

Special

Commissioners Mtg.

Aug 27, 1993

Crawley
(Paul absent)

- 1. HAC will put a deadline, if not completed, do it ourselves.
 - # 1. →
 - # 2. → 26 ~~or~~ per 13th. Liquidated damage charge.

(% of sub-ministry)?

Met Meeting (figures on Reserves)
When ~~we~~ we are with Paul —

2 (bore doors)

3. arrange for new removal now)

4.

459 8300 } New #
Paul Okamura } to be given.

HOUSING AUTHORITY

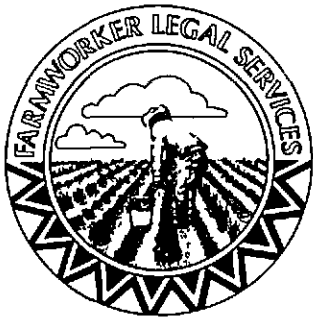
of the
CITY of CALDWELL
P. O. Box 70
Caldwell, Idaho 83605
(208) 459-2232

AGENDA

Commissioner's Mtg

August 2, 1993

1. Consideration of liquidated damages
2. Policy for set-aside housing for single men



IDAHO LEGAL AID SERVICES, INC.
SERVICIOS LEGALES/MIGRANT LAW UNIT

MAIN OFFICE
708 Main Street
P.O. Box 1116 • Caldwell, Idaho 83606-1116
(208) 454-2591 / 345-2193
FAX (208) 454-2593

MIGRANT OFFICES
482 C Street, Suite 101
Idaho Falls, ID 83402
(208) 524-3660
224 S. Arthur, Suite A
P O Box 1785
Pocatello, ID 83240-1785
(208) 233-0079
161 7th Ave. North
Twin Falls, ID 83303-1296
(208) 734-7024

July 30, 1993

David Linden, Manager
Farmway Village
P.O. Box 70
Caldwell, ID 83606

Re: Lupe Aguirre

Dear Mr. Linden:

I am following-up our conversation of July 28, 1993. Will you please send me a copy of any written policy you have with regard to the provision of housing to single men. Thank you for your attention to this matter.

Sincerely,

IDAHO LEGAL AID SERVICES, INC.
MIGRANT FARMWORKERS LAW UNIT

Michael Duggan

Michael Duggan
Attorney at Law

MED/mt

WHITE ENGINEERS

1707 LINDA VISTA LANE
BOISE, IDAHO 83704
(208)375-3581

PROJECT: FARMWAY HOUSING FIELD REPORT NO:
CONTRACT: MECHANICAL PROJECT NO: 672

DATE 7/30/93 TIME WEATHER TEMP. RANGE
EST. % OF COMPLETION CONFORMANCE WITH SCHEDULE(+,-)
WORK IN PROGRESS PRESENT AT SITE

WHITE
TEOP
CROWDSH

OBSERVATIONS

1. LOCATED WATER MAIN SHUT-OFFS, EXCEPT FOR ONE VALVE, TEOP SAID HE WOULD LOCATE,
2. RE SURF MAIN WATER SYSTEM SHUT-OFF IS SET WITH TOP OF BOX AT FINISHED GRADE.
3. ALL OTHER ITEMS ARE CO-ALOST.

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

REPORT BY: J. E. White, P.E.

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of the
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Commissioner's Mtg

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1707 LINDA VISTA LANE
BOISE, IDAHO 83704
(208)375-3581

PROJECT: FANWAY HOUSING

FIELD REPORT NO:

CONTRACT: Mechanical

PROJECT NO: 672

DATE 7/30/92 TIME WEATHER TEMP. RANGE

EST. % OF COMPLETION CONFORMANCE WITH SCHEDULE(+,-)

WORK IN PROGRESS PRESENT AT SITE

WHITE

TEOP

CROWDS

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2. RE SURF MAIN WATER SYSTEM SHUT-OFF IS SET WITH TOP OF BOX AT FINISHED GRADE.
3. ALL OTHER ITEMS ARE GO-ALONG.

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

REPORT BY:

J. White, P.E.