

HOUSING AND HOME FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION

70

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

SEATTLE FIELD OFFICE
607 Third Avenue
Seattle 4, Washington
December 22, 1950

Housing Authority of the City of
Caldwell, Idaho
Telpher E. Wright, Executive Director
Post Office Box 772
Caldwell, Idaho

Gentlemen:

We are enclosing the following material in connection with
the purchase and sale of the Farm Labor Camp at Caldwell,
Idaho:

- g/k 4 copies Administration Fund Agreement
- OK 4 copies Extracts from the Minutes of
the Meeting of the Commissioners
- gk 4 copies Contract

The copies of the Budget will follow shortly.

Please have the forms executed, the seal affixed, and all copies
of each form returned to this office as early as possible for
final completion and distribution.

Sincerely yours,



R. B. SPAULDING
Chief, Management Section

Enclosures

all OK
@



RESOLUTION RATIFYING THE RESOLUTION ENTITLED:

"RESOLUTION Approving Interim Operating and Rehabilitation Budget and authorizing the execution of Contract for Purchase and Sale of Low-Rent Housing Project, Farm Labor Camp, No. 36, at Caldwell, Idaho, and Administrative Fund Agreement", period December 1, 1950 and ratifying the execution of a contract and Administration Fund Agreement done purxuant to said Resolution.

WHEREAS, at a Special Meeting of the Housing Authority of the City of Caldwell, Idaho, held December 1, 1950, the following Resolution was passed:

"WHEREAS, it is for the best interests of the Housing Authority of the City of Caldwell, Idaho, and for the agricultural workers to be housed by said Authority, and required by the needs of the community that the Interim Operating and Rehabilitation Budget proposed by the Public Housing Administration be approved and that the Authority acquire and operate Farm Labor Camp No. 36 at Caldwell, Idaho; and

WHEREAS, it is necessary for the Authority to enter into an Administrative Fund Agreement for the acquisition and operation of said project.

NOW, THEREFORE, BE IT RESOLVED By the Commissioners of the Housing Authority of the City of Caldwell, Idaho,

1. That the Interim Operating and Rehabilitation Budget prepared and proposed by the Public Housing Administration is hereby approved and accepted.
2. Be it further resolved that the Chairman is hereby authorized and directed to execute the Contract for Purchase and Sale of Low-Rent Housing Project No. LC-36, consisting of approximately 261 dwelling units, located at Caldwell, Idaho.
3. The Secretary-Treasurer is hereby authorized to attest to the signature of the Chairman and to impress the official seal of the Authority on all executed copies of said Contract.
4. Said Contract may be executed in as many counterparts as may be required.
5. The said Contract shall be in the form of PHA-2098 which form is hereby approved in its entirety both as to substance and as to the form thereof.
6. Be it further resolved that the Chairman is hereby authorized and directed to execute an Administration Fund Agreement between the Housing Authority of the City of Caldwell, Idaho, and the Idaho First National Bank, Caldwell Branch, and approved by the Public Housing Administration for the purposes stated in said approval.

7. The Secretary-Treasurer is hereby authorized to attest to the signature of the Chairman and to impress the official seal of the Authority on all executed copies of said Agreement.
8. Said Agreement may be executed in as many counterparts as may be required.
9. The said Agreement shall be in the form used by the Public Housing Administration in conjunction with PHA-2098 which form is hereby approved in the entirety both as to substance and as to the form thereof," and

WHEREAS, No written notice of said Special Meeting was given as required by Article III, Section 3 of the By Laws; and

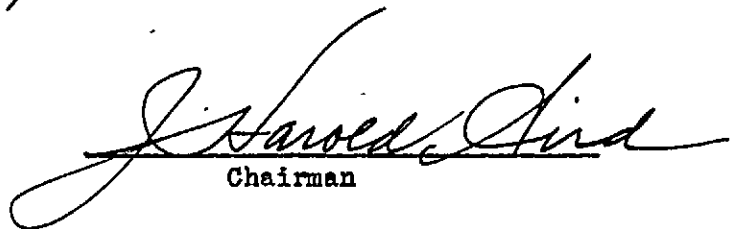
WHEREAS, the Contract for Purchase and Sale and Administration Fund Agreement, of which execution and delivery was authorized by said Resolution, each have been executed as of January 1, 1951 in the forms attached hereto,

NOW, THEREFORE, be it Resolved by the Commissioners of the Housing Authority of the City of Caldwell, Idaho, as follows:

SECTION 2. That the execution of the Contract for Purchase and Sale and Administration Fund Agreement, each in the form attached hereto, and each as of January 1, 1950, by the Chairman of the Authority, and the attestation to the seal of the Authority impressed thereon, and the delivery thereof, and all acts of the Chairman or Secretary in relation thereto are hereby ratified and confirmed.

Passed by the Commissioners of the Housing Authority of the City of Caldwell, Idaho, this 23rd day of February, 1951.

(SEAL)


Chairman


Secretary

NOTICE OF SPECIAL MEETINGS
OF THE HOUSING AUTHORITY OF
THE CITY OF CALDWELL, IDAHO

Caldwell, Idaho
February 21, 1957

TO: Thurlow Bryant
R. E. Pasley
Max Becker
Stanley Jensen

You and each of you are hereby notified that I have called a Special meeting of the Housing Authority of the City of Caldwell, Idaho, to be held at the Chamber of Commerce in the City of Caldwell, Idaho, at 10 o'clock, A.M. on the 23rd day of February, 1957, for the purpose of considering and acting upon a resolution ratifying and readopting a resolution passed December 1, 1950, authorizing execution of Contract for Purchase and Sale of Caldwell Farm Labor Camp and Administration Fund Agreement, and ratifying execution and delivery thereof taken pursuant to the resolution of December, 1950, and to take such other action as the members thereof may determine.

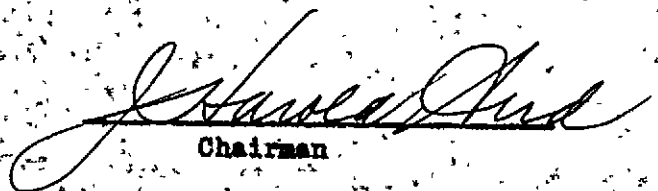

Chairman

NOTICE OF SPECIAL MEETINGS
OF THE HOUSING AUTHORITY OF
THE CITY OF CALDWELL, IDAHO

Caldwell, Idaho
February 21, 1951.

TO: Thurlow Bryant
R. E. Pasley
Max Becker
Stanley Jensen

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Chairman

NOTICE OF SPECIAL MEETINGS
OF THE HOUSING AUTHORITY OF
THE CITY OF CALDWELL, IDAHO

Caldwell, Idaho

February 21, 1951

TO: Charlow Bryant
R. F. Pasley
Max Becker
Stanley Jensen

You and each of you are hereby notified that I have called a Special meeting of the Housing Authority of the City of Caldwell, Idaho, to be held at the Chamber of Commerce in the City of Caldwell, Idaho, at 10 o'clock, A.M. on the 23rd day of February, 1951, for the purpose of considering and acting upon a resolution ratifying and readopting a resolution passed December 1, 1950, authorizing execution of Contract for Purchase and Sale of Caldwell Farm Labor Camp and Administration Fund Agreement, and ratifying execution and delivery thereof taken pursuant to the resolution of December, 1950, and to take such other action as the members thereof may determine.


Chairman

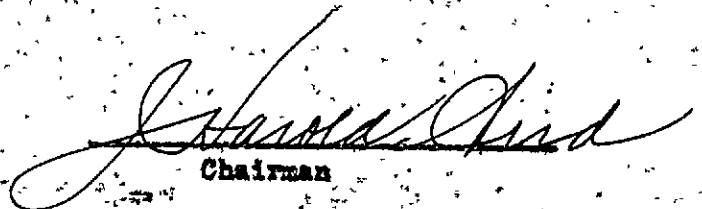
NOTICE OF SPECIAL MEETINGS
OF THE HOUSING AUTHORITY OF
THE CITY OF CALDWELL, IDAHO

Caldwell, Idaho

February 21, 1951

TO: Thurlow Bryant
R. E. Pasley
Max Becker
Stanley Jensen

You and each of you are hereby notified that I have called a Special meeting of the Housing Authority of the City of Caldwell, Idaho, to be held at the Chamber of Commerce in the City of Caldwell, Idaho, at 10 o'clock, A. M. on the 23rd day of February, 1951, for the purpose of considering and acting upon a resolution ratifying and readopting a resolution passed December 1, 1950, authorizing execution of Contract for Purchase and Sale of Caldwell Farm Labor Camp and Administration Fund Agreement, and ratifying execution and delivery thereof taken pursuant to the resolution of December, 1950, and to take such other action as the members thereof may determine.


Chairman

HOUSING AND HOME FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION

EXTENSION OF REVOCABLE USE PERMIT
For
FARM LABOR CAMP

WHEREAS, pursuant to the provisions of Sec. 205 of the Housing Act of 1950 (Public Law 475, 81st Congress, Second Session, approved April 20, 1950), the Secretary of Agriculture transferred, effective as of June 19, 1950, to the Public Housing Administration, all rights, title, and interest, including contractual rights and reversionary interests held by the Federal Government in and with respect to all labor supply centers, labor homes, labor camps, and facilities held in connection therewith and heretofore administered by the Secretary of Agriculture, including the Caldwell Farm Labor Supply Center; and

WHEREAS, the United States of America (heretofore acting through the United States Department of Agriculture) granted a Revocable Use Permit, dated December 22, 1948, to the Caldwell Chamber of Commerce, Inc., whose address is P. O. Box 772, Caldwell, Idaho (hereinafter called the "Permittee") to occupy and use all of the land, property, and facilities of the Caldwell Farm Labor Supply Center; and

WHEREAS, the term of occupancy under said Revocable Use Permit was last extended until June 30, 1950, by an Extension Agreement dated September 15, 1949,; and

WHEREAS, it is mutually desired by the United States of America, acting through the Public Housing Administration (herein called the "Government") and the Permittee that the term of occupancy of said Revocable Use Permit, as extended, be further extended to December 31, 1950, subject to the same provisions for revocation by the Government.

NOW, THEREFORE, pursuant to the authority conferred by said Sec. 205 of the Housing Act of 1950, the Government does hereby extend the term of the said Revocable Use Permit dated December 22, 1948, as extended, to and including December 31, 1950, subject to all of the covenants and provisions of said Revocable Use Permit, unless prior notice of revocation is given by the Government in accordance with the provisions of said Revocable Use Permit.

DATED this _____ day of _____, 1950.

UNITED STATES OF AMERICA
Acting through the
PUBLIC HOUSING ADMINISTRATION

By _____
Director,
Federal Field Office

Permittee does hereby accept the above Extension of Revocable Use Permit.

By (Signed) A. C. Garber
(President)

By (Signed) J. Harold Aird
(Secretary)

Chairman, Housing, Committee

STATE OF _____)
COUNTY OF _____) ss.

On this _____ day of _____, 1950, before me, a Notary Public in and for said County and State, personally appeared _____ and _____ known to me to be the persons described in, whose names are subscribed to and who executed the within instrument, and acknowledged that they executed the same.

Notary Public in and for said
County and State

~~EXTRACT FROM~~ THE MINUTES OF A Special
MEETING OF THE Housing Authority of the City of Caldwell, Idaho
OF Caldwell, Idaho
HELD ON December 1, 1950

The Commissioners of the Housing Authority of the
City of Caldwell, Idaho met in
Special session at the regular meeting place
in the City of Caldwell,
Idaho, at 2:00 o'clock P. M., on December 1, 1950,

pursuant to notice thereof given in accordance with the ByLaws.

The meeting was called to order by the Chairman and, upon
roll call, those present and absent were as follows:

Present:

J. Harold Aird, Chairman
R. E. Pasley)
Stanley Jensen) COMMISSIONERS
Max Becker)

Absent:

Thurlow J. Bryant

Others present were:

Telpher E. Wright, Executive Director
Floyd M. Stuart, Camp Manager
Michael A. Batnick, PHA representative
Arthur P. Gough, PHA representative
Ray Ott, Accountant

The following resolution was introduced by Telpher E. Wright, read in full, and considered:

RESOLUTION approving Interim Operating and Rehabilitation Budget and authorizing the execution of Contract for Purchase and Sale of Low-Rent Housing Project, Farm Labor Camp, No. 36, Caldwell, Idaho, and Administrative Fund Agreement.

- - - -

WHEREAS, it is for the best interests of the Housing Authority of the City of Caldwell, Idaho, and for the agricultural workers to be housed by said Authority, and required by the needs of the community that the Interim Operating and Rehabilitation Budget proposed by the Public Housing Administration be approved and that the Authority acquire and operate Farm Labor Camp No. 36 at Caldwell, Idaho; and

WHEREAS, it is necessary for the Authority to enter into an Administrative Fund Agreement for the acquisition and operation of said project.

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Housing Authority of the City of Caldwell, Idaho,

1. That the Interim Operating and Rehabilitation Budget prepared and proposed by the Public Housing Administration is hereby approved and accepted.
2. Be it further resolved that the Chairman is hereby authorized and directed to execute the Contract for Purchase and Sale of Low-Rent Housing Project No. LC-36, consisting of approximately 261 dwelling units, located at Caldwell, Idaho.
3. The Secretary-Treasurer is hereby authorized to attest to the signature of the Chairman and to impress the official seal of the Authority on all executed copies of said Contract.
4. Said Contract may be executed in as many counterparts as may be required.
5. The said Contract shall be in the form of PHA-2098 which form is hereby approved in its entirety both as to substance and as to the form thereof.
6. Be it further resolved that the Chairman is hereby authorized and directed to execute an Administration Fund Agreement between the Housing Authority of the City of Caldwell, Idaho, and the Idaho First National Bank, Caldwell Branch, and approved by the Public Housing Administration for the purposes as stated in said approval.
7. The Secretary-Treasurer is hereby authorized to attest to the signature of the Chairman and to impress the official seal of the Authority on all executed copies of said Agreement.
8. Said Agreement may be executed in as many counterparts as may be required.
9. The said Agreement shall be in the form used by the Public Housing Administration in conjunction with PHA-2098 which form is hereby approved in its entirety both as to substance and as to the form thereof.

Commissioner R. E. Pasley moved that the foregoing resolution be adopted as introduced and read, which motion was seconded by Commissioner Stanley L. Jensen, and upon roll call the "Ayes" and "Nays" were as follows:

AYES

NAYS

None

Commissioner J. Harold Aird
Commissioner Stanley L. Jensen
Commissioner Max Becker
Commissioner R. E. Pasley

Commissioner Thurlow J. Bryant absent and not voting

The Chairman thereupon declared said motion carried and said resolution adopted.

Commissioner R. E. Pasley moved that the fore-
going resolution be adopted as introduced and read, which motion was
seconded by Commissioner Stanley L. Jensen, and upon
roll call the "Ayes" and "Nays" were as follows:

AYES

NAYS

Commissioner J. Harold Aird
Commissioner Stanley L. Jensen
Commissioner Max Becker
Commissioner R. E. Pasley

None

Commissioner Thurlow J. Bryant absent and not voting.

The Chairman thereupon declared said motion carried and said
resolution adopted.

RESOLUTION approving Interim Operating and Rehabilitation Budget and authorizing the execution of Contract for Purchase and Sale of Low-Rent Housing Project, Farm Labor Camp, No. 36, at Caldwell, Idaho, and Administrative Fund Agreement.

- - - -

WHEREAS, it is for the best interests of the Housing Authority of the City of Caldwell, Idaho, and for the agricultural workers to be housed by said Authority, and required by the needs of the community that the Interim Operating and Rehabilitation Budget proposed by the Public Housing Administration be approved and that the Authority acquire and operate Farm Labor Camp No. 36 at Caldwell, Idaho; and

WHEREAS, it is necessary for the Authority to enter into an Administrative Fund Agreement for the acquisition and operation of said project.

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Housing Authority of the City of Caldwell, Idaho,

1. That the Interim Operating and Rehabilitation Budget prepared and proposed by the Public Housing Administration is hereby approved and accepted.
2. Be it further resolved that the Chairman is hereby authorized and directed to execute the Contract for Purchase and Sale of Low-Rent Housing Project No. LC-36, consisting of approximately 261 dwelling units, located at Caldwell, Idaho.
3. The Secretary-Treasurer is hereby authorized to attest to the signature of the Chairman and to impress the official seal of the Authority on all executed copies of said Contract.
4. Said Contract may be executed in as many counterparts as may be required.
5. The said Contract shall be in the form of PHA-2098 which form is hereby approved in its entirety both as to substance and as to the form thereof.
6. Be it further resolved that the Chairman is hereby authorized and directed to execute an Administration Fund Agreement between the Housing Authority of the City of Caldwell, Idaho, and the Idaho First National Bank, Caldwell Branch, and approved by the Public Housing Administration for the purposes stated in said approval.
7. The Secretary-Treasurer is hereby authorized to attest to the signature of the Chairman and to impress the official seal of the Authority on all executed copies of said Agreement.
8. Said Agreement may be executed in as many counterparts as may be required.
9. The said Agreement shall be in the form used by the Public Housing Administration in conjunction with PHA-2098 which form is hereby approved in its entirety both as to substance and as to the form thereof.

Passed by the Housing Authority of the City of Caldwell, Idaho, on the first day of December, 1950.

(SEAL)

ATTEST:


Pepper Wright
Secretary-Treasurer

Harold Vird
Chairman

EXTRACT FROM THE MINUTES OF A _____
MEETING OF THE _____
OF _____
HELD ON _____

The _____ of _____ met in
_____ session at _____
_____ in the City of _____,
_____ at _____ o'clock _____ m., on _____
pursuant to notice thereof given in accordance with the Bylaws.

The meeting was called to order by the Chairman and, upon
roll call, those present and absent were as follows:

Present:

- Charles A. Smith, Chairman
 - Dr. D. Bailey
 - Stanley Jackson
 - Max Decker
- } Administrators

Absent:

Charles J. Smith

Other persons were:

- Colgate D. Wright, Executive Director
- Walter H. Smith, Camp Director
- Edward A. Smith, PIA Representative
- Arthur W. Couch, PIA Representative
- Ray C. C. Associates

The following resolution was introduced by Toliver E. Wright

_____, read in full and considered:

RESOLUTION approving Interim Operating and Rehabilitation Budget and authorizing the execution of Contract for Purchase and Sale of Low-Rent Housing Project, Farm Labor Camp, No. 36, at Caldwell, Idaho, and Administrative Fund Agreement.

- - - -

WHEREAS, it is for the best interests of the Housing Authority of the City of Caldwell, Idaho, and for the agricultural workers to be housed by said Authority, and required by the needs of the community that the Interim Operating and Rehabilitation Budget proposed by the Public Housing Administration be approved and that the Authority acquire and operate Farm Labor Camp No. 36 at Caldwell, Idaho; and

WHEREAS, it is necessary for the Authority to enter into an Administrative Fund Agreement for the acquisition and operation of said project.

TEN, THEREFORE, BE IT RESOLVED By the Commissioners of the Housing Authority of the City of Caldwell, Idaho,

1. That the Interim Operating and Rehabilitation Budget prepared and proposed by the Public Housing Administration is hereby approved and accepted.
2. Be it further resolved that the Chairman is hereby authorized and directed to execute the Contract for Purchase and Sale of Low-Rent Housing Project No. 16-36, consisting of approximately 261 dwelling units, located at Caldwell, Idaho
3. The Secretary-Treasurer is hereby authorized to attest to the signature of the Chairman and to impress the official seal of the Authority on all executed copies of said Contract.
4. Said Contract may be executed in as many counterparts as may be required.
5. The said Contract shall be in the form of PH-2098 which form is hereby approved in its entirety both as to substance and as to the form thereof.
6. Be it further resolved that the Chairman is hereby authorized and directed to execute an Administrative Fund Agreement between the Housing Authority of the City of Caldwell, Idaho, and the Idaho First National Bank, Caldwell Branch, and approved by the Public Housing Administration for the purposes stated in said approval.
7. The Secretary-Treasurer is hereby authorized to attest to the signature of the Chairman and to impress the official seal of the Authority on all executed copies of said Agreement.
8. Said Agreement may be executed in as many counterparts as may be required.
9. The said Agreement shall be in the form used by the Public Housing Administration in conjunction with PH-2098 which form is hereby approved in its entirety both as to substance and as to the form thereof.

Commissioner R. E. Pasley moved that the fore-
going resolution be adopted as introduced and read, which motion was
seconded by Stanley L. Jonson, and upon
roll call the "Ayes" and "Nays" were as follows:

AYES
Commissioner J. Harold Aird
Commissioner Stanley L. Jonson
Commissioner Max Becker
Commissioner R. E. Pasley

NAYS
None

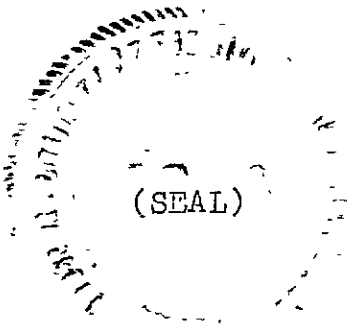
Commissioner Thurlow J. Bryant absent and not voting.

The Chairman thereupon declared said motion carried and said
resolution adopted.

CERTIFICATE

I, Telpher E. Wright, the duly appointed, qualified and acting ~~President~~ of ~~the Board of the City of~~ ~~_____~~, do hereby certify that the attached extract from the minutes of the ~~Board~~ meeting of the ~~Board~~ of said ~~Authority~~, held on ~~January 1, 1951~~, is a true and correct copy of the original minutes of said meeting on file and of record in so far as said original minutes relate to the matters set forth in said attached extract, and I do further certify that the copy of the Resolution appearing in said attached extract is a true and correct copy of the Resolution adopted at said meeting and on file and of record.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said ~~Authority~~ this 1st day of January, 1951



Telpher E. Wright
~~_____~~

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration
WASHINGTON 25, D. C.

December 17, 1948

Mr. Telpher E. Wright, Secretary
Caldwell Chamber of Commerce
Caldwell, Idaho

Dear Mr. Wright:

Attached is an extension of the Revocable Use Permit for the Caldwell Farm Labor Supply Center until June 30, 1949.

Please sign in the space indicated and return three copies in the enclosed self-addressed envelope retaining the original for your files.

Very truly yours,



G. E. Herdt
Acting Labor Camp Disposal Officer
Office of the Administrator

Enclosures

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration
WASHINGTON 25, D. C.


EXTENSION OF REVOCABLE PERMIT

It is agreed that the revocable permit, together with any subsequent amendments thereto, which was granted to the Caldwell Chamber of Commerce, Inc. for the use of the Caldwell Farm Labor Supply Center located at Caldwell, Idaho, dated December 22, 1947 and which expires December 31, 1948 is hereby extended to June 30, 1949.

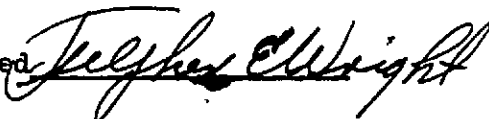
The said permit and amendments thereto shall in all other respects remain in full force and effect.

Dated at Washington, D. C.
this 17th day of
December, 1948.

UNITED STATES OF AMERICA

By 
Acting Labor Camp Disposal Officer
Office of Labor Camp Disposal
Office of the Administrator

Accepted



UNITED STATES DEPARTMENT OF AGRICULTURE

OFFICE OF THE SECRETARY
PRODUCTION AND MARKETING ADMINISTRATION
621 Idaho Building
Boise, Idaho

January 5, 1948

Mr. Telpher E. Wright, Secretary
Caldwell Chamber of Commerce
Caldwell, Idaho

Dear Sir:

Attached are copies of the following documents which
were executed by the Caldwell Chamber of Commerce, Inc:

License
Permit to Grower

Each of these documents should be retained by you for
your records.

Sincerely yours,


Ray J. Ramsey,
Administrative Ass't.

Enclosures

UNITED STATES DEPARTMENT OF AGRICULTURE
LABOR BRANCH, PRODUCTION & MARKETING ADMINISTRATION

LICENSE

WHEREAS, The United States of America, acting by and through the Labor Branch, Production and Marketing Administration, hereinafter called the GOVERNMENT, has been operating a farm labor supply center known as the Caldwell Farm Labor Supply Center situated upon certain real property owned by the United States of America in the vicinity of Caldwell, Idaho; and,

WHEREAS, The Government has also prepared Form LB-SF-30, Permit to Grower, covering delivery of all Center equipment to the CALDWELL CHAMBER OF COMMERCE, INC., hereinafter called the LICENSEE, and said Licensee will operate the Center or a portion thereof for as long as said Permit to Grower and this license remain in full force and effect.

NOW, THEREFORE, The Government does hereby give to the Licensee a non-assignable license to use and occupy the real property hereinbefore mentioned, except that facility and portion of the Center known as the warehouse area, for a term beginning on the First day of January, 1948, and ending at noon on the 30th day after written notice of termination shall be given by either party to the other, but in no event beyond December 31, 1948; provided, however, that if any of the terms and conditions hereof shall be breached or violated by the licensee, this license may be terminated by the Government immediately on three days' written notice.

This license is given on the following terms and conditions, each of which terms and conditions by the acceptance hereof the Licensee agrees to carry out and perform, namely:

1. The Licensee shall not permit the premises or any part thereof to be used for any purpose other than as a farm labor supply center for the housing of workers engaged in agricultural work.
2. The Licensee shall allow the Government such use of the premises or any part thereof which may be compatible with the use of the premises by the Licensee for the purposes above mentioned, including the storage of equipment which may be returned by the Licensee to the Government; in accordance with the terms of the above mentioned Permit to Grower.
3. The Licensee shall indemnify and save the Government harmless from any and all claims arising out of the use of the premises subsequent to the effective date of this license.
4. Upon the expiration or sooner termination of this license, the licensee will vacate the premises and surrender possession thereof to the Government in the same condition as when received, reasonable wear and tear only excepted.

It is understood that during the term of this license the Government will supply no services of any kind.

No member of or delegate to Congress or resident commissioner shall be admitted to any share or part of this license or to any benefit that may arise therefrom.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed in triplicate this 17th day of December, 1947.

UNITED STATES OF AMERICA
UNITED STATES DEPARTMENT OF AGRICULTURE
PRODUCTION & MARKETING ADMINISTRATION, LABOR BRANCH

By

Howard J. Weston
(Chief of Operations)

Licensee CALDWELL CHAMBER OF COMMERCE, INC.

By

Tepper Wright
Title *Secretary*

LABOR BRANCH, PRODUCTION AND MARKETING ADMINISTRATION

PERMIT TO GROWER

1. PERMIT: The United States of America, acting by and through the Labor Branch, Production and Marketing Administration, hereinafter called the "Government" for the consideration hereinafter set forth and upon the condition that all terms and conditions hereof be duly observed and performed, does hereby give to: CALDWELL CHAMBER OF COMMERCE, INC. of (Permittee)

Caldwell, Idaho

(Address of Permittee)

hereinafter called the "Permittee", a non-assignable permission to use the items of personal property set forth in a list or lists, Form LB-SF-31, Permittee's Memorandum Receipt, at Caldwell Center (Center or Camp), which items are hereafter called the "Equipment". The Permittee's Memorandum Receipt, when completed and executed, shall become a part of the Permit as completely as if set forth herein. The Permittee's Memorandum Receipt may be executed on behalf of the Permittee by any person duly authorized by the Permittee to execute any such documents.

2. EQUIPMENT: The Equipment, if any, which the Government elects to make available shall be made available to the Permittee at the Delivery Point determined by the Government, as set forth on Form LB-SF-31, Permittee's Memorandum Receipt, and the execution of said form on behalf of the parties shall constitute an acknowledgement by the Permittee of receipt and acceptance of the Equipment in a condition "as is" without any representation by the Government of any sort whatsoever.

3. RETURN: At the expiration or sooner termination of this instrument, the Permittee will return all equipment not previously returned or otherwise satisfactorily accounted for to the Government at the place designated on Form LB-SF-31, Permittee's Memorandum Receipt, as the Return Point, and the equipment shall be returned dismantled in the same condition as when received, reasonable wear and tear excepted.

4. TERM: This instrument shall be effective from the date hereof and shall continue until noon on the thirtieth day after written notice of termination shall be given by either party to the other party but in no event shall extend beyond the 31 day of December 1948; but, if any of the terms or conditions hereof shall be breached or violated by the Permittee, this instrument may be terminated by the Government on three days' written notice to the Permittee and in any event the parties may by mutual agreement terminate the instrument immediately at any time.

5. CONSIDERATION: For the permit hereby granted the permittee shall use said equipment to provide housing and sustenance for agricultural workers as provided in paragraph 8 hereof and shall cooperate with the Government in a manner conducive to the advancement of the farm labor program.

6. RISK OF LOSS: After delivery of Equipment to the Permittee and until the return of Equipment by the Permittee to the Government, the Permittee shall be responsible for all damage to, or loss of, the Equipment, reasonable wear and tear in the operations herein authorized excepted. The extent of the Permittee's liability shall be the value of the Equipment as set forth by items listed on Form LB-SF-31, Permittee's Memorandum Receipt. Form AD-112, Report of Loss or Damage of Property, shall be executed for all lost or damaged items of Equipment.

7. SEPARATE ITEMS: The permit may be terminated as to separate items as if the items were the only items covered by the permit. Also, additional items may be added to the permit by mutual agreement of the parties in writing.

8. CONDITIONS: This Permit is given on the conditions that the Permittee will use the Equipment solely in connection with the operation of an agricultural worker camp or mess hall to provide housing and sustenance to agricultural workers. The Equipment shall not be used or possessed by any person, corporation, or agency other than the Permittee, its representatives and employees.

9. NOTICES: All notices to be given to the Permittee shall be directed to the Permittee at Caldwell, Idaho

(Mailing Address of Permittee)
and all notices to the Government shall be directed to Roy C. Lane
~~621 Idaho Building~~, Area Representative, United States Department of Agriculture, Production and Marketing Administration, Labor Branch, 621 Idaho Building, Boise, Idaho

10. NON-ELIGIBILITY TO BENEFITS: No member of or delegate to Congress or resident commissioner shall be admitted to any share or part of this Permit or to any benefit that may arise thereupon.

11. AMENDMENT: By mutual agreement the parties hereto may alter and amend this Permit in any manner they determine advisable and conducive to the advancement of the farm labor program.

IN WITNESS WHEREOF the parties hereto have caused this instrument to be executed, in triplicate, this 22nd day of December, 1947.

UNITED STATES OF AMERICA

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Admin., Labor Branch

By *Samuel J. Rutes*
CHIEF OF OPERATIONS

Caldwell Chamber of Commerce
(Name of Permittee)

By *J. L. Larigault*
(Signature of Officer)

President
(Title)

UNITED STATES DEPARTMENT OF AGRICULTURE
PRODUCTION AND MARKETING ADMINISTRATION
LABOR BRANCH

AMENDMENT TO LICENSE

WHEREAS, the United States of America, acting by and through the Labor Branch, Production and Marketing Administration granted a License, dated December 17, 1947, to Caldwell Chamber of Commerce, Inc., Caldwell, Idaho covering the Caldwell Farm Labor Supply Center, Caldwell, Idaho; and

WHEREAS, there was exempted from the license that facility and portion of the center known as the warehouse area.

NOW, THEREFORE, the Government and the Licensee do hereby agree that from the date of this document the warehouse area shall be added to the real estate presently covered by the license and all provisions of that license do apply to the warehouse area as much as if they had been included in the properties covered by the license at the time of its execution.

IN WITNESS WHEREOF, the parties hereto have caused this amendment to be executed in triplicate this 14th day of June 1948.

UNITED STATES OF AMERICA
UNITED STATES DEPARTMENT OF AGRICULTURE
PRODUCTION AND MARKETING ADMINISTRATION, LABOR BRANCH

By

Samuel T. Newton
(Chief of Operations)

LICENSEE CALDWELL CHAMBER OF COMMERCE, INC.

By

Stephen Clough
Title Secretary-Manager

UNITED STATES DEPARTMENT OF AGRICULTURE

OFFICE OF REGULATORY SERVICES
PRODUCTION AND MARKETING ADMINISTRATION

Labor Camp Disposal Office
516 Morgan Building
Portland 5, Oregon

June 11, 1948

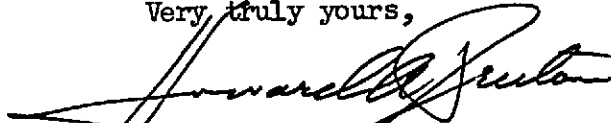
Telepher E. Wright, Secretary
Caldwell Chamber of Commerce
Caldwell, Idaho

Dear Mr. Wright:

Attached in triplicate is an amendment to your License covering the Caldwell Farm Labor Supply Center which document adds the warehouse facility to the License.

Please sign all copies, retain one carbon copy for attachment to the License in your file and return the original and one carbon copy to this office.

Very truly yours,



Howard A. Preston

Chief of Operations

Attachment

MEMORANDUM OF AGREEMENT

This agreement entered into this 26th day of January, 1948, by and between the Housing Authority of the City of Caldwell, Idaho, hereafter referred to as the Housing Authority, and the Notus Farm Labor Association, hereafter referred to as the Association, for the purpose of leasing to the Association the following specified places and equipment:

1. Office space in the main office building of the Caldwell Farm Labor Camp for a period beginning on or about April 15, 1948, to November 30, 1948, provided that either parties to this agreement may cancel this lease upon 30 days written notice or sooner if the United States Government should cancel the license to operate now held by the Caldwell Chamber of Commerce, Inc. The Association agrees to pay to the Housing Authority the sum of \$25.00 per month for this office space and certain specified furniture, lights, and heat.
2. The Association agrees to lease from the Housing Authority the buildings referred to as the camp kitchen and dining room for a period beginning on or about April 15, 1948, and ending on or about November 30, 1948. The Association agrees to pay \$25.00 per month plus \$25.00 per month for utilities during the period that this building or buildings is operated by the Association.
3. The Association agrees to pay to the Housing Authority five cents per day per man for all row shelters needed by the Association to house their sponsored men for a period beginning on or about April 15, 1948, and ending on or about November 30, 1948. These row shelters will be reserved in Precinct C for the use of the Association and only those shelters needed by the Association shall be reserved in Precinct C for their use.

We have hereunto set our hands and seals this 26th day of January, 1948.

Witness

Mary Ellen Bright

Witness

W. L. Henderson

Chairman

NOTUS FARM LABOR ASSOCIATION

Tealpher C. Wright

Executive Director

HOUSING AUTHORITY OF THE
CITY OF CALDWELL, IDAHO