

mtg
11/13-93

Special _____
Farming Village office, 2230, Farming Rd,
Ellewell, Ok ~~2230~~
Don
Dave
Carrick

Ray
Joy

1. Change Orders: # 10
~~Don Carrick~~ Motion by
Don Cornwall and second by Carlo
Lopez to build an additional 8 units
to include 4 & 5 Bedroom units. Motion
Carried.

2. Change Order #2: A Motion made by
Carlo and second by Dave
to spend an additional \$2,800 ~~or more~~
for asbestos removal for 5 units only

No bid.

A GC NDA - (in Office)

11-13-92

Commission Mtg.

1. Dave, Don Camilo, about: low
Change order # 10
for 2 bldgs & appts

Final figures given by (Ray)

additional people present: Jay

Ray.
motion to build 8 units

Dave, 1st Camilo 2nd

Motion carried -

2. Change order for Asbestos # ~~10~~ 2

for additional asbestos removal

Camilo 1st Dave 2nd

2,785⁰⁰ more

Motion Carried.

for only the 5 units

3. Will check new Lease

Check w/ Fred on 150 deposit

~~18~~
26 cc

Call - 4th pm

HOUSING AUTHORITY

of the
CITY of CALDWELL
P. O. Box 70
Caldwell, Idaho 83605
(208) 459-2232

November 5, 1992

COMMISSIONERS MEETING

A G E N D A

Attending: Material Testing Corp. - John Clements
Crowder Associates - Ray Crowder
SW Health District - Jim Owens,

1. Review lead paint hazard...
2. Review of FmHA recommendations for unrestricted cash
3. September financial statement
4. Opening ceremonies for the first families entering the new construction.

(Present - agenda) 11-5-92

SW Health District: A Motion by
Dave C. & seconded by Candice L
to pay SWHD \$5000.00 to help defray
cost of testing infants in the village for
lead in blood. Motion carried.

Opening Ceremony. For ~~the~~ section B
ever set for Nov 13, 1992 Friday.
Open house from 3-5 pm that day.
A list to be made of for installations.

Review of Lead Paint: a letter
from DEQ to the Caldwell Fire
Dept. was reviewed. The letter
provided approval for burning of the houses
with certain restrictions ~~to~~ such as: Heavy
lead acids, tires, pathogenic & hazardous
wastes.

11-5-92
Commissioner Meeting
7

1. ① Dave ~~Bob~~ Cantro
Board willing to pay
~~up to~~ \$500 ~~for~~ for testing
blood lead.

Motion Carried

2. Opening Ceremonies: Nov 14
FRI: 13th

add in News paper (Tribune)

check -
Friday

open house - 3-5 pm
Call: channel: _____

Wed

+

Thur

+

Friday

13
Nov ~~14~~ Abe ✓ 454-7503

Call ✓ Mayor - comes / 455 3000

Call ✓ Markler

✓ Smithman

George Nourse ✓

Tran Owen 459-0744 will call

Jay ~~Don~~ 459 0016 Tran

Ozuna Fuentes, Lopez
WORK (Industrial Commission)

(community suc) 467 9251

add plus community
suc. announcement

#'s 2 + 3 on agenda
will be not true

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IDAHO DEPARTMENT OF HEALTH AND WELFARE
DIVISION OF ENVIRONMENTAL QUALITY

1410 North Hillon, Statehouse Mail, Boise, ID 83720-9000, (208) 334-0502

Cecil D. Andrus, Governor Richard P. Donovan, Director

October 1, 1992

Mark W. Wendelsdorf
Assistant Fire Chief
Caldwell Fire Department
310 South 7th Avenue
Caldwell, Idaho 83605

Dear Mr. Wendelsdorf:

I have received your letter concerning the use of donated structures for fire training purposes. During a recent telephone conversation, you asked how Idaho's environmental statutes and regulations apply to the activity.

It is Division of Environmental Quality's (DEQ) interpretation that a building that is to be used for fire training purposes does not meet the definition of a solid waste; and therefore, may not be a hazardous waste. Since the building still has a legitimate use, the building will not meet the specific definition of discarded or abandoned, as stated in IDAPA § 16.01.05005 (40 CFR § 261.2).

After the practice burn, however, the ash and residue will meet the specific 40 CFR § 262.2 definition of abandoned. Therefore, a hazardous waste determination must be performed on the ash and residue. IDAPA § 16.01.05006 (40 CFR § 262.11) states the generator may perform the determination by process knowledge or laboratory analysis.

Open outdoor fires used by qualified personnel to train firefighters in the methods of fire suppression and fire fighting techniques are specifically exempted from air quality permitting requirements (IDAPA § 16.01.01153) provided the fires do not burn any of the following:

- 1) Garbage
- 2) Dead animals or parts thereof
- 3) Tires or other rubber materials or products
- 4) Pathogenic wastes
- 5) Hazardous waste

Additionally, training fires may not be allowed to smolder after the training session has been terminated.

Post-It® brand fax transmittal memo 7671 # of pages > 2

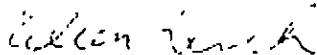
To <i>RAY CRADEN</i>	From <i>EILEEN LUERCH</i>
Co	Co <i>DEQ</i>
Dept	Phone # <i>334-5898</i>
Fax # <i>322-5996</i>	Fax #

Mark Wendelsdorf Letter
October 1, 1992
Page 2

The suppression of training fires should be conducted to prevent contamination of surface water with run off from water used to fight the fire.

If you have any question, please call me at 334-5898.

Sincerely,



Eileen Loerch
Hazardous Waste Compliance Officer
DEQ - Permits & Enforcement

EL:ls\cfdhead.let

cc: Ray Crowder
COF 1.1



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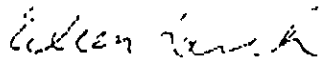
To RAJ CROWDER	From EILEEN LOERCH
Co	Co DEQ
Dept	Phone # 334-5898
Fax # 362-5041	Fax #

Mark Wendelsdorf Letter
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Eileen Loerch
Hazardous Waste Compliance Officer
DEQ - Permits & Enforcement

EL:ls\efllead.txt

cc: Ray Crowder
COF 1.1

Hrs read

0 ✓
29 ✓
08 ✓
18 ✓
27 ✓
33 ✓
35 ✓
38 ✓
16 ✓
9

BR #2

Office Over Limit

AGES

House NO	ENTER DATE	No. childr	1	2	3	4	5	6 thru 16	MONTH
33	4-8-88	6	1					5	
35	4-1-70	2						0	
36	6-12-89	1						0	
37	1-1-81	3						3	
38	12-18-89	5				1		4	
39	7-1-91	3		1			1	1	
47	12-10-90	3				1		0	
43	11-15-89	5			1			4	
44	11-14-86	1							
45	3-12-90	6	1			1	1	3	
46	11-7-89	4						4	
47	5-6-90	3			1	1		1	
TOTALS		126	9	2	7	6	4	91	2

House NO.	Date Entered	No Child	AGES					6 thru 16	me
			1	2	3	4	5		
0	03-01-86	3						3	
1	5-1-70	2						2	
2	11-19-85	2			1			1	
3	5-18-87	3						3	
4	2-21-90	1			1				
5	11-9-87	3						3	
7	3-17-89	4		1				3	
9	12-14-90	5			1		1	2	1
10	3-12-90	0							
11	1-10-87	3						3	
12	11-4-88	2				1		1	
13	11-30-88	5	1					4	
14	6-21-91	4						4	
16	4-25-88	5	1					4	
17	12-12-91	3						3	
18	12-23-87	3						3	
19	4-4-89	2	1		1				
20	8-15-86	3						3	
21	4-6-89	3	1					2	
22	4-6-89	2						2	
23	4-4-88	4					1	3	
24	11-11-91	1	1						
25	8-28-89	3						3	
26	5-2-85	2						2	
27	8-6-90	7						6	1
29	4-2-90	5	1		1	1		2	
30	4-15-91	4						4	

Houses

<u># of Hse</u>	<u>Time of entrance</u>	<u># of children</u>	<u>ages of Child.</u>
0	03-01-86	3	1-8-14 1-8-12 1-6-9
1	05-1-70	2	1-8-8 1-6-10
2	11-19-85	2	3 7
3	5-18-87	3	$\frac{17}{13}$ 1
4	2-21-90	1	3
5	11-9-87	3	16 11 8
7	3-17-89	4	$\frac{16}{13}$ $\frac{6}{2}$ 1
9	12-14-90	5	$\frac{10}{6}$ 5 3 1 month
10	3-12-90	0	0
11	01-10-87	3	$\frac{11}{18}$ 17
12	11-4-88	2	$\frac{12}{4}$
13	11-30-88	5	$\frac{17}{16}$ $\frac{14}{1}$ 12 1
14	6-21-91	4	$\frac{13}{11}$ 9 7
16	4-25-88	5	$\frac{17}{15}$ $\frac{12}{1}$ 6 1
17	12-12-91	3	$\frac{13}{14}$ 10
18	2-23-87	3	$\frac{8}{8}$ 6
19	4-4-89	2	3 1

Houses

<u># of Hse</u>	<u>Time of entrance</u>	<u># of children</u>	<u>Ages of Children</u>
20	8-15-86	3	$\frac{18}{12}$ 7
21	4-6-89	3	$\frac{18}{15}$ 7
22	4-6-89	2	$\frac{16}{7}$
23	4-4-88	4	$\frac{18}{18}$ 5 12
24	11-11-91	1	1
25	8-28-89	3	$\frac{13}{11}$ 9
26	5-2-85	2	17 14
27	8-6-90	7	17, 15, 14, 10, 8, 6 2 wks
29	4-2-90	5	10, 7, 4, 3, 1
30	4-15-91	4	14, 11, 10, 8
33	4-18-88	6	14, 10, 7, 6, 12, 1
35	4-01-70	2	22, 15
36	6-12-89	1	22
37	1-1-81	3	12, 9, 8
38	12-18-89	5	19, 17, 16, 10, 4
39	7-1-91	3	10, 5, 2
40	12-10-90	3	24, 25, 4

