We will notify you of our plans to come to your camp and each person will receive a notice one or two days in advance of the clinic.

Again our thanks,

Sincerely,

PREVENTIVE MEDICINE DIVISION

*John A. Mather, M.D.*  
John A. Mather, M.D.  
Director



W. L. ROBISON, CHAIRMAN  
Department of Labor  
W. J. ADAMS  
Department of Employment  
W.W. BENSON  
Department of Health

## THE GOVERNOR'S MIGRATORY LABOR COMMITTEE

BILL CHILD  
Department of Public Assistance  
LELAND FIFE  
Department of Agriculture  
CARL W. WARNER  
Department of Education

STATE OF IDAHO  
DON SAMUELSON, GOVERNOR  
BOISE

May 8, 1967

Mr. Lew Kerfoot  
Caldwell Labor Camp  
Caldwell, Idaho

Dear Mr. Kerfoot:

You are cordially invited to attend a meeting of the Governor's Migratory Labor Committee. The meeting will be held at the Department of Employment's office in Caldwell on May 16 at 10:00 a.m. The purpose of this meeting is to review and discuss the various problems in connection with the Migratory Labor Camps and the migrant workers.

The Governor's committee is composed of the heads of those state agencies directly interested in this problem.

You are urged to attend this meeting and to participate in our discussions.

Yours very truly,

W. L. Robison  
Chairman

WLR/jdm

## PART I - FINANCES

### INSTRUCTIONS AND SUGGESTIONS

Before filling out this form, please read carefully each part, and all related definitions and instructions.

**Note especially:**

1. Please report finances figures for your government's fiscal year that ended between July 1, 1966 and June 30, 1967, and enter the closing date of the reported fiscal year in the space provided on page 1.

2. Report gross amounts, except interfund transfers, including the transactions of all funds of your government — bond funds, sinking funds, special assessment funds, and all other special funds, as

well as the general fund. If any such information is not covered by your records, please obtain the needed figures from the agency or officer concerned, for your use in filling out this report.

3. Please complete all parts of the form. If some items do not apply to your government, do not merely leave them blank, but enter "None," or a dash in the reporting space provided. Report all amounts to the nearest dollar, omitting cents.

4. Do not delay reporting to await finally audited figures, if substantially accurate figures can be supplied on a preliminary basis.

### Section I - REVENUE

Enter below all amounts of the stated types of revenue (net of refunds and transfers between funds) which were received by all funds and agencies of your government during the fiscal year.

Item	Amount (Omit cents)
<b>A. TAXES</b> — Collections from all taxes imposed by your government including amounts collected for your government by other local governments. Include current and delinquent amounts, penalties, and interest. However, any State-imposed taxes paid to your government are to be reported in Item B.	T01  NONE
<b>B. REVENUE FROM STATE GOVERNMENT</b> — Amounts received as grants, including any Federal aid distributed by the State, or as shares of State-imposed taxes. Exclude loans.	ZCC  NONE
<b>C. ALL OTHER REVENUE</b> — Revenue of your government and its agencies not covered by items above. Do not include proceeds from borrowing, receipts from sale of securities, or transfers between funds. Include revenue from special assessments, fees and charges, fines, interest on deposits, etc.	U99  NONE

### Section II - EXPENDITURE

Enter below all amounts expended during the fiscal year by all funds of your government for the purpose listed. Exclude transfers between funds.

Item	Amount (Omit cents)
<b>A. CAPITAL OUTLAY</b> — Construction, equipment, and land purchases.	ZFF  1,006.00
<b>B. INTEREST ON DEBT</b> — Total amount of interest paid on all long-term and short-term debt of your government or debt of any agencies of your government. Exclude debt retirement, which should be reported at Section III.	ZKK  NONE
<b>C. ALL OTHER EXPENDITURE</b> — All expenditure for purposes other than capital outlay or interest.	Z00
1. Salaries and wages — Total expenditure during fiscal year for wages, salaries, and fees paid to all employees of your government.	23,447.00
2. Other	22,941.00
<b>Total, 1 plus 2 . . . . .</b>	ZEE  46,388.00

Data supplied by	FORM F-51 (6-6-67) <span style="float: right;">U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS</span>	
Name <b>ROBERT L. KERFOOT</b>	<b>1967 CENSUS OF GOVERNMENTS SURVEY OF LOCAL GOVERNMENT FINANCES AND EMPLOYMENT</b>	
Title <b>SECRETARY-MANAGER</b>	(Please correct if address has changed)	
Ending date of fiscal year covered by this report (Please provide finances data for your fiscal year that ended between July 1, 1966 and June 30, 1967, and specify the ending date): <div style="display: flex; justify-content: space-between; align-items: center;"> <div> <del>October</del>  <div style="border-bottom: 1px solid black; width: 100px; margin: 0 auto;"></div>           Month         </div> <div>           31  <div style="border-bottom: 1px solid black; width: 100px; margin: 0 auto;"></div>           Day         </div> <div>           1966  <div style="border-bottom: 1px solid black; width: 100px; margin: 0 auto;"></div>           Year         </div> </div>	<div style="text-align: center; padding: 10px;"> <b>YOUR FILE COPY</b> </div> <div style="display: flex; justify-content: space-between; font-size: small;"> <div data-bbox="648 649 1239 707">TO: Bureau of the Census, Governments Division Washington, D.C. 20233</div> <div data-bbox="1239 649 1489 707">V97</div> </div>	

Dear Sir:

A Census of Governments is conducted each 5 years to provide statistics on various subjects, including the finances and employment of local governments throughout the Nation.

Will you, therefore, please fill out this questionnaire as soon as possible and return the addressed copy in the enclosed official envelope, which requires no postage. The extra copy is for your files.

Your assistance will be very much appreciated.

Sincerely yours,

*A. Ross Eckler*

A. Ross Eckler  
Director  
Bureau of the Census

Enclosure

## PART II - EMPLOYMENT

### DEFINITIONS AND INSTRUCTIONS

**NUMBER OF EMPLOYEES** - Persons paid for personal services performed in the indicated pay period, including any persons in a paid leave status. **Exclude** any employees on unpaid leave, unpaid officials, pensioners, and contractors and their employees. **Include** any officials paid on a salary basis, by fees or commissions, on a per meeting basis, or a flat sum quarterly, semi-annually, or annually.

**FULL-TIME EMPLOYEES** - Persons employed during this pay period to work the number of hours per week that represents regular full-time employment. **Include** any full-time temporary or seasonal employees.

**PART-TIME EMPLOYEES** - Persons employed during this pay period on a part-time basis. **Include** those daily or hourly employees usually engaged

for less than the regular full-time workweek, as well as any part-time paid officials. **Exclude** here, and report as full time, any temporary or seasonal employees working on a full-time basis during this pay period.

**PAYROLLS (GROSS BEFORE DEDUCTIONS)** - Salaries, wages, fees, or commissions earned during (or applicable to) this pay period, by employees as defined below. **Do not** deduct amounts withheld for taxes, employee contributions to retirement systems, etc. If some of the persons counted as employees are paid on a timing basis which differs from the predominant payroll interval(s) reported below, please include amounts for them on an adjusted basis, reflecting the sum they would have received if paid specifically for the predominant payroll interval.

IF EXACT FIGURES ARE NOT AVAILABLE, ENTER ESTIMATES AND MARK WITH AN ASTERISK

### Section I - PAYROLL INTERVAL AND PAY PERIOD COVERED

**A. How frequently are employees of this agency paid for their services?**

1. Full-time employees (all or most)

("X" one box only) ☐ Monthly  
☐ Twice a month  
☒ Each two weeks  
☐ Weekly

2. Part-time employees (all or most)

("X" one box only) ☐ Monthly  
☐ Twice a month  
☐ Each two weeks  
☐ Weekly

**FOR  
CENSUS  
USE**

185

**B. Please report the interval covered by the pay period(s) which included October 13, 1967**

1. For full-time employees

From Oct. 1 through Oct. 15 1967

2. For part-time employees

From NONE through NONE 1967

186

### Section II - TOTAL EMPLOYEES AND PAYROLL - For payroll interval reported in Section I

Type of employees	Number of employees	Payroll amount (Omit cents)
<b>A. FULL-TIME EMPLOYEES</b> - Report payroll amount for the specific pay period indicated by your entries at A-1 and B-1 above (month, half-month, two-weeks, or week).		
<b>B. PART-TIME EMPLOYEES</b> - Report payroll amount for the specific pay period checked at A-2 and B-2 above.	Four	772.00



### Section III – INDEBTEDNESS

Item	Amount (Omit cents)
<b>A. LONG-TERM DEBT</b> – Bonds, mortgages, etc., with a term of more than one year.	ZSF NONE
1. Long-term debt issued during the fiscal year	ZSL NONE
2. Long-term debt retired during the fiscal year	
3. Long-term debt outstanding at end of the fiscal year:	ZSV NONE
a. Revenue bonds, repayable solely from pledged earnings or from special assessments on property owners.	
b. General obligations, repayable from any resources of your government, including tax revenue	ZSU NONE
<b>B. SHORT-TERM DEBT</b> – Tax anticipation notes, bond anticipation notes, interest bearing warrants, outstanding at end of the fiscal year	SWD NONE

### Section IV – CASH AND INVESTMENT ASSETS

Report below, totals of cash and securities held, at the end of the fiscal year, by all funds of your government. Include bonds, notes, and mortgages, but exclude accounts receivable, value of real property, and any other nonsecurity assets.

Type of asset	Amount (Omit cents)
<b>A. CASH AND DEPOSITS</b> – Include any savings accounts and certificates of deposit as well as demand deposits.	W61 5,029.00
<b>B. SECURITIES</b> – Include (at par value) investments in securities issued by Federal, State, and local governments, and nongovernmental agencies.	WB4 NONE

**SUPPLEMENTARY INFORMATION** – Please use this space to explain any items that were difficult to classify, or to provide additional information concerning any of the above entries.

# MOUNTAIN PACIFIC SALES

*"Distributors of Quality Forest Products"*

4000 South West Temple  
SALT LAKE CITY, UTAH 84107

(801) Phone 266-8911  
February 14, 1968

Mr. Lou Kerfoot  
Caldwell Labor Camp  
Housing Authority  
P.O. Box 70  
Caldwell, Idaho

Dear Mr. Kerfoot,

Reference is made to our telephone conversation regarding our offer for Government Mattresses.

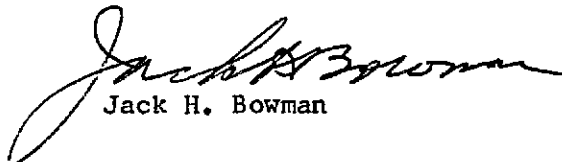
These mattresses are in a used excellent condition; mattress covers were used on them during storage. Size is 32" x 76" x 6" with heavy cotton tufted cover, and rolled edges. We also have approximately 100 each 36" x 76" x 6".

We can offer these items at \$4.25 each, delivered to your site, in lots of 100 or more.

We also have new Italian Import Blankets; 62" x 82", 25% wool, in bales of 50 each. These are priced at \$2.83 each, F.O.B. Los Angeles, California. Estimated freight to Idaho is approximately .25¢ per blanket.

Yours very truly,

MOUNTAIN PACIFIC SALES CORP.

  
Jack H. Bowman

JHB:sg

### 70

83605

February 21, 1968

Mr. Jack H. Bowman  
Mountain Pacific Sales Corp.  
4000 South West Temple  
Salt Lake City, Utah 84107

Dear Mr. Bowman,

In reference to your letter dated February 14, 1968 on the Government Mattresses.

If these mattresses are in as good of condition as you say, I would like to order 50; size 32" x 76" x 6", and 50; size 36" x 76" x 6".

The price quoted was \$4.25 each, delivered to the Labor Camp. Also this would be on an approval basis.

If this is not satisfactory please advise, otherwise this order will stand.

Please advise on approximate date of delivery.

Sincerely, Yours,

HOUSING AUTHORITY OF THE CITY OF CALDWELL  
FARM LABOR CAMP

Robert L. Kerfoot (Lew)  
Manager

## 70

83605

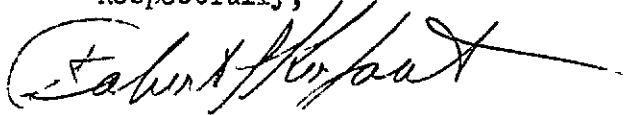
November 4, 1967

U. S. TREASURY DEPT.  
Internal Revenue Service Center  
1160 West 1200 South  
Ogden, Utah 84405

Sirs,

I have checked with the Internal Revenue Service in Boise, Idaho. Because we are The Housing Authority of The City of Caldwell, Idaho, and being indirectly part of the City of Caldwell, we are classed as a Political Sub-Division of The State of Idaho, therefore being exempt from the Federal Unemployment tax.

Respectfully,

A handwritten signature in dark ink, appearing to read "Robert L. Kerfoot", with a long, sweeping horizontal stroke extending to the right.

Robert L. Kerfoot  
Secretary-Manager

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

510 Arthur Street  
Caldwell, Idaho 83605

March 6, 1969

Mr. Lew Kerfoot  
Secretary-Manager, Housing Authority  
of Caldwell Labor Camp  
P. O. Box 70  
Caldwell, Idaho 83605

Dear Mr. Kerfoot:

In our telephone conversation of this date, you indicate that you are having problems in recruiting farm labor in Texas because of our pending loan application to remodel and update the labor camp. In connection with this, you have requested a letter from our office as to the status of the Housing Authority's loan application.

According to our records, the loan docket was sent to the FHA's Administrator's office in Washington, D. C. on January 30, 1969. We believe it has since been sent to the Solicitor General's office in Washington, D. C. and to our Regional Attorney's office in Denver for legal determination on the Housing Authority's authority to issue revenue bonds. To the best of our knowledge, the loan docket is still in Washington, D. C.

We are furnishing you two copies of this letter so that you may supply a copy to the Department of Employment and a copy to the Department of Labor.

Yours very truly,



Roy N. Gipson  
County Supervisor

510 Arthur Street  
Caldwell, Idaho 83605

March 6, 1969

Mr. Lew Kerfoot  
Secretary-Manager, Housing Authority  
of Caldwell Labor Camp  
P. O. Box 70  
Caldwell, Idaho 83605

Dear Mr. Kerfoot:

In our telephone conversation of this date, you indicate that you are having problems in recruiting farm labor in Texas because of our pending loan application to remodel and update the labor camp. In connection with this, you have requested a letter from our office as to the status of the Housing Authority's loan application.

According to our records, the loan docket was sent to the FHA's Administrator's office in Washington, D. C. on January 30, 1969. We believe it has since been sent to the Solicitor General's office in Washington, D. C. and to our Regional Attorney's office in Denver for legal determination on the Housing Authority's authority to issue revenue bonds. To the best of our knowledge, the loan docket is still in Washington, D. C.

We are furnishing you two copies of this letter so that you may supply a copy to the Department of Employment and a copy to the Department of Labor.

Yours very truly,

Roy N. Gipsen  
County Supervisor

# 70

83605

Caldwell, Idaho  
March 7, 1969

Mr. Sixto Flores  
P.O. Box 641  
Eagle Pass, Texas 78852

Dear Sixto,

Here are a few lines to let you know how things are going. I hope you and your family are in the best of health. I am just fine.

Well winter is about over here and some farmers are statting to work.

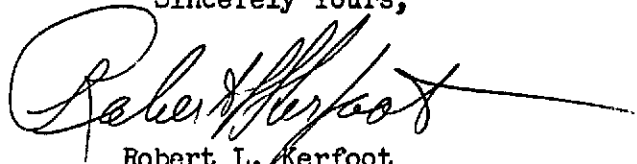
We have had a lot of rain this winter but not very cold.

The Labor Camp will be open again this year just the same as before, ohly we won't have an agreement with the farmers like last year. It will be an open camp. We haven't gotten our loan yet but it is almost a sure thing. We are waiting for our approval from Washington D.C. and that could be almost any day. If the approval comes soon, then by the middle of the summer we will start building new streets and build new apartments in the fall. It sure takes a long time to get something done when you are working with the Federal Government.

We should have quite a few people here this year, more than last year I think.

Well heres hoping to see you again before to long. Write and let me know when you are coming.

Sincerely Yours,

A handwritten signature in cursive script, appearing to read "Robert L. Kerfoot", with a long horizontal flourish extending to the right.

Robert L. Kerfoot  
Manager

P. O. Box 1077  
Caldwell, Idaho 83605

April 16, 1969

Henry Besel  
Route #5  
Caldwell, Idaho 83605

Dear Henry:

This morning I discussed with Lew Kerfoot the possible need for a placement man at the Caldwell Labor Camp during the 1969 farm season.

Due to the fact that there will be a large number of workers in addition to those recruited for the Notus Farm Labor Association we have arranged to have Earl Jacks work at the Caldwell Labor Camp again this year as a farm placement aid. Mr. Jacks will not interfere in any way with the placement man the Notus Farm Labor Association may have at the camp. In accordance with the Department of Employment policy, Mr. Jacks will provide service to anyone requesting it.

If you have any questions about this arrangement please get in touch with me.

Sincerely yours,

D. David Lewis  
Manager

DDL/mlw

cc: Lew Kerfoot

cc: Don Bushnell





# DEPARTMENT OF EMPLOYMENT STATE OF IDAHO

C. L. WORSLEY  
Executive Director

P. O. Box 1077  
Caldwell, Idaho 83605

UNEMPLOYMENT INSURANCE  
EMPLOYMENT SERVICE  
Affiliated with  
United States Employment Service

April 16, 1969

Lew Kerfoot  
Caldwell Housing Authority  
P. O. Box 70  
Caldwell, Idaho 83605

Dear Mr. Kerfoot:

This will confirm our conversation of this date concerning the need for placement service at the Caldwell Labor Camp during the 1969 farm season.

The Department of Employment will employ Mr. Earl Jacks as a farm placement aid to place crews and individuals from the Caldwell Labor Camp. In accordance with the Department of Employment policy, this placement service will be available to anyone who desires to use it. We expect Mr. Jacks will start his employment about May 5. As in the past the Caldwell Housing Authority will provide office space for our placement man at the camp.

If you have any questions about this arrangement please call me.

Sincerely yours,

D. David Lewis  
Manager

DDL/miw  
cc: Henry Besel  
cc: Don Bushnell

Mar. 4-70

Sir -

Could you please let me know what kind of farm work is doing there during summer, from June to Sept. Also what about houses, do they furnish them or do you rent them. Do they have apartments, penches, & so on. & when do they start. Would appreciate any information you can give.

Sincerely  
Floyd Russell  
620 Empire Ave.  
Modesto, Calif.

3-17-19-70-①

~~Dear~~ Dear (Mr. & Mrs. my name.  
is Francis Cahoon  
I come every year here  
to Idaho to Caldwell  
Idaho. I come always to  
help J. A. March Banks.  
I stay here for 11 years  
and I am going this  
year to help him and  
his father there good  
people good farmers  
as always come and  
help them and last  
year I rent a house  
here in the labos.  
I am a think you  
reminds me. But we  
here last year when we  
were here that they  
were going to build new  
house so I write you  
this letter because I want  
to rent a house here  
in the labos. camp  
over

(2)

so. if you have time  
answers me. soon. if you  
have a house for use  
like last year, I could  
like one house like  
the one Mr. Parell  
Herandez have last  
year. so answer soon.  
if you have time and  
if you have time tell the  
man. next to you the  
one from the Labor  
Commission where do  
people contract here  
in California. Which  
office contract office  
where people contract in  
the amalgamated contract  
ground at Sacramento  
California let me now where  
will answer as soon  
you. Truly French  
Francisco Ochoa  
Box 15250 Madera  
Kerman California 93630

## 70

March 23. 1970  
Caldwell, Idaho

Dear Francisco Ochoa,

In answer to your letter about the houses. I don't have any of the houses like Gregorio Hernandez lives in. They are all rented. We will have the new Apartments ready this year. They are not ready yet, but should be ready by the 15th of April. They have two bedrooms and a kitchen and a bathroom. Each Apartment will hold tow adults and four children or four adluts. They will rent for \$2.00 per or \$14.00 per week. This rent must be paid in advance, and a \$25.00 deposit will have to be paid when you move in.

The man in the other office next to my office told me that the Amalgamated Sugar Company doesn't have any contractors from California. They get all of the help out of Texas.

Sincerely Yours,

ROBERT L. KERFOOT

overruled

Dear Sir:

Writing this few lines only to  
say hello and at the same time to  
let you know that we are coming  
to the <sup>Caldwell</sup> camp. and I want to know  
if you got the same cabins but  
if you got houses as you told us  
last year please let me now so we  
can figure how many house we  
want we are about 6 fam. 4 couples  
2 big fam. Mr please let me  
know if Harry Klohr is there in  
the same place Cause I wrote him  
a letter and he ~~no~~ never answered  
Yours Sincerely

Antonio Garcia  
Hoda. San. Pedro  
Gral. Teron N.L. Mexico

Please Answered Soon.

## 70

March 23, 1970  
Caldwell, Idaho

Dear Antonio Garcia,

In answer to your letter about the houses. We will have the new Apartments ready this year. They are not ready yet, but should be ready by the 15th of April. They have two bedrooms and a kitchen and bathroom.

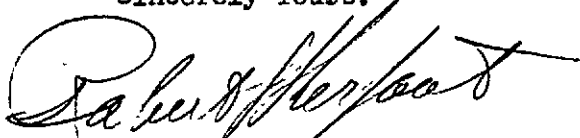
Each Apartment will hold two adults and four children or four adults.

They will rent for \$2.00 per day or \$14.00 per week. This rent must be paid in advance, and a \$25.00 deposit will have to be paid when you move in. Yes Harry Kihar is still living at the same place.

It is still pretty cold here at night, but some of the farmers are just about ready to plant. I hope they don't get in too big of a hurry and then have everything freeze.

I only have 112 of the new Apartments, so they may not be as many places to rent as last year.

Sincerely Yours.



ROBERT L. KERFOOT

HOUSING AUTHORITY OF THE  
CITY OF CALDWELL  
P.O. BOX 70  
CALDWELL, IDAHO  
83605

March 17, 1969

Mr. Antonio Garcia  
711 Millwood Dr.  
Sanger, Calif. 93657

Dear Mr. Garcia,

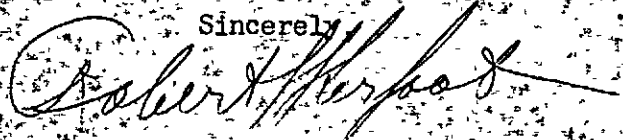
I received your letter today, it was nice to hear from you. I hope you and your family are in the best of health.

Well I haven't remodeled the cabins yet because we haven't received our loan to do so. All of the big Houses are already rented, so I will save you three cabins liked you asked me to do. They will have Stoves and Gas.

Would the rooms that you had last year be alright? Or do you want rooms with running water? The rooms you had last year will rent for \$7.00 a week just the same. The rooms with running water rent for \$8.40 a week. Let me know what you want. The rooms that rent for \$8.40 are the closest to the Restrooms.

Please answer and let me know right away.

Sincerely



Robert L. Kerfoot  
Manager



Please  
Answered  
Back

Dear

Sir. ?

Dropping this few lines  
to tell you that I want  
for you to separate us 2  
houses or cabins. one for  
Filigonio Garcia and one  
for Antonio Garcia

Let me know if you  
remodel the houses like you  
told us ~~us~~ if you did so  
I just want two houses  
But if they still the same  
I want 3 cabins with  
stones of gas and near of  
the rest rooms Thank you  
Your friend

Antonio Garcia  
711 Millwood Dr.  
Sanger, Calif.



DEPARTMENT OF LABOR

State of Idaho

INDUSTRIAL ADMINISTRATION BUILDING  
317 MAIN STREET  
BOISE, IDAHO 83702

September 4, 1970

Mr. Lou Kerfoot  
Caldwell Labor Camp  
Box 70  
Caldwell, Idaho 83605

Dear Mr. Kerfoot:

We are enclosing two bank checks, made payable to Isabel Alvarez and Francisca Lopez. We are also enclosing two sets of receipt blanks. Please have Mrs. Alvarez and Mrs. Lopez sign these receipts and return all copies to this office.

Yours very truly,

A handwritten signature in dark ink, appearing to read "W. L. Robison", written over a horizontal line.

W. L. Robison  
Commissioner

WLR/jmb

Enclosures

LAUREL E. ELAM  
CARL A. BURKE (898-1961)  
CARL P. BURKE  
KARL JEPPESEN  
BLAINE F. EVANS  
PETER J. BOYD  
BYRON J. JOHNSON  
ROBERT J. KOONTZ  
J. DENNIS FAUCHER  
M. ALLYN DINGEL, JR.  
JOHN S. SIMKO  
JACK S. GJORDING  
K. ROBERT FOSTER

ELAM, BURKE, JEPPESEN, EVANS AND BOYD  
ATTORNEYS AND COUNSELORS AT LAW  
SUITE 1010 BANK OF IDAHO BUILDING  
POST OFFICE BOX 1559  
BOISE, IDAHO 83701

TELEPHONE  
AREA CODE 208  
NUMBER 343-5454

November 18, 1970

*enclosed by Sherz*  
*11-20-70*

Manager  
Caldwell Labor Camp  
Caldwell, Idaho

Dear Sir:

I would appreciate your advising me whether  
you have a man by the name of Oscar T. Garcia residing  
at the Caldwell Labor Camp.

Yours very truly,

ELAM, BURKE, JEPPESEN, EVANS & BOYD

*Peter J. Boyd*  
Peter J. Boyd

PJB/fb

Mr. Donald L. Winder, State Director  
Farmers Home Administration  
Boise, Idaho 83702

Dear Mr. Winder:

We understand that you recently received a request from the Rural Housing Alliance Corporation for a copy of our latest Operating Budget or Statement of Income and Expenses that we supply your agency on Form FHA 442-7.

You have our permission to supply a copy of our current FHA 442-7 form to this non-profit corporation.

Attest: HOUSING AUTHORITY OF THE CITY OF CALDWELL

---

Secretary

---

Chairman



# RURAL HOUSING ALLIANCE

International Self-Help Housing • Low Income Rural Housing

Dupont Circle Building, 1346 Connecticut Avenue, N.W., Washington, D.C. 20036

Clay L. Cochran Executive Director

Telephone (202) 659-1680

April 9, 1970

**Officers and  
Executive Committee**

*Chairman*  
Richard Margolis  
Georgetown, Conn.

*Vice Chairman*  
George Topshae  
Antigonish, Nova Scotia

*Secretary-Treasurer*  
Harlan Severson  
Madison, S.D.

Eleanor Eaton  
Philadelphia, Pa

George Grier  
Washington, D C

Donald Hanson  
New York, N.Y.

Elizabeth Herring  
Washington, D C

**Directors**

Issac Beamon

Eric Carlson

Gilbert Chavez

Richard Chavez

Ray de la Cruz

Duena Mae Everett

Ben Fratlicelli

Humberto Fuentes

Pete Gallegos

John R Hagely

James Harvey

Aaron Henry

William S King

Michael J. Mazer

David Moore

Thomas Moore, Jr.

James Smith

J. Jim Stein

John Wagner

Dorothy Wincher

Director  
City of Caldwell Housing  
Authority  
Caldwell, Texas

Dear Sir:

The Rural Housing Alliance is conducting a study of farm labor housing in the United States. A part of this study concerns itself with farm labor housing projects financed by the Farmers Home Administration's \$514 loan and \$516 grant programs.

Since your organization has constructed housing units with funds from these sources, we seek your cooperation in supplying us with the information sought in the enclosed questionnaire.

In addition to this information, would you please supply us with operation cost figures including maintenance and debt repayment. Also, if you would send us a copy of your proposed operating budget along with the actual figures for prior years, if available, it would be most helpful.

Thank you for your cooperation.

Sincerely,

Clay L. Cochran  
Executive Director

CLC:dnp

4/9/70

Caldwell Housing Authority  
" Texas

RURAL HOUSING ALLIANCE  
SUITE 500 DUPONT CIRCLE BUILDING  
1346 CONNECTICUT AVENUE, N. W.  
WASHINGTON, D. C. 20036

FLHS-2

	<u>Number of Units</u>	<u>Sq. Ft./ Unit</u>	<u>Rent/Unit</u>
Single Person Units	_____	_____	_____
One Bedroom Units	_____	_____	_____
Two Bedroom Units	_____	_____	_____
Three Bedroom Units	_____	_____	_____
Four Bedroom Units	_____	_____	_____

Are utility costs included in rents? Yes ☐ No ☐

If not, estimate monthly utilities cost for tenants. \_\_\_\_\_

What deposits are required of tenants prior to occupancy and what are their amounts? \_\_\_\_\_

List, if any, services available to tenants in the camp.

\_\_\_\_\_

Number of people living in camp last year . \_\_\_\_\_

Number of persons or families (specify which) that applied but were unable to be housed in the project last year. \_\_\_\_\_

Occupancy rate (i.e. percent of full capacity) for last year and previous years if available. \_\_\_\_\_

Type of organization receiving the loan/grant \_\_\_\_\_

dnp  
4/9/70

What furnishings and appliances are provided for the tenants?

\_\_\_\_\_

\_\_\_\_\_

Total cost of project \_\_\_\_\_

Funds from FmHA §514 Loan \_\_\_\_\_

Funds from FmHA §516 Grant \_\_\_\_\_

Funds from other sources (give source) \_\_\_\_\_

Break down, if possible, the costs into the following categories:

Building Construction \_\_\_\_\_

Land Acquisition \_\_\_\_\_

Administration and Contingency \_\_\_\_\_

Architectural and Legal Fees \_\_\_\_\_

Utilities installation \_\_\_\_\_

Site Development \_\_\_\_\_

Taxes \_\_\_\_\_

Other : (Please Itemize) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Total number of new family units built? \_\_\_\_\_

Total number of family units improved? \_\_\_\_\_

Total number of new 'single person' units built? \_\_\_\_\_

Total number of 'single person' units improved? \_\_\_\_\_

*7-6-70*  
*[Signature]*  
Our Reference: BESE-DSA

MAY 8 1970

Director  
Housing Authority of the  
City of Caldwell  
Caldwell, Idaho

Dear Sir:

This Office has the responsibility under Public Laws 81-815 and 81-874 for making payments to school district having pupils who reside on and/or have a parent who works on certain Federal properties. Public Law 91-230, recently enacted, amends the definition of Federal property in those laws to include low-rent housing assisted under Section 516 of the Housing Act of 1949.

The Farmers Home Administration of the Department of Agriculture here in Washington has informed us that the Housing Authority of the City of Caldwell has received a labor housing grant under Section 516 of the Housing Act of 1949. However, before this Office can fully implement Public Law 91-230, information identifying the specific housing assisted by your organization is needed.

1. What is the official name for the housing project?
2. If not in the city of Caldwell proper, in or near what community is it located?
3. Is there an address for the project (e.g., street name or highway number; not a P.O. box number)?
4. How many family units are provided at each location?
5. In which school district or districts is the project located?

Your assistance is greatly appreciated.

Sincerely yours,

S/ Lily Mahan

Lily Mahan  
Chief, Property Certification Section  
Property and Program Control Branch



May 13, 1971  
Caldwell, Idaho

Mr. Bob Davis  
S.R.V. Fire control Center  
Bureau of Land Management  
P.O. Box 700  
Vale, Oregon 97918

Re: Fulgencio Manzanares  
S.S. 416 - 14 - 7836

Dear Bob:

I am returning the time sheet of FULGENCIO MANZANARES WHO was a squad leader on the fire crew of Joe Lopez from the Caldwell Labor Camp. It seems Mr. Manzanares has been shorted one hour on his time for the Elk Spring fire at Mescadero, New Mexico.

The rest of his squad was paid for 105.5 hours and he was paid for only 104.5 hours.

The number on the check he received was 99 - 175 - 118.

Please try and recover the hour he was not paid for. His pay rate was \$3.55 per hour.

Sincerely yours,

Robert (Lew) Kerfoot  
Mgr. Caldwell Labor Camp

Attachment:

RLK:rlk

*Copy*

October 5, 1971

Darrel L. King, Housing Specialist  
Oregon Housing Development Corporation  
840 Jefferson Street N E  
Salem, Oregon 97303

Dear Mr. King:

In response to your letter concerning financial statements of the Housing Authority of the City of Caldwell. Mr. Kerfoot was correct in informing you that the Directors had decided not to make financial statements available to your corporation through the mail. We still stand on that decision. We feel that in order to fully understand our statements of operation and financial statements, there would need to be some personal explanations.

If you or members of your Corporation or Mr. Hugo Shibahara of the Hood River Committee, wish to visit our Labor Camp, Mr. Kerfoot will be available at your convenience to go over and explain our statements of operation and our budgeted expenses.

Sincerely yours,

Carl M. Carlson  
Chairman

CMC:lk



*Concurred  
10-5-71*

Telephone (503) 362-2433

# OREGON HOUSING DEVELOPMENT CORPORATION

840 JEFFERSON STREET NORTHEAST

SALEM, OREGON 97303

VERN L. WEISS, Executive Director and Secretary To The Board  
DARREL L. KING, Housing Specialist

## Officers

Arthur A. Stubbs, Chairman  
Ted Schneider, Vice Chairman  
Jeannette Steward, Treasurer  
Jana Benson Walker, Recording Secretary

September 16, 1971

Mr. Carl M. Carlson, Chairman  
Housing Authority of the City of Caldwell  
1509 Arlington Ave.  
Caldwell, Idaho 83605

Dear Mr. Carlson:

Our organization is providing help to a group of growers in the Hood River Valley who are exploring the possibilities of building and operating a central labor camp. In order to help make an informed decision, we are trying to gather as much information as possible about existing central labor camps in the area.

Accordingly, I have talked with officials from several central labor camps, including Mr. Kerfoot of your organization, to learn all that I can about occupancy, management, and particularly cost. Mr. Kerfoot has been very helpful in giving me general information about the Caldwell labor camp. In a conversation with him recently, however, he told me that your Board of Directors had decided not to make financial statements available to us.

While I can understand the reluctance of a responsible Board of Directors to release such information on the basis of a telephone call, I thought perhaps you might reconsider your decision if you knew more about us and what we wanted the information for.

Our organization is a nonprofit corporation, operating on a small federal grant. Our purpose is to provide help, on request, to communities that are attempting to solve a housing problem. We are a delegate agency of the State of Oregon, and have close ties with appropriate state and federal agencies. We have particularly close ties with the State Extension Service, both at Oregon State and at the local level in several counties. Our Board of Directors has statewide representation, primarily from community action agencies and other OEO-funded organizations.


The committee in Hood River, which is not formally organized as yet, is composed primarily of growers. They are working closely with the Extension Service and with the County Health Department, and are being assisted by the local community action agency. The chairman of the committee is Mr. Hugo Shibahara, of rural Parkdale.

As you know, the process of reaching a decision on so complex a matter as a central labor camp, and then designing a physical plant and method of operation that is economically feasible, requires as much information as we can possibly muster.

That is the reason for requesting the financial statements of other camps. We have obtained such statements from Eola Village, near Dayton, which is operated by the Yamhill County Housing Authority, as well as from the Milton-Freewater Labor Camp in that city, which is operated by a nonprofit corporation.

I certainly hope that your Board of Directors will reconsider their decision, and make recent monthly financial statements available to us for our study.

Sincerely yours,

  
Darrel L. King  
Housing Specialist

rl ..

cc: Mr. Lou Kerfoot  
Mr. Hugo Shibahara



IN REPLY REFER TO:

# United States Department of the Interior

1400-300

## BUREAU OF LAND MANAGEMENT

P.O. Box 700  
Vale, OR 97918

October 19, 1971

Mr. Lou Kerfoot  
% Caldwell Labor Camp  
Caldwell, ID 83605

Dear Mr. Kerfoot:

I would like to take this opportunity to extend our special thanks and appreciation for another successful year for SRV firefighters.

Your cooperation and assistance have been invaluable in the coordination of the SRV crews this past year.

For your information following is the amount of money crews brought back to the camp: Caldwell - \$130,011.11

Total amount for SRV crews was \$1,126,842.34.

Thanks again for your excellent assistance.

Sincerely yours,

Marlyn V. Jones  
Acting District Manager

January 13, 1972

Mayor Charles Carpenter  
Caldwell City Hall  
Caldwell, Idaho 83605

Dear Mayor Carpenter:

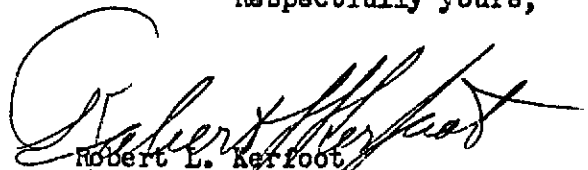
I am writing in regards to the discussion Mr. Gamboa and myself had with you on the Fire Truck that your Fire Department is replacing. As you remember we ask if it could be given to the Housing Authority of the City of Caldwell to be used at the Caldwell Farm Labor Camp.

I understand it will be stripped of hose and other useable equipment. Also we will have to remodel an existing building to house a piece of equipment this size as well as re-equip the Fire Truck, so there will be some expense incurred if we are able to acquire this badly needed equipment.

However if it is not possible for the Fire Truck to be given to the Housing Authority and must be sold. We would like a price fixed on it so we could consider it at the next regular meeting of the Housing Authority.

I would like for you to include this business on your agenda for your Council meeting of January 17, 1972.

Respectfully yours,

  
Robert L. Kerfoot  
Sec. & Mgr.

RR:lk

4671  
9 3611  
9 4641

# HOUSING AUTHORITY OF THE CITY OF CALDWELL

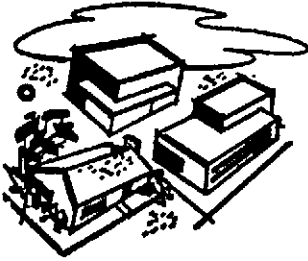
Established in 1946

P. O. Box 70

CALDWELL, IDAHO 83605

TELEPHONE  
459-2232

December 16, 1971



Mrs. Shirley Crowley  
Head Start Director  
Canyon County Head Start  
906 Second Street South  
Nampa, Idaho 83651

Dear Mrs. Crowley:

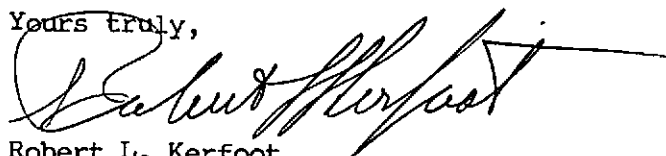
This letter confirms the agreement by the Caldwell Housing Authority to make available the Community Center building at the Caldwell Labor Camp, Caldwell, Idaho, for use as a Head Start-Day Care Center, currently under granteeship of the Canyon County Board of Commissioners and operated by Canyon County Head Start. Under the condition that Canyon County Head Start will continue to receive operational funding from the Department of Health, Education and Welfare - Office of Child Development during the term specified herein, this agreement will run from December 1, 1971 for a period not less than 18 months in duration, or May 31, 1973.

Canyon County Head Start will reimburse the Caldwell Housing Authority for utilities at the rate of \$150 per month during the period of this agreement.

All remodeling, painting, custodial and upkeep expenses will be born by Head Start. Building renovations, should any be determined as necessary, will be negotiated with the Caldwell Labor Camp manager, as the representative of the Caldwell Housing Authority, to establish areas of financial responsibility.

The Caldwell Housing Authority will provide insurance coverage for the building only. All other necessary insurance, including liability for program participants, children and staff, will be carried by the Canyon County Head Start.

Yours truly,

  
Robert L. Kerfoot  
Housing Authority of the City of Caldwell  
Executive Director  
Farm Labor Camp  
Manager

Accepted by: Shirley L. Crowley on Dec. 16, 1971  
Representative of Canyon Co. Head Start Date

# HOUSING AUTHORITY OF THE CITY OF CALDWELL

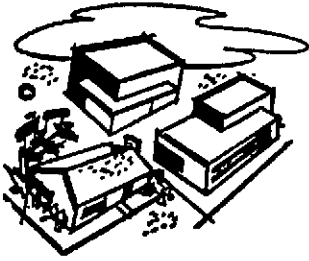
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Executive Director  
Farm Labor Camp  
Manager

Accepted by:

Representative of Canyon Co. Head Start

on

Date



# HOUSING AUTHORITY OF THE CITY OF CALDWELL

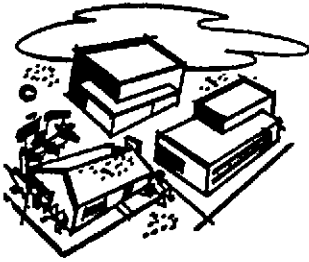
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Housing Authority of the City of Caldwell  
Executive Director  
Farm Labor Camp  
Manager

Accepted by:

Representative of Canyon Co. Head Start

on

Date

Dec. 16, 1971

May 3, 1972

Reedley, Calif.

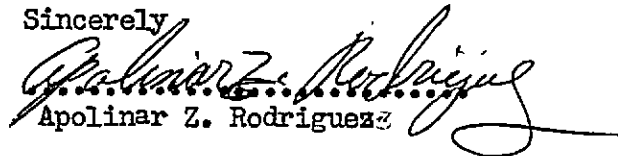
Dear Mr. Robert L. Kerfoot;

I am writing you this few lines to tell you the following.

Please give this familys two apartments from the six apartments  
you are saving me.

Just leave me the four apartments in the same row, And give  
this people the other two. I am going to leave from here on  
May 5, 1972 , So I'll be seeing you very soon. Thank-you

Sincerely

  
Apolinar Z. Rodriguez

CALDWELL HOUSING AUTHORITY

Caldwell, Idaho

December 16, 1971

Mrs. Shirley Crowley  
Head Start Director  
Canyon County Head Start  
906 2nd Street South  
Nampa, Idaho 83651

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WESTERN IDAHO LEGAL AID  
WALTER E. CURNUTT, DIRECTOR

CALDWELL, IDAHO 83603  
315 MAIN STREET  
P. O. BOX 1178  
459-1532

BOISE, IDAHO 83701  
104 SO. CAPITOL  
345-0106

May 12, 1972

Mr. Lewis Kerfoot  
Caldwell Labor Camp  
Caldwell, IDA

re: Orelia Pena, #36

Dear Mr. Kerfoot:

Mrs. Orelia Pena visited this office and stated that you have requested her to vacate her apartment at the labor camp. Mrs. Pena admits that she is in default on her rent, but asks your patience based upon the following:

1. Her husband, Jesus, deserted Mrs. Pena and her daughter this week, leaving her with no funds whatsoever. For this reason, she is eligible for, and will receive Public Assistance income in two weeks. Mrs. Pena has assured me that she will be able to make up rent due and owing with this income, and that she will be able to make regular rent payments thereafter.

2. Mrs. Pena states that she has never received 3 day written notice to vacate from you as required by law. If you do insist on eviction, she will demand strict compliance of Idaho law, including Writ of Restitution and bond.

It would appear that much unnecessary legal expenses could be avoided if Mrs. Pena were allowed to remain in her apartment and pay her obligation with the public assistance check. It also appears that finally, Mrs. Pena will have a steady, reliable income with which to pay her rent.

Thank you for your cooperation.

Very truly yours,

  
Ted C. Springer

May 12, 1972

Robert Robinson  
Sec. Marsing Housing Authority  
Marsing, Idaho

Dear Mr. Robinson:

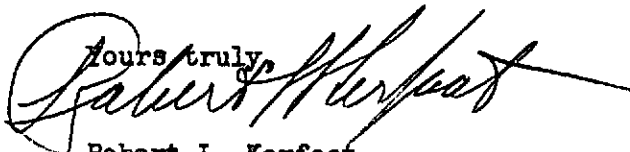
I am writing in regard to your request through Mr. Tom Dunagan for the information on the cement block apartments at the Caldwell Labor Camp.

The dimensions outside of the four apartment building are 97'4" x 20'. The habitable square feet per each apartment are 308 Square feet.

We furnish water and garbage collection and charge \$2.00 per day rent which is paid by the week in advance. The tenant pays their own electricity and the Idaho Power Co. requires a \$25.00 deposit before they turn on the power.

The Housing Authority requires a security deposit of \$25.00 on the apartment which must be paid upon moving in. The Housing authority furnishes refrigerator, electric stove, table, benches to sit on, beds and mattresses.

If there is any more information I can help you with, please don't hesitate to ask.

*Yours truly,*  


Robert L. Kerfoot  
Sec. & mgr.

RLK/LE

May 22, 1972

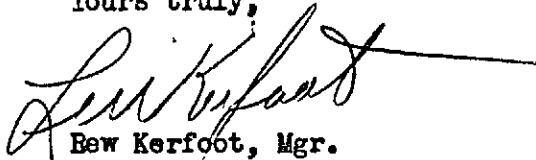
The Robert F. Kennedy  
Farm Workers Medical Plan  
P. O. Box 47  
Keene, Ca. 93531

To whom it may Concern:

We have been unable to find anyone who claims this check. We do have a young man by the same name here who opened this but said it was not his.

Since we have been unable to find anyone by that name to claim this check, we are returning it to you.

Yours truly,

A handwritten signature in cursive script, appearing to read "Ben Kerfoot", with a long horizontal line extending to the right.

Ben Kerfoot, Mgr.

LK/le

June 5, 1972

William D. Bollman  
Executive Director  
Marion Co. Housing Authority  
Salem, Oregon

Dear Mr. Bollman:

Enclosed is the 1972 budget for the Housing  
Authority of the City of Caldwell Farm Labor Camp.  
I hope this will be of some benefit to your organ-  
ization.

Yours cordially,

A handwritten signature in cursive script, reading "Robert L. Kerfoot", followed by the word "(Enc)" in parentheses.

Robert L. Kerfoot  
Executive Director & Mgr.  
Caldwell Farm Labor Camp

RLK/le

3-17-72

Dr.

Jelasio Martinez estimado  
Jelasio espero que al Recibir esta  
Carta en completa salud que asi  
somos. Caba Dios.

Jelasio despensa que te vuelvas a  
Desanimar pero es que no me dijiste  
nada tocante al Dr que Opino al  
chamaco pero el Dr. Hablaria  
dime si ablo el Dr. Lu con el  
que dijo es que sigue malo. Me  
Mandaron a Jolince a que le hagan  
unos exámenes en el Craneo.

Dios quiera que no valla este  
asiento nada malo. Y Para Todo  
eso tu sabes Cuanto esta Poraca  
sin dinero y el seguro de la Cubia  
Todas sus Cesaciones. Fijate que ya  
no quieria ir Poralla. Pero eso  
me ha a obligar tener que llevar al  
chamaco esto que queda bueno  
si es que asi sea la voluntad de  
Dios. Tu dijiste que me iban a  
mandar una Carta. Pero no la  
Mandaron. alludame Jelasio



Te como buen mexicano Caruso  
y dile al Sr. Lucilio es muy bueno  
y al entendiendo todo y tú sabes lo que  
los hijos se quieren no queremos que  
nunca nos saltara ni uno aunque  
sean muchos. alludame felicitas a por  
me allude el orejero a pagar su Curacion  
bueno escribime pronto aber que  
deven note tardes en Cantuta nostror  
hainos si se los quiere en los ultimos  
de abril o mayo. Bueno.

Te saluda al Sr. Robert Luc

y tu al mismo saluda de una  
terniga que van dga todo te pagara  
Eva Ochoa

escribime pronto

Luc

# Notice of Garnishment

TO City of Caldwell  
Caldwell, Idaho  
(Housing Authority Department)

You will please take notice, that all moneys, goods, effects, debts due or owing, and all other personal property in your possession or under your control, belonging to the defendant, named in the writ of which the annexed is a copy, is by me levied upon, and you are hereby notified not to pay or transfer the same to anyone but myself.

Kindly answer the following interrogatories.

GERALD DILLEY  
~~Ray D. Bentley~~  
~~Sherrill D. Bentley~~ Constable of Canyon County, Idaho  
623 N<sup>TH</sup> 11<sup>TH</sup> CALDWELL, IDAHO

Dated this 27 day of November, 1977

By Gerald Dilley ~~DEPUTY~~

RE: CANYON ADJUSTMENT COMPANY INC., -vs- EUSEBIO SALINAS

## STATUTORY INTERROGATORIES

Q. Have you in your possession, or under your control, any property, moneys or effects, belonging to, or in which the within named defendant has any interest? If so, state what property, how much, and of what value, and what money or effects.

A. Net salary \$200.94 less 25% \$50.27 = Bal  
\$150.67

Q. Do you owe the defendant any money? If so, state how much and on what account. If not due, when will it become due?

A. \_\_\_\_\_

NOTICE: the statute provides that the garnishee shall make a full and true answer to interrogatories within five days or be liable for the amount of the judgment.

STATE OF IDAHO,  
COUNTY OF CANYON

} ss.

[Signature]  
(Signature)

\_\_\_\_\_, being first duly sworn, deposes and says that the above answers are a complete, full and true statement of the facts propounded by the above interrogatories.

\_\_\_\_\_  
(Signature)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

(SEAL)

Notary Public for Idaho  
Residing at:  
My Commission Expires:

John W. Gunn  
Attorney for Plaintiff  
522 South Kimball Ave.  
Caldwell, Idaho, 83605  
Tel. 459 1155

EXECUTION

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON

MAGISTRATE DIVISION, SECTION I

\* \* \* \* \*

To the Sheriff or any Constable of Canyon, County, Greeting:

JUDGMENT

ACCRUING COST

Judgment.....	\$ <u>953.80</u>	Execution and filing.....	\$ <u>1.00</u>
Cost.....	\$ <u>20.45</u>	Levy.....	\$ _____
		Advertisement.....	\$ _____
TOTAL.....	\$ <u>974.25</u>	TOTAL.....	\$ <u>1.00</u>

WHEREAS, A Judgment was rendered before me Hon. Lloyd C. McClintock  
Judge of the Magistrate Division of the District Court of the Third Judicial  
District, in and for the County of Canyon, State of Idaho, on the 13th day  
of November, 19 72, against Eusebio Salinas, defendant  
and in favor of Canyon Adjustment Company Inc., Plaintiff, for the sum of  
\$ 953.80, damages, and \$ 20.45, cost of suit.

THESE ARE, THEREFORE TO COMMAND YOU, That out of the personal property,  
and if sufficient personal property cannot be found, then out of the real  
property of the said Eusebio Salinas, you levy and cause to  
be made by sale the said amount of \$974.25 plus \$1.00 accruing costs plus  
cost of service of this writ.  
which includes balance due and owing on damages, costs of suit and interest,  
together with any costs that may accrue, and of this writ make legal service  
and due return within 30 days after your receipt hereof.

Given under my hand this 14th day of November, 19 72.

SEAL

Walter Fry

Clerk

M. KIRKLAND

Deputy Clerk

February 15, 1973

Alice Specht  
320 Mandan St.  
Bismark, N.D. 58501

Dear Mrs. Specht:

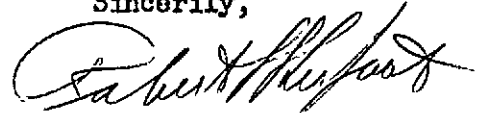
I am writing in answer to your letter of February 15, 1973. The Housing Authority of the City of Caldwell, Idaho do not opperate a Housing Project. We opperate a Farm Labor Camp for farm workers only.

Our Farm Labor Camp is located four miles from the town of Caldwell. We do not have applications for this type of housing, it is on a first come basis. This housing is self sustained two bedroom apartments. All of the bathes are showers.

In your letter you did not specify if you were Senior Citizens. There is no Senior Citizen housing in the city of Caldwell at this time. There is Senior Citizen housing in the town of Nampa, Idaho, which is about nine miles from Caldwell. Perhaps you should contact the Nampa Housing Authority for information on such housing.

I hope this answers your questions satisfactorly.

Sincerily,



Robert L. Kerfoot  
HOUSING AUTHORITY OF THE CITY OF CALDWELL  
EX. DIR. & MGR.

Jan - 10 - 73

Calverle Housing Authority:

Will you please send  
me a application blank  
for housing. My sister  
Peg Platt tried to explain  
them to me but she left  
me with the idea that  
they do not have a bedroom.  
I must have a bedroom  
because I have had  
back surgery and need  
my bed. She really didn't  
tell me too much about  
them - do they have tubs  
or showers? I would like  
to move out that way  
but cannot afford the  
rent that they ask as I  
am on my own Social  
Security and my husband

was made on it - The  
movers here do not like  
to move us in the winter  
time if it can be helped,  
so there are a lot of  
things I have to take into  
consideration but I  
would surely appreciate  
a application and as  
much about them as  
you can give me. Is the  
housing a long way from  
town?

Thank you so much  
for any information you  
can give me.

Alice M Specht  
320 Mandan St  
Bismarck ND

58501

FAIR HOUSING MARKETING

I        GENERAL: This Instruction is designed to inform Farmers Home Administration (FHA) personnel, FHA borrowers, and contractors, packagers and others who provide housing for sale to applicants for FHA Rural Housing loans of the provisions of Title VIII of the Civil Rights Act of 1968 and their obligations under that Act to provide fair housing to all persons regardless of race, color, religion or national origin. This Instruction, along with the guide, "Packaging Applications for Rural Housing Loans," will be given as a handout to all packagers as prescribed in Exhibit B of FHA Instruction 444.1.

II       COVERAGE: The prohibitions against discrimination in the sale, rental or financing of housing contained in Title VIII apply:

A       To all dwellings financed by loans made by the Federal Government; therefore, to all FHA Rural Housing borrowers.

B       To any person in the business of selling or renting dwellings defined as:

- 1       the owner of a dwelling intended for occupancy by five or more families
- 2       any person who has participated as principal in the sale or rental of three or more dwellings in the past year
- 3       any person who has served as the sale or rental agent in two or more transactions in the past year

III      DISCRIMINATORY ACTS PROHIBITED: Title VIII prohibits FHA personnel, multi-unit FHA housing borrowers, and those with whom FHA does business (contractors, realtors, packagers) from:

A       Refusing to sell or rent a particular dwelling because of a person's race, color, religion, or national origin. The following actions constitute violations of this provision:

- 1       refusal to package an FHA Rural Housing loan application because of the applicant's race, color, religion or national origin
- 2       refusal or failure to show a particular dwelling or homes in a particular subdivision to applicants of a particular race, color, religion or national origin
- 3       directing persons only to areas populated by those of similar race, color religion or national origin when housing is available in other areas

---

DISTRIBUTION: W, S, C

Sheet 1

Program Operations  
Loan and Grant Making  
Housing

(12-28-72) SPECIAL PN 12-28-72

FHA Instruction 444.13  
III A (cont.)

4 representing unsold dwellings or sites as sold to prospective buyers because of their race, color, religion or national origin

B Requiring applicants for services to meet different terms or conditions because of their race, color, religion or national origin; for example, requiring larger rents or downpayments from minority applicants.

C Including in any advertising either directly or through visual representation a preference for applicants of a particular race or ethnic origin.

1 Words indicative of the race or ethnic background of the dwelling or landlord such as "White private home," "Sites for colored families," "Restricted area," "All Black subdivision," may not be used in advertising housing financed or to be financed by FHA.

2 Advertising certain sites or homes only in selected geographic areas or through selected advertising media may be a violation of Title VIII. For example, advertising homes in a particular subdivision only in a local Spanish language newspaper and not in the English language paper would indicate a preference for Spanish-American applicants. Selection of advertising media and the areas to be covered by any advertising must be made to reach potential applicants of all races or ethnic origins.

IV AFFIRMATIVE ACTION:

A All recipients of FHA Rural Rental Housing loans, Farm Labor Housing loans or grants, and Rural Housing Site loans, and all packagers of applications for FHA 502 Rural Housing loans must display the "Fair Housing Poster." County Supervisors should see that these posters are prominently displayed in the borrower's or packager's sale or rental offices. These posters may be ordered from the Finance Office.

B FHA multi-unit housing borrowers and FHA packagers are encouraged to:

1 actively publicize available housing or sites to minority and majority persons through their usual advertising methods, including minority publications or other minority outlets which are available

2 instruct their employees in the Fair Housing provisions of the Civil Rights Act of 1968 and this Instruction

3 include the slogan "Equal Housing Opportunity" in printed advertising



4 When using human models or representations in advertising, use representations of the majority and minority races in the same ad.

5 Provide housing opportunities for minority families outside areas of minority concentration and outside areas which are already substantially racially mixed.

C All applicants for FHA multi-unit housing loans or grants must sign a Form FHA 400-4, "Nondiscrimination Agreement," and abide by all Department of Agriculture nondiscrimination regulations.

D All packagers of FHA Rural Housing loans and all applicants for conditional commitments must sign an "Equal Opportunity in Housing Certification," as part of Form FHA 422-8, "Property Information and Appraisal Report (Rural Housing Nonfarm Tract)."

V COMPLAINTS OF DISCRIMINATION:

A Complaints of discrimination because of race, color, religion, or national origin directed against the Farmers Home Administration or FHA borrowers that are directly received by the County Office staff should be sent to the State Director. All such complaints will be forwarded to the Administrator, Attention: Civil Rights Coordinator, for handling in accordance with Secretary's Memorandum No. 1595.

B Discrimination complaints against packagers, contractors, or others with whom FHA deals should be filed with the Department of Housing and Urban Development. However, these complaints may be accepted by FHA personnel and routed through the State Director to the Administrator, Attention: Civil Rights Coordinator.

VI RELATION TO OTHER REGULATIONS: Nothing in this Instruction in any way interferes with the administration of the nondiscrimination requirements of Title VI of the Civil Rights Act of 1964 or the "Equal Opportunity in Housing Certification," signed by all packagers.

o O o

Sheet 2

(12-28-72) SPECIAL PN 12-28-72

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION  
510 Arthur Street  
Caldwell, Idaho 83605

March 5, 1973

Housing Authority City of Caldwell .  
P. O. Box 70  
Caldwell, Idaho 83605

Gentlemen:

We are enclosing an Equal Opportunity Poster and instructions on Fair Housing Marketing for your use. This poster must be displayed by all Rural Rental Housing and Farm Labor Housing borrowers and by all packagers, contractors and others who provide housing for sale to applicants for FHA rural housing loans.

This is provided to inform individuals and organizations of the provisions of the Title VIII of the Civil Rights Act of 1968 and their obligations under this Act to provide fair housing to all persons regardless of race, color, religion or national origin.

We have a supply of the posters and Fair Housing Marketing Instructions if you need additional copies.

Sincerely,



LARRY D. STACHLER  
County Supervisor



STATE OF IDAHO

OFFICE OF THE ATTORNEY GENERAL  
BOISE 83720

February 27, 1974

*mailed*  
*3-8-74*

W. ANTHONY PARK  
ATTORNEY GENERAL

TO: POLITICAL SUBDIVISIONS AND MUNICIPALITIES OF THE  
STATE OF IDAHO

FROM: W. ANTHONY PARK, ATTORNEY GENERAL

RE: GYPSUM WALLBOARD ANTITRUST LITIGATION

We have previously written to you regarding the above referenced antitrust litigation. The case has been settled. You have received a class notice and accompanying claim form.

The firm of Webb, Johnson, Tway, Redford and Greener, and specifically Richard Greener of that firm, represents the State of Idaho in that matter. If you have any questions regarding the claim form, please contact Mr. Greener at Post Office Box 292, Boise, ID 83701, or you may call him at [208]-342-6571.

The relevant damage period for political subdivisions and municipalities are the years 1966 and 1967. You may recover a certain amount based upon your wallboard purchases during that time. IT IS MOST IMPORTANT that you complete the form which was previously sent to you by the United States District Court for the Northern District of California and mail it by April 5, 1974, to:

Fergus R. Pettigrew  
Acting Clerk  
United States District Court  
of California  
Post Office Box 36014  
450 Golden Gate Avenue  
San Francisco, CA 94102

You may also, if you desire, send the completed claim form to Richard Greener at the above address prior to April 1, 1974. In that event, your claim will be filed with the State of Idaho's claim. If you have any questions, please do not hesitate to contact him.

*W. Anthony Park*

W. ANTHONY PARK  
Attorney General

**UNITED STATES DISTRICT COURT**  
**For The**  
**NORTHERN DISTRICT OF CALIFORNIA**

In Re  
Gypsum Antitrust Cases

}

Civ. No. 46414-A AJZ

**NOTICE ON HOW TO MAKE A CLAIM FOR A SHARE OF THE  
\$67,640,000 SETTLEMENT FUND CREATED BY LITIGATION  
INVOLVING GYPSUM WALLBOARD, LATH AND PLASTER**

To Plaintiffs, Intervenor and Members of the non-Governmental Classes described below:

Pursuant to Rule 23 of the Federal Rules of Civil Procedure, YOU ARE HEREBY NOTIFIED:

You are likely to be a member of one or more of the classes of plaintiffs in this litigation entitled to a share of the \$67,640,000 settlement which has now become final. This Notice is not to be understood as an expression of an opinion by this Court as to the merits of any of the claims or defenses asserted by either side in this litigation, but is sent for the purpose of informing you of the settlement of this litigation so that you may take the necessary steps to make a claim against the settlement fund. It is not necessary for you to have purchased gypsum wallboard, lath or plaster manufactured by one of the defendants, nor need you have purchased directly from a manufacturer, to participate in this settlement.

**A. THE LITIGATION**

The various complaints in this litigation alleged, among other claims, that the defendants conspired to and did fix prices for gypsum wallboard, lath and plaster. The complaints contended that each plaintiff, intervenor and class member paid higher prices for gypsum wallboard, lath and plaster than would otherwise have been paid but for the alleged conspiracy. The defendants in this litigation were the following corporations: United States Gypsum Company, National Gypsum Company, Kaiser Gypsum Company, Inc., The Flintkote Company, Fibreboard Corporation, Georgia-Pacific Corporation and The Celotex Corporation.

**B. THE CLASSES ELIGIBLE TO PARTICIPATE IN THE SETTLEMENT**

The classes of plaintiffs on whose behalf certain of these actions have been maintained follow. The names of the lawyers who represent all members of each class are set out after the definition of each class. If you have any questions about this settlement, you may contact the appropriate class attorney. If you do not know which class you are a member of, or if you have any general questions about this settlement, you may contact Plaintiffs' Liaison Counsel:

Frederick P. Furth, Esquire  
c/o Office of the Clerk, United States District Court  
Post Office Box 36014  
450 Golden Gate Avenue  
San Francisco, California 94102

1. The Dealer-Wholesaler Class consists of all persons and business entities throughout the United States and its territories who purchased gypsum wallboard, plaster or lath from a manufacturer thereof for resale but did not incorporate such products in the construction of any structure, or part thereof.

The nationwide Dealer-Wholesaler Class attorneys are:

Mitchell Kramer, Esquire  
Kramer and Salus  
313 South 17th Street  
Philadelphia, Pennsylvania 19103

and

Jerome Braun, Esquire  
Farella, Braun & Martel  
31st Floor, Russ Building  
San Francisco, California 94104

2. The Applicator or Sub-Contractor Class consists of all persons and business entities throughout the United States and its territories who were applicators or sub-contractors who purchased gypsum wallboard, plaster or lath and who used the gypsum wallboard, plaster or lath in the construction of any structure, or part thereof, of any kind or character, built for the account of others.

The nationwide Applicator or Sub-Contractor Class attorney is:

Harvey S. Kronfeld, Esquire  
Mesirov, Gelman, Jaffe & Levin  
1510 The Fidelity Building  
Philadelphia, Pennsylvania 19101

3. The General Contractor Class consists of all persons and business entities throughout the United States and its territories who were general building contractors who built for the account of others any structure or part thereof, of any kind or character, which included gypsum wallboard, plaster or lath.

The nationwide General Contractor Class attorney is:

William C. Barnard, Esquire  
Sommer, Tinkham, Barnard & Freiburger  
815 Merchants Bank Building  
Indianapolis, Indiana 46204

4. The First Owner-Builder Class consists of all persons and business entities throughout the United States and its territories, except those persons and business entities referred to in the Dealer-Wholesaler, Applicator or Sub-Contractor, General Contractor, or Governmental Classes, who built or caused to be built for their own account, whether for their own use, rental or sale, any structure of any kind or character involving the use of gypsum wallboard, plaster or lath.

The nationwide First Owner-Builder Class attorneys are:

Samuel H. Seymour, Esquire	and	Joseph D. Tydings, Esquire
Williams, Connolly & Califano		Danzansky, Dickey, Tydings, Quint & Gordon
1000 Hill Building		1120 Connecticut Avenue N.W.
Washington, D.C. 20006		Washington, D.C. 20036

5. The National Governmental Class includes all governmental or political subdivisions, and all other public agencies, divisions, departments, districts, corporations, and authorities by whatever name, title or form (except the United States of America) throughout the United States and its territories who built for their own account, or had built for them, whether for their own use or for rental or resale to others, any structure or part thereof of any kind or character which included gypsum wallboard, plaster or lath excepting only the states and entities listed in paragraph B.6 below.

The National Governmental Class is represented by:

Lee A. Freeman, Esquire  
Freeman, Freeman & Salzman  
1 IBM Plaza, Suite 2300  
Chicago, Illinois 60601

6. The Statewide Governmental Classes consist of all states, counties, cities and other local or regional governmental or political subdivisions, and all other public agencies, divisions, departments, districts, corporations, and authorities by whatever name, title or form within the following named states, who built for their own account, or had built for them, whether for their own use or for rental or resale to others, any structure or part thereof of any kind or character which included gypsum wallboard, plaster or lath, within the following states:

Arizona	Idaho	Maryland	North Dakota	Texas
California	Illinois	Nevada	Oregon	Washington
Colorado	Indiana	New Jersey	South Dakota	West Virginia
Connecticut	Kansas	New Mexico	Tennessee	Wisconsin

Public agencies within these states may contact their state Attorney General's office for the name of the attorney representing them as class members.

### C. SETTLEMENT

The defendants have paid the aggregate amount of Sixty-Seven Million, Six Hundred Forty Thousand Dollars (\$67,640,000) in final settlement of all claims involved in this litigation including the claims of plaintiffs, intervenors and members of the plaintiff classes. This amount paid has been invested and interest is being earned which will be added to the settlement fund.

As approved by the Court, the Settlement Agreements and Order provide that the settlement fund shall be divided among the classes, including all plaintiffs and intervenors, in the following proportion:

Dealer-Wholesaler Class .....	21.15%
Applicator or Sub-Contractor Class .....	21.15%
General Contractor Class .....	10.80%
Governmental Classes (50 States and all subdivisions thereof) .....	10.00%
First Owner-Builder Class .....	36.90%
	<u>100.00%</u>

#### D. PROPOSED PLANS OF DISTRIBUTION WITHIN THE NON-GOVERNMENTAL CLASSES

The following proposed plans of distribution within the classes do not apply to the governmental classes. A separate notice and claim form has been sent to the members of the governmental classes.

The settlement funds, plus accrued interest, less court-approved counsel fees, costs and administrative expenses shall be distributed among the members of each of the non-governmental classes upon the basis of the following plans of distribution, subject to the approval or modification by the Court.

Such proposed distribution will be based upon purchases of gypsum wallboard, lath and plaster during the period January 1, 1963 through December 31, 1967. However, the approved claims of a "unit of purchase" by a class member in the years 1966 or 1967 will result in twice the recovery by that class member than would the same purchase made in the years 1963, 1964 or 1965. "A designated unit of purchase" shall mean, in the case of the Dealer-Wholesaler and Applicator or Sub-Contractor Classes, one dollar's worth of gypsum wallboard, lath or plaster and in the case of the General Contractor and First Owner-Builder Classes, one square foot of gypsum wallboard or lath.

Each claimant shall state his claim separately for the period 1963 through 1965, and for the period 1966 through 1967.

Each claimant's portion of the settlement fund will be calculated according to a general formula. The formula will first add each claimant's 1963 through 1965 units of purchase to two times the claimant's 1966 and 1967 units of purchase. This will yield each claimant's total units of purchase. The formula will then add all claimants' total units of purchase within the class, yielding the total units of purchase for the entire class. The ratio of the individual claimant's total units of purchase to the entire class total units of purchase is the fraction of the class fund due to the claimant.

Within the First Owner-Builder Class and the General Contractor Class each claim will be further weighted on the basis of the class of suppliers from which the claimant purchased the gypsum products for the project. The purpose of this weighing is to reflect the presumably greater absorption of overcharge in purchases from higher levels in the chain of supply. *It is only when the identical legal entity in effect served multiple functions that this weighting will apply; the weightings are not applicable where separate legal entities served in effect more than one function on the project. In the latter set of circumstances, each separate legal entity should make its own claim against the settlement fund allocated to its class.*

The weighting to be applied for a single legal entity which in effect served multiple functions, as evidenced by the class of supplier from whom it purchased gypsum products, is keyed to the percentage of the Interclass Allocation Agreement as published in the Class Action and Settlement Notice dated October 5, 1973 and as set forth above.

The formula for weighting units of purchase within the First Owner-Builder Class when the same legal entity served in effect more than one function in the chain of distribution will be based upon from whom the gypsum products were purchased according to the following percentages:

From the Manufacturer .....	100.00%
From the Dealer-Wholesaler .....	76.50%
From the Applicator or Sub-Contractor .....	53.00%
From the General Contractor .....	41.00%

The formula for weighting units of purchase within the General Contractor Class when the same legal entity served in effect more than one function in the chain of distribution will be based upon from whom the gypsum products were purchased according to the following percentages:

From the Manufacturer .....	100.00%
From the Dealer-Wholesaler .....	60.17%
From the Applicator or Sub-Contractor .....	20.34%

The formula for weighting units of purchase within the Dealer-Wholesaler Class for dealers who sold to or purchased from other Dealer-Wholesalers shall have such sales or purchases weighted at the rate of 50% of purchases made directly from manufacturers.

The weighted claims will be used to arrive at the total and individual claims against the total class funds allocated for the First Owner-Builder Class, and the General Contractor Class, and the Dealer-Wholesaler Class and distribution will be in accordance with the plan set forth herein.

**ALL CLAIMS WITHIN EACH CLASS WILL BE REVIEWED BY COMMITTEES OF ATTORNEYS TO BE APPOINTED BY THE COURT.**

**E. ATTORNEYS' FEES, COSTS AND OTHER CLAIMS  
AGAINST THE SETTLEMENT FUND**

All attorneys' fees, costs, other claims and expenses of notice and administration incurred in connection with this settlement, as may be allowed or approved by the Court, shall be deducted from the settlement funds prior to distribution.

In regard to the payment of attorneys' fees, however, each class contains two types of claimants: those represented by counsel of record before September 4, 1973, and those not so represented. Claimants represented by counsel of record as used herein shall include all named plaintiffs and intervenors, and entities which had answered transaction interrogatories, and entities which had filed motions to intervene, all prior to September 4, 1973. Claimants represented before September 4, 1973 will not be charged with attorneys' fees for the attorneys for the class representatives by the terms of the October 5, 1973 Class Action Notice, but may be charged with attorneys' fees for Liaison Counsel for Plaintiffs. This does not in any way limit the authority of the Court to award such attorneys' fees as are appropriate in the premises to class representative attorneys, or other attorneys, from funds available for distribution to unrepresented claimants as herein defined.

The following petitions for attorneys' fees, costs, and other claims against the settlement fund have been filed with the Court.

The Law Offices of Frederick P. Furth, trial counsel in the tried pilot dealer cases and Court appointed Liaison Counsel for Plaintiffs, petitioned the Court for an award of 10% of the entire settlement fund as attorneys' fees, and \$70,641.31 in expenses.

Harvey S. Kronfeld and Mesirov, Gelman, Jaffe and Levin, Court appointed Counsel for the Applicator or Sub-Contractor Class, petitioned the Court for an award of 15% of the Applicator or Sub-Contractor Class settlement fund chargeable against members of that Class unrepresented in the litigation on or before September 4, 1973 as attorneys' fees, and \$34,924.90 in expenses.

Mitchell A. Kramer and Farella, Braun & Martel, Court appointed Class Co-Counsel for the Dealer-Wholesaler Class, petitioned the Court for an award of \$1,500,000 as attorneys' fees charged against either (i) the unrepresented members of the Dealer Class (as of September 4, 1973), or (ii) all similarly unrepresented claimants in all classes, or (iii) a portion of each class settlement fund and the unrepresented members of the several classes in proportions to be determined by the Court, and expenses of \$34,914.72.

William C. Barnard and Sommer, Tinkham, Barnard & Freiburger, Court appointed Counsel for the General Contractor Class, petitioned the Court for an award of 10% of the General Contractor Class share of the settlement fund, and \$11,895.38 in expenses.

Samuel H. Seymour and Williams, Connolly & Califano, and Joseph D. Tydings and Danzansky, Dickey, Tydings, Quint & Gordon, Court appointed Co-Counsel for the First Owner-Builder Class, petitioned the Court for an award of 5% of the settlement fund chargeable against all claimants of all classes who were unrepresented as of September 4, 1973 by counsel of record, as attorneys' fees, and \$69,525.40 in expenses.

Lee A. Freeman and Freeman, Freeman & Salzman, and Josef D. Cooper, counsel for the National Governmental Class, and several state wide classes and individual public entities, petitioned the Court for an award of 15% of the total recoveries realized by the National Governmental Class and the state wide classes and individual public entities whom they represent, as attorneys' fees, and \$22,873.98 in expenses, and for \$500,000 additional counsel fees from the settlement fund.

The Law Offices of Joseph L. Alioto requested that an amount of at least 15% of the total settlement fund be awarded as attorneys' fees and that the Alioto office be awarded an appropriate percentage of that amount for attorneys' fees, and \$26,023 in expenses.

Robert H. Weir, representing several of the tried pilot dealer plaintiffs, petitioned the Court for an award of attorneys' fees for 3400 hours at \$100 an hour.

J. F. Steineger, representing the State of Kansas, petitioned the Court for an award of attorney's fees covering 1,355.9 hours and for \$6,786.47 in expenses.

Goldman, Mason & Steinhardt, by Frederick D. Steinhardt and Bodman, Longley, Bogle, Armstrong & Dahling, by Michael Lewiston, representing named plaintiffs, petitioned the Court for an award of \$86,510 from the First Owner-Builder Class share of the settlement fund as attorneys' fees, and for \$16,186.68 in expenses.

Meyers and Curtis, by Donald D. Meyers, representing the States of Arizona, North Dakota and South Dakota, petitioned the Court for an award of \$84,000 from the settlement fund as attorneys' fees and \$5,589.41 in expenses.

Culp, Dwyer, Guterson and Grader, representing the State of Washington, petitioned the Court for an award of \$74,728 from the settlement fund as attorneys' fees, and \$6,958.87 in expenses.

Howard, Prim, Rice, Nemerovski, Canady & Pollak, representing named plaintiffs, petitioned the Court for an award of \$60,262.68 as attorneys' fees and expenses, from the settlement fund available to plaintiffs unrepresented by counsel of record as of September 4, 1973.

Bruce A. Craig, representing the State of Wisconsin, petitioned the Court for an award of \$59,500 as attorney's fees and \$6,151.90 as costs to be charged against the entire settlement fund.

Ross, Hardies, O'Keefe, Babcock & Parsons, by John Edward Burke, representing named plaintiffs, petitioned the Court for an award of \$50,000 from the First Owner-Builder Class share of the settlement fund available to

claimants unrepresented, as of September 4, 1973 by counsel of record, as attorneys' fees, and for \$9,074 in expenses.

Arent, Fox, Kintner, Plotkin & Kahn, by Mark R. Joelson, representing named plaintiffs and intervenors, petitioned the Court for an award of \$46,915 from the First Owner-Builder share of the settlement fund available to claimants unrepresented, as of September 4, 1973 by counsel of record, and \$12,087.18 in expenses.

David Berger, P.A., representing named plaintiffs, petitioned the Court for a reasonable and fair attorneys' fee, to be specified later, covering 1,895 hours including 509.75 hours of non-attorney time, to be charged against the settlement fund available to claimants unrepresented by counsel of record as of September 4, 1973, and \$21,194.07 in expenses.

Elwood S. Kendrick, representing named plaintiffs, petitioned the Court for a reasonable attorneys' fee for 790 hours of attorneys' time, to be charged against the General Contractor and First Owner-Builder shares of the settlement fund available to claimants unrepresented by counsel of record as of September 4, 1973, and \$5,972 in expenses.

Allan R. Carpenter, Jr., representing intervenor plaintiffs, petitioned the Court for an award of \$33,540 from the settlement fund as attorneys' fees, and \$568.39 in expenses.

Department of Justice of the State of Oregon, by James W. Durham, Deputy Attorney General, representing the State of Oregon, petitioned the Court for an award of attorneys' fees for 297.25 hours, and \$4,157 in expenses from the settlement fund.

Cochrane & Bresnahan, P.A., et al., representing named plaintiffs, petitioned the Court for an award of reasonable attorneys' fee covering 64.04 hours allocated to the Applicator Class and 595.59 allocated to the First Owner-Builder Class, and \$2,751.27 in expenses.

Schweppes, Doolittle, Krug, Tausend, Beezer & Beierle, representing a named plaintiff, petitioned the Court for an award of \$10,000 in attorneys' fees.

Mario P. Docolo, et al., plaintiffs in *Docolo, et al. v. Kaiser Gypsum Company, et al.*, by their attorneys George W. Liebman and Frank, Bernstein, Conaway and Goldman, petitioned the Court for an award of attorneys' fees in the discretion of the Court covering 45.6 hours of attorneys' time, and \$151.05 in expenses.

Stephen J. Schwartz, for the performance of legal services relating to damage and overcharge theories, petitioned the Court for an award of \$3,000 in attorneys' fees.

Kenton C. Granger, representing named plaintiffs, petitioned the Court for an award of \$1,205.95 in expenses from the settlement fund.

Terry C. Schmalz, representing a named plaintiff, petitioned the Court for an award of attorneys' fees of \$50.

The tried dealer plaintiffs Di-Wal, Inc., Di-Wal Limited, David C. Walker, Mary Jane Walker, Wall Products, Inc., Ranier Enterprises and Cover-All Building Materials petitioned the Court for allowance of costs incurred in contributing to the creation of the settlement fund in the amount of \$618,641.62 for the Di-Wal plaintiffs, \$421,822.12 for the Ranier-Wall Products plaintiffs and \$66,303.69 for the Cover-All plaintiffs, which amounts have been paid, in attorneys' fees and costs, by such plaintiffs.

The tried dealer plaintiffs E&M Supply Company, Inc., Klamath Lumber Company of San Carlos, Inc. and John Azlant as Trustee for the Estate of California Supply Company of San Jose, Inc. petitioned the Court for the allowance of costs incurred in contributing to the creation of the settlement fund in the amount of \$263,197.77 for E&M Supply Company, Inc., \$45,177.79 for Klamath Lumber Company of San Carlos, Inc., and \$193,790.65 for John Azlant as Trustee for the Estate of California Supply Company of San Jose, Inc., which amounts have been paid, in attorneys' fees and costs by each plaintiff.

In addition, several attorneys representing members of the Statewide Governmental Classes have petitioned the Court for an award of attorneys' fees and costs against the Governmental Classes' shares of the settlement fund, as set out in the separate notice to members of the Governmental Classes.

The petitions and claims listed above have not been approved by the Court and the listing thereof in this Notice does not indicate such approval. The Court will consider all such petitions and claims and challenges thereto at a hearing to be held on April 22, 1974, as set forth herein, and after such hearing and due consideration of all matters presented to the Court, the Court will allow such reasonable attorneys' fees, costs and other claims as provided by law and as are appropriate in the premises. Such attorneys' fees, costs and other claims as are allowed shall be charged against the entire settlement fund or a particular class, or a combination thereof as shall be appropriate in the premises.

NOW, THEREFORE, TAKE NOTICE of the following:

1. If you are a member of one or more of the classes defined above, which include all plaintiffs and intervenors, and have not excluded yourself from such class(es), you are included in, and are bound by, the judgment in this litigation, including the settlement approved by the Court and any determination affecting the class(es) of which you are a member.

2. THERE IS ENCLOSED HERewith A CLAIM FORM which must be completed by you or your attorney to claim and participate in the distribution of the settlement fund. Instructions for completion of the Claim Form are printed on pages 6, 7 and 8 of this Notice. You must follow these instructions to make a claim on the



settlement fund. You must complete and mail your Claim Form to the Clerk of the Court at the address noted herein, postmarked no later than April 5, 1974.

3. Each and every claim received will be reviewed by Liaison Counsel for Plaintiffs and counsel for the appropriate class. A copy of the Claim Form of any claimant filed with the Court shall be available for inspection at the offices of Liaison Counsel for Plaintiffs, Suite 1330, 235 Montgomery Street, San Francisco, California. All objections to claims must be filed through Liaison Counsel for Plaintiffs on or before April 12, 1974. If any objection to your claim is filed, you will be notified.

4. There will be a Court hearing on April 22, 1974, in the Courtroom of the Honorable Alfonso J. Zirpoli, United States District Judge, United States Court House, 17th Floor, 450 Golden Gate Avenue, San Francisco, California, at which time the Court will consider and determine the following:

- 1) Approve attorneys' fees, costs and other claims against the settlement fund;
- 2) Consider and allow or disallow objections, if any, to claims;
- 3) Approve plans of distribution to claimants within each class; and
- 4) Consider such other matters as shall come before the Court in regard to effectuating this settlement.

## F. CLAIM FORM INSTRUCTIONS

### GENERAL

Use one Claim Form for each person or legal entity making a claim. If you need additional Claim Forms, make as many copies of the front and back of the enclosed form as you need. General Contractors and First Owner-Builders should use one Claim Form for each project of each legal entity. Note: for any given purchase of gypsum products a claimant can only be a member of one class. *Do not write anything on a Claim Form except the information asked for on the lines provided.*

Typewrite or print the information sought by each entry on the Form and the Sworn Statement. Typewriting the Claim Form will insure accuracy and facilitate processing. Complete each applicable blank to the best of your ability, noting the conditions of the sworn statement of claim.

The specific instructions which follow are keyed to the sections of the Claim Form.

### I. FOR ALL CLASSES OF CLAIMANTS

Part I of the Claim Form must be completed by all classes of private claimants. (Dealer-Wholesalers, Applicator or Sub-Contractors, General Contractors and First Owner-Builders).

A. *Class of Claimant.* Check *one* and only one square to indicate in which class the claiming entity belongs; the classes are defined in this class notice.

B. *Claimant.* On the lines provided, the name, street address, city, state and proper zip code of each claimant must be provided. In the space provided for claimant's name, state the proper name of the legal entity (corporation, partnership, joint venture or individual) which is making the claim. If the name and address on the mailing label used to send you this Notice is not correct, indicate the correct address on the lines provided.

C. *Person to Contact About This Claim.* On the line provided, state the name, business title, and telephone number (including the area code) of the person who has personal knowledge of the information furnished in the Claim Form and to whom inquiries concerning that information may be directed. If possible, this individual should be the same as the individual who swears to the truthfulness of the claim. If an attorney completes this form for the claimant, the attorney's name and telephone number should be entered here.

### II. FOR CLAIMANTS IN DEALER-WHOLESALE AND APPLICATOR OR SUB-CONTRACTOR CLASSES ONLY

Part II of the Claim Form must be answered *only* by claimants who are members of the Dealer-Wholesaler or Applicator or Sub-Contractor Classes. "Purchase" or "purchased" means any order made or confirmed (resulting in delivery), any delivery received or any payment for, gypsum wallboard, plaster or lath during the two periods (1963-1965 and 1966-1967) covered by the Claim Form. If BOTH dollar and volume figures are provided, the figure resulting in the higher recovery will, if accurate, be used. Although it is desirable to provide both dollar and volume figures, you must provide one or the other for a valid claim.

A. *Total Dollar Amount.* List the total dollar amount of gypsum wallboard, lath and plaster purchased by claimant during each period.

B. *Total Square Feet of Gypsum Product.* List the total square feet of gypsum wallboard and lath purchased during each period.

C. *Total Pounds of Plaster.* List the total pounds of plaster purchased during each period.

D. *Gross Sales and/or Services.* Applicators should note that II. D asks for their gross revenue from their business of installing gypsum wallboard, plaster and lath during indicated periods, while Dealer-Wholesalers should enter gross sales of all products of any nature, including wallboard, plaster and lath.

E. *Percentage of Gypsum products bought from a manufacturer.* Indicate how much of the gypsum product purchases were made directly from a manufacturer, as opposed to purchases made from a Dealer-Wholesaler. If all claimant's purchases were made from a manufacturer, enter "100%"; if none, enter "0%".

F. *Percentage and dollar amount of sales to other Dealer-Wholesaler.* Dealer-Wholesalers should provide the information requested.

### III. FOR CLAIMANTS IN GENERAL CONTRACTOR AND FIRST OWNER-BUILDER CLASSES ONLY

Part III of the Claim Form must be answered *only* by claimants who are members of the General Contractor or First Owner-Builder Classes.

A separate Claim Form must be completed and filed by a claimant who is a General Contractor or a First Owner-Builder for each separate project for which a claim is made. If you are claiming for more than one project, you should duplicate as many copies of the form as necessary before completing it.

A. *Project Identification.* On the line provided on the form, identify the project by its name, street address or location, city or county and state. If the project is a subdivision or apartment complex for which a single street address may not be given, identify its location.

B. *Project Description.* A project may be comprised of one or more types of buildings. Check the appropriate square(s) to designate the type(s) of buildings in the project for which the claim is made: "Houses", "Other Residential Buildings", or "Non-Residential Buildings". The designation "Houses" includes single family dwellings, duplexes or two family dwellings, and townhouses. The designation "Other Residential Buildings" includes garden apartments, townhouse apartments, high-rise or tower apartments, condominiums, nursing homes, dormitories, hotels and motels. The designation "Non-Residential Buildings" includes office buildings, shopping centers, other commercial structures, and all other buildings that do not fall within the other definitions above.

If the project for which the claim is made consists of houses, single family dwellings, duplexes or two family dwellings, or townhouses, check the square next to the designation "Houses" and enter on the line provided the total number of such buildings in the project.

If the project for which the claim is made consists of other residential buildings, check the square adjacent to the designation "Other Residential Buildings". Then on the appropriate line, state the type(s) of other residential buildings, the number of such buildings in the project, and the total units contained in the buildings.

If the project for which the claim is made consists of non-residential buildings, check the appropriate square and enter the type(s) and the number of buildings (office building, shopping center, etc.).

C. *Purchases of Gypsum Wallboard, Lath, and Plaster.* Determine the period of purchase by (1) the date the products were purchased, (2) the date the contract or sub-contract on installation of gypsum products was signed (3) the dates of construction of the project, or (4) the dates of installation of gypsum products in the project. If purchases were made during each of the two periods for which claims are allowed (1963 through 1965 and 1966 through 1967), allocate the amounts to the appropriate periods. Similarly, if purchases were made partly within the 1963-1967 period and partly before 1963 or after 1967, allocate proportionately. If available, you should provide the purchase data requested in both Part III.C.1. and Part III.C.2; at the very least, to recover from the settlement fund you must provide the purchase data requested by one or the other. As to each project for which purchase data is provided in Part III.C.1, multipliers for that particular type of project, after comparison with all claim form data, will be applied to the total floor space figure in order to arrive at the square footage of gypsum products used in the project. If both a floor space figure (Part III.C.1.) and a volume purchase figure (Part III.C.2.) are provided in the Claim Form for each relevant period, the figure resulting in the higher recovery will, if accurate, be used.

1. *Square feet of floor space.* State the total square feet of floor space having walls and/or ceilings of gypsum wallboard and/or lath and plaster purchased in each period.

2. *Square feet of gypsum wallboard and/or lath.* For each of the two periods, enter on the lines provided the total square feet of gypsum wallboard and/or lath purchased for the project for which the claim is made. The amount of plaster purchased will be accounted for by the reviewing committee from the figures which you provide for the total square feet of lath.

3. *Claimant's immediate supplier of above gypsum products.* Part III.C.3. lists the classes of possible suppliers of the gypsum products purchased (either directly or indirectly) by the claimant. Set forth as to each project in each of the two relevant periods the immediate supplier for the claimant. If the gypsum products for a particular project were secured from more than one class of supplier, state the approximate percentage of the products purchased from each type of supplier. The information requested in this part of the Claim Form is important because the class from which you purchased the gypsum products can affect the dollar amount of your recovery.

The indirect purchase of gypsum products as part of a general contract or a sub-contract should be included as a purchase of the product for purposes of making a claim. Thus, even though a General Contractor or a First Owner-Builder may have been furnished gypsum products as part of a time and materials contract, these

should be considered "purchases" and the type of supplier (or contractor) from whom the purchase is made should be designated in Part III C.3.

4. *Total dollar amounts paid to claimant's supplier(s).* To be completed by General Contractor claimants only. For each of the two periods, enter the total dollar amount paid to the claimant's immediate supplier(s) of gypsum products for the project.

#### IV. SWORN STATEMENT OF CLAIM

Complete as indicated before a Notary Public.

The Claim Form must be signed and the signature notarized. If the claimant is a corporation, the form must be signed by an officer of the corporation authorized to execute documents on its behalf, or its attorney. If the claimant is a partnership or joint venture, the form must be signed by a general partner, or the partnership attorney. If the claimant is an individual, that individual, or if deceased, his administrator or executor must sign, or an attorney. If the claimant is a trust, the form must be executed by a trustee, or the trustee's attorney.

#### V. ASSISTANCE

Any questions which arise with respect to completing the Claim Form should be first addressed to the attorney who represents the claimant in the gypsum litigation.

If no lawyer has entered an appearance on behalf of the claimant, or otherwise represents the claimant in the matter, questions may be addressed to the Counsel for the appropriate Class Representatives or to Liaison Counsel for Plaintiffs, whose names and addresses are set out above.

February 19, 1974  
San Francisco, California

Fergus R. Pettigrew  
Clerk, United States District Court  
Northern District of California  
Post Office Box 36014  
450 Golden Gate Avenue  
San Francisco, California 94102

**THIS NOTICE AND CLAIM FORM DO NOT APPLY TO THE GOVERNMENTAL CLASSES OR ANY MEMBERS THEREOF. GOVERNMENTAL CLASS MEMBERS, AS DEFINED HEREIN, MAY WRITE TO THE CLERK'S OFFICE AT THE ADDRESS STATED HEREIN, IN THE EVENT THEY HAVE NOT RECEIVED A GOVERNMENTAL CLASS NOTICE AND CLAIM FORM.**

CLAIM FORM AND AFFIDAVIT  
UNITED STATES DISTRICT COURT  
For The  
NORTHERN DISTRICT OF CALIFORNIA  
(This Form must be sworn: see over)

In Re

Gypsum Antitrust Cases

Civ. No. 46414-A AJZ

3092160  
CALDWELL  
HOUSING AUTHORITY  
PO BOX 70

CALDWELL

ID 83605

If address at left is incorrect,  
please correct above.

CLAIM FORM AND AFFIDAVIT  
FOR NONGOVERNMENTAL CLASSES  
\* READ INSTRUCTIONS BEFORE COMPLETING \*  
PRINT OR TYPE

I. ALL CLAIMANTS complete this section:

A. Class of claimant:

Dealer-Wholesaler ☐<sub>(1)</sub>

General Contractor ☐<sub>(2)</sub>

Applicator-Sub-Contractor ☐<sub>(3)</sub>

First Owner-Builder ☐<sub>(4)</sub>

B. Claimant name

Present address

City

State

Zip

C. Person to contact for further information regarding this claim:

Name

Title

Area code/telephone #

II. DEALER-WHOLESALE and APPLICATOR-SUB-CONTRACTOR claimants ONLY, complete A through E of this section; Dealer-Wholesalers only also complete F.

A. Total dollar amount of gypsum wallboard, lath and plaster purchased in each period:

1-1-63 to 12-31-65

1-1-66 to 12-31-67

\$

Dollars

Cents

\$

Dollars

Cents

B. Total square feet of gypsum wallboard and lath purchased in each period:

1-1-63 to 12-31-65

1-1-66 to 12-31-67

# sq. ft.

# sq. ft.

C. Total pounds of gypsum plaster purchased in each period:

1-1-63 to 12-31-65

1-1-66 to 12-31-67

# lbs.

# lbs.

D. Gross sales (all products and/or services) of claimant's business in each period:

1-1-63 to 12-31-65

1-1-66 to 12-31-67

\$

Dollars

Cents

\$

Dollars

Cents

E. Percentage of gypsum wallboard, lath and plaster purchased directly from a manufacturer in each period:

1-1-63 to 12-31-65

1-1-66 to 12-31-67

%

%

F. For Dealer-Wholesalers only. Percentage and dollar amount of sales of gypsum wallboard, lath and plaster to other members of the Dealer-Wholesaler Class in each period:

1-1-63 to 12-31-65

1-1-66 to 12-31-67

%

%

\$

Dollars

Cents

\$

Dollars

Cents

III. FIRST OWNER-BUILDER and GENERAL CONTRACTOR claimants ONLY, complete this section:

A. Project identification: (SUBMIT A CLAIM FOR EACH PROJECT)

Name \_\_\_\_\_

Address \_\_\_\_\_

City or County \_\_\_\_\_

State \_\_\_\_\_

B. Project description:

Houses ☐

Number of houses \_\_\_\_\_

Other residential buildings ☐

Type(s): Garden Apartments<sup>(1)</sup> \_\_\_\_\_ Townhouse Apartments<sup>(2)</sup> \_\_\_\_\_

High Rise Apartments<sup>(3)</sup> \_\_\_\_\_ Condominiums<sup>(4)</sup> \_\_\_\_\_

Nursing Homes<sup>(5)</sup> \_\_\_\_\_ Dormitories<sup>(6)</sup> \_\_\_\_\_

Hotels<sup>(7)</sup> \_\_\_\_\_ Motels<sup>(8)</sup> \_\_\_\_\_

Other Types (Specify)<sup>(9)</sup> \_\_\_\_\_

Number of buildings \_\_\_\_\_

Number of units \_\_\_\_\_

Non-residential buildings ☐

Type(s) \_\_\_\_\_

Number of buildings \_\_\_\_\_

C. Purchases of Gypsum Wallboard, Lath and Plaster:

1. Square feet of floor space having walls and/or ceilings of gypsum wallboard and/or lath and plaster:

1-1-63 to 12-31-65 \_\_\_\_\_ 1-1-66 to 12-31-67 \_\_\_\_\_

# sq. ft. \_\_\_\_\_ # sq. ft. \_\_\_\_\_

2. Square feet of gypsum wallboard and/or lath purchased for the project:

1-1-63 to 12-31-65 \_\_\_\_\_ 1-1-66 to 12-31-67 \_\_\_\_\_

# sq. ft. \_\_\_\_\_ # sq. ft. \_\_\_\_\_

3. Claimant's immediate supplier of above gypsum products: (INDICATE PERCENTAGE BOUGHT FROM EACH TYPE SUPPLIER)

1-1-63 to 12-31-65 \_\_\_\_\_ 1-1-66 to 12-31-67 \_\_\_\_\_

Manufacturer \_\_\_\_\_% Manufacturer \_\_\_\_\_%

Dealer-Wholesaler \_\_\_\_\_% Dealer-Wholesaler \_\_\_\_\_%

Applicator Sub-Contractor \_\_\_\_\_% Applicator Sub-Contractor \_\_\_\_\_%

General Contractor \_\_\_\_\_% General Contractor \_\_\_\_\_%

100%

100%

4. For General Contractor claimants only. Total dollar amount(s) paid to claimant's immediate supplier(s) for purchase or application of gypsum wallboard, lath and plaster for the project in each period:

1-1-63 to 12-31-65 \_\_\_\_\_ 1-1-66 to 12-31-67 \_\_\_\_\_

\$ \_\_\_\_\_ \$ \_\_\_\_\_

Dollars

Cents

Dollars

Cents

SWORN AND NOTARIZED STATEMENT OF CLAIM

I, \_\_\_\_\_, swear or affirm that the  
(Name of person signing for claim enclosed)

information contained in this Claim Form of \_\_\_\_\_  
(Name of Claimant)

attached hereto, is true and correct to the best of my knowledge and belief; that such Claim Form constitutes the only claim being made by such claimant for recovery on the basis indicated on Claim Form; and that the claimant qualifies as a member of the indicated class as defined in the Notice on How to Make a Claim, and did not elect to be excluded from such class.

I understand that the information contained on the Claim Form attached hereto is subject to such verification as the Court may direct, and I agree to cooperate in any such verification.

I recognize that a knowingly and materially false statement herein is the felony of perjury under 18 U.S.C. 1621, and that knowingly making a materially false statement to an adjudicatory agency of the United States Government is a felony under 18 U.S.C. 1001, both of which are punishable by imprisonment and fine.

Date: \_\_\_\_\_

City and State: \_\_\_\_\_

Signature of person signing for claimant.

Subscribed and sworn to before me this

\_\_\_\_\_ day of \_\_\_\_\_, 1974.

NOTARY PUBLIC

# Canyon County Sheriff

CALDWELL, IDAHO 83605

May 31, 1974

Dear Mr. Kerfoot

Enclosed find copies of the Idaho code pertaining to dogs running at large, liability for livestock and poultry killed by dogs and mistreatment of animals.

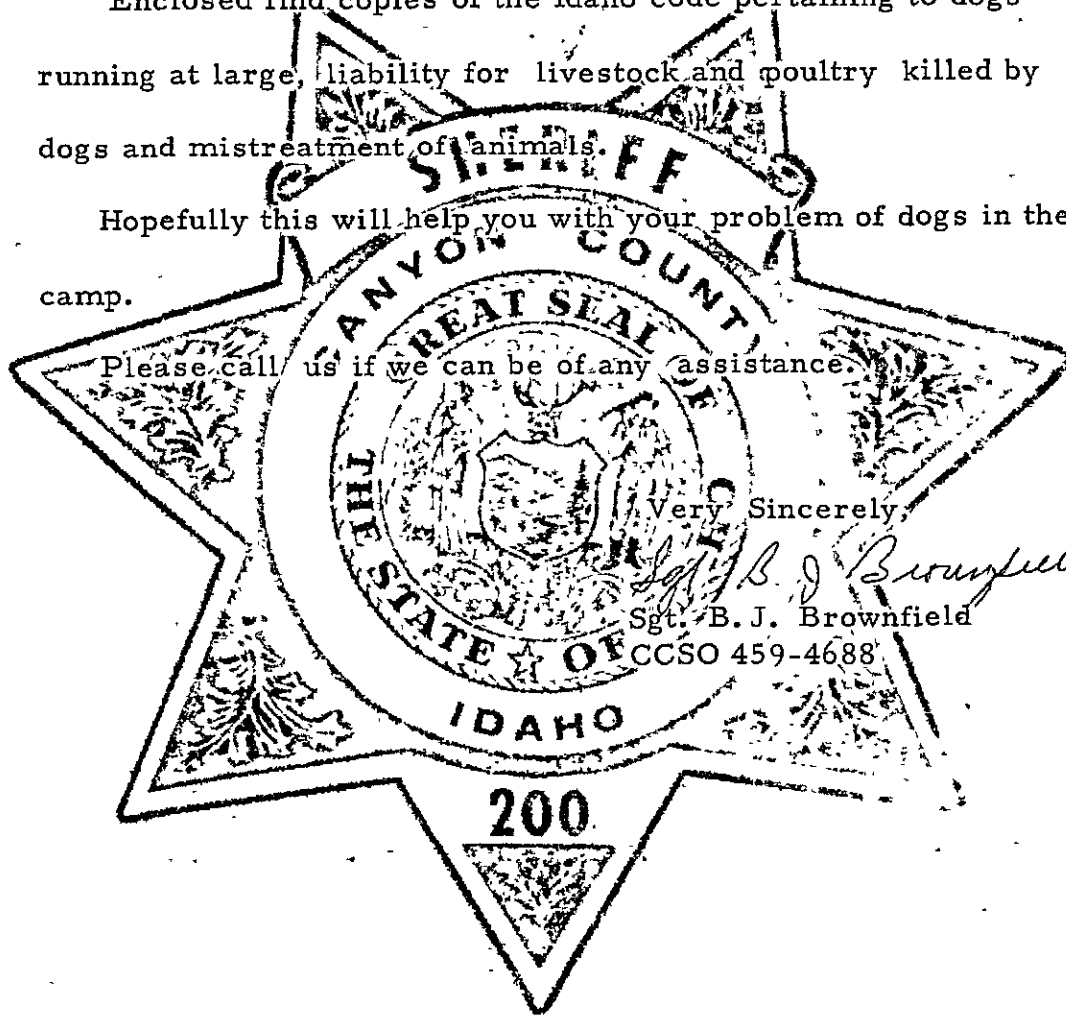
Hopefully this will help you with your problem of dogs in the labor camp.

Please call us if we can be of any assistance.

Very Sincerely,

*Sgt. B. J. Brownfield*  
Sgt. B. J. Brownfield

CCSO 459-4688



Idaho Code 25-2805 - DOGS RUNNING AT LARGE - PENALTY - Any person, who, after complaint has been made by any person to the Sheriff, who shall serve a copy of said notice upon such person complained of, wilfully or negligently permits any dog, owned or possessed or harbored by him to be, or run, at large without a competent and responsible attendant or master, within the limits of any city, town, or village, or in the vicinity of any farm, pasture, ranch, dwelling house, or cultivated lands of another, or who wilfully or negligently fails, neglects or refuses to keep any such dog securely confined within the limits of his own premises when not under the immediate care and control of a competent and responsible attendant or master, shall be guilty of a misdemeanor.

Idaho Code 25-2806 - LIABILITY FOR LIVESTOCK AND POULTRY KILLED BY DOGS - The owner, possessor, or harbinger of any dog or animal that kills, worries or wounds any livestock and poultry which are raised and kept in captivity for domestic or commercial purposes, is liable to the owner of the same for the damages and costs of suit, to be recovered before any court of competent jurisdiction;

1. In the prosecution of actions under the provisions of this section, it is not necessary for the plaintiff to show that the owner, possessor, or harbinger of such dog or other animal had knowledge of the fact that such dog or other animal would kill or wound livestock or poultry which are raised and kept in captivity for domestic or commercial purposes.

2. Any person, on finding any dog, not on the premises of its owner or possessor, worrying, wounding, or killing any livestock or poultry which are raised and kept in captivity for domestic or commercial purposes, may, at the time of so finding said dog, kill the same, and the owners thereof can sustain no action for damages against any person so killing such dog.

#### MISTREATMENT OF ANIMALS-

Idaho Code 18-2102 - KILLING AND OTHERWISE MISTREATING ANIMALS - Every person who maliciously kills, maims, or wounds an animal, the property of another, or who overdrives, overloads, drives when overloaded, overworks, tortures, torments, deprives of necessary sustenance, drink or shelter, cruelly beats, mutilates, or cruelly kills any animal, or causes or procures any animal to be so overdriven, overloaded, driven when overloaded, overworked, tortured, tormented, deprived of necessary sustenance, drink or shelter, or to be cruelly beaten, mutilated or cruelly killed; and whoever, having the charge or custody of any animal, either as owner or otherwise, subjects any animal to needless suffering or inflicts any unnecessary cruelty upon the same, or in any manner abuses any animal, or fails to provide the same with proper food, drink, shelter, or protection from the weather, or who cruelly drives, rides, or otherwise uses the same when unfit for labor, is, for every such offense, guilty of a misdemeanor.

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON, D.C. 20410

29 JUL 1976

OFFICE OF THE ASSISTANT SECRETARY  
FOR CONSUMER AFFAIRS AND REGULATORY FUNCTIONS

IN REPLY REFER TO:

Mr. Robert L. Kerfoot  
P.O. Box 70  
Caldwell Labor Camp  
Caldwell, ID., 83605

Dear Mr. Kerfoot:

As you know the Department of Housing and Urban Development is in the process of developing a program "to insure that the basic rights of consumers are considered and respected in all housing and community development activities."

We are attempting to define the feasibility of institutionalizing consumer participation in HUD's program, to identify the methods that should be employed, and to determine the willingness and ability of the consuming public to provide us with broader insight on a continuing basis.

We know that many authorities have developed unique approaches to consumer participation which could serve as models for this Department. Hopefully, our relationship will be such that you will share with us your experiences which in the end should lead to better citizen participation activities here. At the same time we will hope our process here at HUD will be helpful to you and more importantly to the tenant population.

In the furtherance of this objective, we would greatly appreciate your reply to the enclosed questionnaire. Questions should be directed to Joseph Smith, Telephone Number (202) 755-2257, and Room Number 4142.

Sincerely,

*Chewman*

Constance B. Newman  
Assistant Secretary

Enclosure

September 10, 1976

Mr. Joseph Smith  
Dept. of Housing & Urban Development  
Consumer Affairs & Regulatory Functions  
Room 4112  
Washington, D. C. 20401

Dear Mr. Smith:

Being a Farm Labor Camp, where tenants are moving in and out as the farm seasons change, I have found very difficult to formulate a consumer participation in this type of housing. The type of tenants we service in a Farm Labor Camp are not with us long enough to become participates in this kind of program.

As I mention in our telephone conversation, the project of this Housing Authority is not HUD connected. Altho we are interested in any consumer participation which would be possible in this type of operation.

Sincerely,

ROBERT L. KERFOOT  
Executive Dir. & Manager

RLK:ac

TO: Water Users of Black Canyon Irrigation District

There is a drastic shortage of snow on the District water shed which makes it inevitable that irrigation water will be in shortened supply for the 1977 irrigation season. Your Board of Directors has been in conference with the Bureau of Reclamation officials, and they have furnished us with estimates of available water. These estimates were made by the Bureau upon the best available information and projections, but are nonetheless estimates and cannot be considered as guaranteed or assured water deliveries. Further unforeseen events may occur to change them.

Based upon the information furnished, the following is an estimate of water available to each unit of the Black Canyon Irrigation District.

SECOND UNIT

The second unit of the Black Canyon Irrigation District has a normal water usage of approximately 350,000 acre feet during an average irrigation season. Presently, carryover storage amounts to 115,000 acre feet and an additional 36,000 acre feet has occurred, for a total of 151,000 acre feet, or less than one-half of the ordinary irrigation requirements. Very little additional run off is expected. The Bureau of Reclamation has agreed, however, to supplement this water supply with additional water up to 80% of our normal use, which would mean that there would be approximately 3.5 acre feet per irrigable acre to be delivered upon the second unit lands. The Bureau will lower level of Black Canyon Reservoir by 6 inches, which cut our flow at the inflow of the main canal, resulting in farm delivery of .6 per acre. When your allocable share of water has been delivered, no more water will be delivered to you. The additional water to be furnished by the Bureau is not free, but will be charged to the District at the rate of \$.50 per acre foot for this water. The Bureau will require payment in advance for this cost, and methods of payment are being studied at present. The District does not have sufficient funds available to meet the estimated cost of this additional water, which is estimated to be approximately \$65,000.00 on the second unit, alone. Therefore, you should consider that it will be likely that some special or emergency assessment will be necessary during the summer to obtain the funds to make this payment. Based on the estimates above, the supplemental water will cost approximately \$1.25 per acre.

FIRST UNIT

The lands of the first unit of the Black Canyon Irrigation District receive their waters mostly from drains, and the flow in these drains is in question this year. The information we have makes it seem inevitable that water will be short in these drains. The District has a water right for 138 C.F.S. from these drains and in addition, has approximately 3,000 acre feet of storage water left in Lake Lowell to be delivered through the drains.

The water in the drains is shared with Pioneer Irrigation District who has a prior right to 60 C.F.S. to the waters in the drains, which means that their right will be filled ahead of the District's water right. The estimated flow of the drains which will be available for our use for the 1977 season appears to be 55 C.F.S. The Bureau of Reclamation has agreed to supplement this supply of water so the water users of the District will receive 60% of the 138 C.F.S. water right. This supplemental water will be supplied at the rate of \$.50 per acre foot delivered, to be handled and paid in the same manner as lands in the second unit.

The Board hopes that by careful planning and use of water, everyone will come through this difficult time with the best possible crops. It will take a maximum effort and cooperation with all parties involved. If you have any questions about the contents of this letter, please contact the office or the director of your district.

BOARD OF DIRECTORS  
BLACK CANYON IRRIGATION DISTRICT



b)

