

February 26, 1979

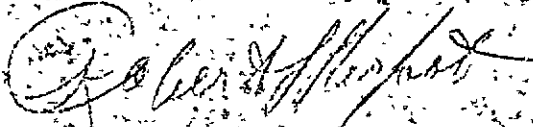
Idaho Migrant Council  
315 Main Street  
Caldwell, Idaho 83605

RACERASE BOND  
SOUTHWORTH CO U.S.A.  
25% COTTON FIBER

Dear Sirs:

The Housing Authority of The City of Caldwell, will have available for rent or lease the large Central Building, the former Caldwell Headstart, located at the Caldwell Farm Labor Camp, beginning the first of April, 1979. If the Idaho Migrant Council is intrested? Please call Mr. Kerfoot at the Caldwell Farm Labor Camp for particulars. Phone 459-2232 as soon as possible.

Sincerely



Robert L. Kerfoot  
Ex. Dir. & Mgr.

RLK:lk

25% COTTON FIBER  
SOUTH WORTH CO. I.S.A.  
RACIEMASTE BOND

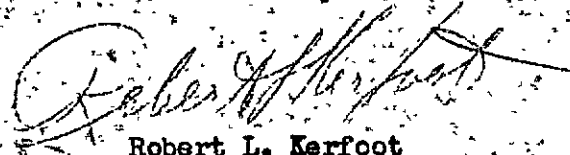
February 26, 1979

Caldwell Migrant Ministry  
Addison K. Barry, Jr.  
Caldwell, Idaho 83605

Dear Mr. Barry:

The Housing Authority of The City of Caldwell will have available for rent or lease, the large Central Building, the former Caldwell Headstart, located at the Caldwell Farm Labor Camp, beginning the first of April, 1979. If the Caldwell Migrant Ministry is interested? Please contact Mr. Kerfoot by letter or phone at the Caldwell Farm Labor for particulars as soon as possible. Phone 459-2232.

Sincerely



Robert L. Kerfoot  
Ex. Dir. & Mgr.

RLK:lk

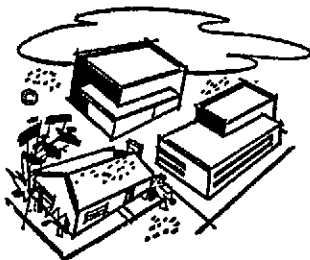
**HOUSING AUTHORITY OF THE CITY OF CALDWELL**

*Established in 1946*

P. O. Box 70

**CALDWELL, IDAHO 83605**

TELEPHONE  
459-2232



April 18, 1979

Mr. Fernando Garcia  
10052 W. State St.  
Boise, Id. 83704

Dear Mr. Garcia:

I received your letter concerning the rent you owed the Housing Authority (Caldwell Labor Camp) when you vacated Apartment # 61.

I discontinued the rent on April 7, 1979. This left you owing \$84.00 rent. The Apartment had to be cleaned and the stove and refrigerator, which cost you \$15.00. You had a deposit of \$25.00. I took \$15.00 from the deposit for cleaning and applied \$10.00 on the rent, so that leaves you owing \$74.00.

I thank you for your concern of this matter and it would be to your advantage to clear up this bill as soon as possible to keep your credit in good standing.

Sincerely

A handwritten signature in cursive script that reads "Robert L. Kerfoot". The signature is fluid and somewhat stylized.

Robert L. Kerfoot  
Manager

Dear Sir - my name is Fernando Garcia and was living at your labor camp a month ago, I left without paying because I was without work and couldn't work, but now I've got a job in the Eagle area and I would like to give you my present address so that you can send me the bill which I left behind. I don't think I can pay it all at one time, but I will definitely pay you in installments. I appreciate your patience and please excuse me for the uncomfortable position which I left you in. Let me make it known that I do not plan on leaving my balance unpaid.

Sincerely  
Fernando Garcia

Please bill me at  
10052 W. STATE  
BOISE ID.  
83704

4-18-79

Mr. Fernando Garcia  
10052 W. State St.  
Boise, Id. 83704

Dear Mr. Garcia

I received your letter concerning the rent you  
Owed the Housing Authority (Caldwell labor camp)  
when you vacated Apt. #61.

~~we~~ ~~PLEASE~~ ~~BOND~~

I discontinued the rent on April 7, 1979  
this left you owing \$84.00 Rent, the  
Apt. had to be cleaned, the stove and  
Refrigerator which was \$15.00. You had a  
Deposit of \$25.00. I took \$15.00 from the  
Deposit for cleaning and applied \$10.00 on  
the rent, so that leaves you owing \$74.00

I thank you for your concern of this  
matter and it would be to your advantage

To Clear up this bill as soon as possible &  
Keep your Credit in Good Standing

Thank you

Robert L. Kerfoot  
Manager

AMERICAN BANK

SOUTH WICHITA, KAN.

DEPT. OF COMMERCE

January 2, 1980

Mr. Donald Downen  
9th & Dearborn  
Caldwell, Idaho 83605

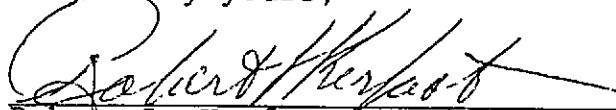
Dear Sir:

Our auditors, Ripley, Doorn & Co., P.O. Box 446, Nampa, Idaho, 83651 are making an examination of our financial statements for the fiscal year ended December 31, 1980. In connection with their examination, it is important that you provide them with a description and an evaluation of any litigation, impending litigation, claims or contingent liabilities which involve our Company, of which you or your Firm have knowledge. The information you provide should cover the entire fiscal year and the post balance sheet period during the auditors' examination. More specifically, please provide them with:

1. A list describing the nature and current status, as of the date of your reply, of any litigation or claims against our Company and your estimate of our ultimate liability or recovery. In your analysis, please take into account the possibility of recovery on insurance.
2. A list describing the nature and amounts of any judgments rendered or settlements made, involving the Company, from the beginning of this fiscal year through the date of your reply.
3. Details of any impending liabilities, direct claims, or contingent liabilities (i.e., matters in which there is a reasonable possibility of an outcome which might affect the Company's financial position or reported results of operations).
4. Any other information of a similar nature which has come to your attention which in your opinion requires disclosure in our financial statements to our stockholders, creditor, potential investors or others who might use our financial statements.

The scheduled completion date of our auditors' examination is such that you should send your letter to Ripley, Doorn & Co. on or about January 28, 1981.

Very truly yours,

  
Robert L. Kerfoot

GIGRAY, MILLER, DOWNEN & WESTON

LAWYERS

DEARBORN BUILDING

9TH & DEARBORN STS.

POST OFFICE BOX 640

CALDWELL, IDAHO 83605

TELEPHONE 208-459-0091

WM. F. GIGRAY, JR.  
DEAN E. MILLER  
DONALD E. DOWNEN  
GERALD L. WESTON

WM. F. GIGRAY, III  
DEAN J. MILLER  
R. SCOTT PASLEY

January 7, 1981

Ripley, Doorn & Company  
P. O. Box 446  
Nampa, Idaho 83651

Gentlemen:

We are attorneys for the Housing Authority of the City of Caldwell and in connection with the audit of the Housing Authority of the City of Caldwell, they have requested that we furnish you with the following information:

1. To our knowledge there are no litigation or claims pending against the Housing Authority of the City of Caldwell.
2. To our knowledge there are no outstanding judgments either for or against the Housing Authority of the City of Caldwell.
3. To our knowledge there are no impending liabilities, direct claims, or contingent liabilities concerning the Housing Authority of the City of Caldwell.
4. We have no information which has come to our attention which in our opinion would require disclosure in financing statements to anyone.

Very truly yours,

GIGRAY, MILLER, DOWNEN & WESTON

Donald E. Downen

DED/do

cc: Caldwell Housing Authority



UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

704 Albany Street, Suite 7  
Caldwell, ID 83605

Aug. 8, 1980

Housing Authority  
City of Caldwell  
P.O. Box 70  
Caldwell ID 83605

Gentlemen:

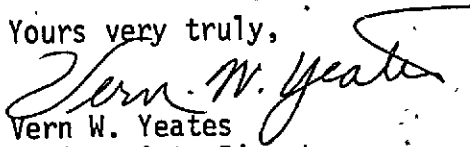
The state director has approved a rent increase of \$10.00 per month for the house units and \$2.80 per week for the apartment units effective August 31, 1980.

This approval does not authorize you to violate the terms of the lease with the tenants or pertinent positions of State Law.

The attached Comparison Form reflects the specific items of expense that have increased. This increase appears reasonable and justified and is a result of increased cost in labor, replacements, legal and trash removal.

This letter with attachments, must be posted in a conspicuous place for the information of the tenants.

Yours very truly,

  
Vern W. Yeates  
Acting Dist. Director

COMPARISONS INCREASE IN COST OPERATION AND MAINTENANCE EXPENSE

	<u>Original Budget Expense</u>	<u>Increase</u>	<u>Decrease</u>	<u>Actual Budget Expense</u>
1. <u>Salary and Wages</u>				
Caretakers	\$35,121.	\$ 6,277.		\$41,398.
Management	25,791.	3,324.		29,115.
2. <u>Utilities</u>				
Water				
Sewer				
Gas				
Electricity	5,628.	382.		6,000.
Heating	186.	314.		500.
Garbage and Trash Removal	6,489.	111.		6,600.
Telephone				
Other (Irrigation Water)	1,196.	156.		1,352.
3. <u>Maintenance</u>				
Janitor's Supplies				
Repairs	25,146.		\$ 7,945.	17,201.
Building Equipment Repairs				
Exterminating				
Decorating				
Grounds Maintenance				
Furniture and Furnishing				
Replacements		500.		500.
Other (Auto)	2,400.	600.		3,000.
4. <u>Insurance</u>				
Fire and Extended Coverage	8,986.		986.	8,000.
Liability				
Compensation				
Other				
5. <u>Taxes</u>				
Real Estate				
Social Security				
Special Assessments				
Retirement	8,239.	2,077.		10,316.
Payroll Expenses	4,267.		690.	3,577.
6. <u>Other Expenses</u>				
Accounting & Legal	3,803.	197.		4,000.
Advertising				
Interest				
Management Expense	2,171.	4.		2,175.
7. <u>Total Operating and     Maintenance Expenses</u>	\$129,423.	\$ 13,942.	\$ 9,621.	\$ 133,734.

USE OF INCOME

Housing Authority of the City of Caldwell

P. O. Box 70, Caldwell, ID 83605

Caldwell Farm Labor Camp

Labor Housing Loan; 33 years @ 4.0% int. Amount of Loan \$413,550.

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A. CASH RENTAL INCOME (Based on calendar year)	<u>Basic Actual</u>	<u>Basic Proposed</u>
1. Income from Rent:		
47 House units @ \$90.00	\$ 149,396.	\$
112 Apt units \$21.00/wk		
47 House units @ \$100/Mo		56,400.
112 Apt units @ \$23.80/wk		138,612.
2. Total Cash Rental Income	149,396.	195,012.
3. Less 15% for vacancy		29,252.
4. Income from other sources	5,568.	4,500.
5. TOTAL Available cash and income	154,964.	170,260.

---

B. SUMMARY

1. Income from all sources	\$ 154,964.	\$ 170,260.
2. Total Operation and Maintenance	129,423	133,734.
3. NET CASH INCOME	25,541	36,526.

---

C. USE OF NET INCOME

1. FmHA Loan Repayment	\$ 23,138.	\$ 29,446.
2. Other Authorized Debt Repayment		
3. Profit Authorized by FmHA		
4. Amount to Be Deposited in Reserve	3,700	12,300.
5. Total ( 1 2 3 4)	26,838	41,746.
6. BALANCE AVAILABLE (Items B 3 minus C 5)	\$ (1,297)	\$ (5,220)

RIPLEY, DOORN & CO.  
CERTIFIED PUBLIC ACCOUNTANTS

418 SOUTH 9TH  
TELEPHONE (208) 459-3696  
CALDWELL, IDAHO 83605

November 24, 1981

Housing Authority of the  
City of Caldwell  
Caldwell, Idaho

Gentlemen:

We are pleased to serve as the independent certified public accountants for the Housing Authority of the City of Caldwell for the year ending December 31, 1981. The purpose of this letter is to confirm our understanding of the nature and extent of the services we will render.

We will perform a general audit of your financial statements for the year ending December 31, 1981. The purpose of our examination is to express an opinion as to the fairness of presentation of the financial statements in conformity with generally accepted accounting principles. Our examination will be made in accordance with generally accepted auditing standards and will include such tests of the accounting records and such other auditing procedures as we consider necessary in the circumstances.

If during the course of our examination we discover factors which would prevent us from issuing an unqualified opinion on these statements, we will discuss such circumstances with you.

An examination directed to the expression of an opinion on the financial statements is not primarily or specifically designed and cannot be relied upon to disclose defalcations or other similar irregularities should any exist, although their discovery may result. We shall, however, inform you promptly of findings that appear to be unusual or abnormal.

Our charges for the services discussed above will be in accordance with our agreement of last year and will not exceed \$1,900. If we encounter problems which we have not anticipated and which will require an inordinate amount of extra time, we will discuss the problems with you before proceeding with the examination. Every effort will be made to keep our time at a minimum, consistent with engagement requirements. Whenever possible,

Housing Authority of the  
City of Caldwell

November 24, 1981

we will use the personnel of the Authority as well as their  
schedules, reports and correspondence.

If the above terms are acceptable to you, and the services  
outlined are in accordance with your requirements, please sign  
the copy of this letter in the space provided and return it to  
us.

Your truly,

*Ripley, Doorn & Co.*

RIPLEY, DOORN & CO.

The services described in the foregoing letter are in ac-  
cordance with our requirements and are acceptable to us.

Signature

*Exec Dir. + Aff.*  
Title 12-4-81



*Rec. Feb. 17, 81*

**DEPENDENCY AWARENESS CENTER, INC.**

819-4th Ave. North

Nampa, Idaho 83651

467-5744

Manager,  
Housing Authority  
Farm Labor Camp  
NW of City  
Caldwell, Idaho 83605

Dear friends of alcohol and substance abuse programs. Dependency Awareness is submitting a project proposal for the delivery of drug and alcohol prevention services in the state of Idaho.

The specific program that we are submitting for consideration is the Parent/Family Initiative, option 1. The area to be served will be region 111 of the Idaho Health and Welfare regions. The counties to be served will be the counties of Adams, Washington, Gem, Payette, Canyon, and Owyhee.

This project will provide services to families in all the counties, a major emphasis will be placed on migrant/seasonal families of hispanic origin but will serve other racial and ethnic minorities, ie, native american. Please find enclosed page 3, nature of programs, that describes the parent/family initiative. If you subscribe to this area of prevention and are in agreement that Dependency Awareness Center has the capabilities for the delivery of this service, we would appreciate a letter of support from your organization. A quick reply would be appreciated.

Very Sincerely Yours

Jim Sanchez

Dependency Awareness Center  
Out-Patient Counseling  
Prevention Education Services

## B. Nature of the Programs

This section describes the types of programs sought for this solicitation for each of the three target groups. The program options are also described in further detail.

### • Parent/Family Initiative

The parent/family alcohol and drug abuse prevention initiative is intended to address the needs of families with children 12 years of age and younger. It is a primary and secondary prevention approach. It should be directed to families who are not yet experiencing alcohol or drug abuse problems in their children, as well as families who are beginning to experience problems that could place the children at risk of abusing alcohol or other drugs. This is not intended to be a treatment program for dysfunctional families. The methods used in this project could be, but are not limited to, direct parenting education workshops, such as the "Since You Care" parenting education program, the "How to Talk with Children About Drinking" program, the "How to Talk with Kids About Drugs" program, or other such methods, along with follow-up services.

The parent/family initiative addresses the alcohol and drug abuse correlates of poor parent-child relationships, parental intolerance and lack of concern, family stress, lack of positive role models, general favorable attitudes towards drug and alcohol use, low self-esteem, poor decision-making. The outcomes of these services to families could be expected to be: increased discussions about alcohol and drugs within the family that are open and constructive; a change in attitudes about alcohol and drug use from positive to negative; increased skills in the family unit for conflict resolution; methods for early identification of alcohol and drug problems in children; decrease in the incidence of driving under the influence among children of the families receiving service; decreases in the incidents of truancy and other school problems (as indirect indicators of alcohol and drug problems) in the children of families receiving services; increase self-esteem and decision-making skills in both parents and children; decrease in alcohol and drug consumption in both parents and children; fewer incidents of alcohol or drug-related problems; increase in the level of perceived faith in the family's ability to handle alcohol and drug problems should they arise.

The bidder is expected to focus the program methods and evaluation design, and to identify those variables which the project intends to address.

Option 1: Parent/Family Initiative One Year Rotating - This project will be for the period of one year and will be located in one Health and Welfare geographical region of the state (see map, page 7). The project will provide services to families in all counties of the region. This region is to be selected by the bidder. The bidder will conduct a limited process and outcome evaluation. Funding will not be continued in that area beyond one year. No requests for extensions will be considered. The Substance Abuse Program intends to rebid the parent/family initiative for a second year, to locate services in one other region of the state. Attention must be given to involving members of ethnic/racial minorities.

DIRECTORS

Jonathan Ball  
Simplot, Inc.  
Chairman



**DEPENDENCY AWARENESS CENTER, INC.**

819-4th Ave. North

Nampa, Idaho 83651

467-5744

Mary S. Ramp  
Mercy Medical  
Center  
Sec./Treas.

DeRay Robertson  
Mercy Medical  
Center

Thomas Deppe  
Medicine Shoppe

Atwell Parry  
State Senator  
Melba Foods

Shambhu Yadav  
Region III  
Mental Health  
Center

James Keeney  
Simplot, Inc.

Dear Friend,

You are cordially invited to attend the annual meeting of the Board of Directors of the Dependency Awareness Center, Inc.

819 4th Avenue North

Nampa, Idaho

February 16, 1982

7:30 P.M.

Our service area covers the six county, State of Idaho Region III for alcohol and drug abuse. These services include detoxification, intermediate residential and out-patient treatment. We also do the court or attorney referral DWI Court/Alcohol school and the primary level prevention education to schools, industry and the general public.

We would like you to attend our meeting. Come see for yourself just what comprises the Dependency Awareness Center, Inc. We would appreciate your input as to where you feel we can provide the best service.

We moved to a new location in September 1981, and for those who haven't seen our facility we would like to give you a tour. We have accomplished a great deal and realize there is much more to be done. "Come Look Us Over."

We appreciate the excellent support that we have had from community businesses. Many have given us credit, others gave us discounts, and still others gave materials. Boise Cascade kicked off the contributions with \$1,000.00 in "wholesale" building materials for offices. This was followed by many other donations too numerous to itemize for brevity. You each know and we shall never forget all those gallons of paint, ladders, brushes, carpets, sinks and discounts on hundreds of items. Citizens have donated many hours to clean, paint and repair, prior to the actual move. Without this support we never could have moved in the limited time forced upon us by the sale of the building we formerly occupied.

We look forward to seeing you on Tuesday February 16, 1982.

Sincerely,

Jonathan Ball  
Chairman of the Board

JB/brh





# STATE OF IDAHO

DEPARTMENT OF  
HEALTH AND WELFARE

REGION III  
107 POPLAR  
CALDWELL, IDAHO 83605

1-7-81

To: Ida Cortina  
Lou Harfoot

This authorizes you to go ahead and give Pedro Murillo the food stamps <sup>and medical cards</sup> issued to Rosa Araiza, since she is in Mexico and no one seems to know when she will return. On her checks please hold them until 1-14-81, if she does not pick them up herself by this date, please return them back to original sender.

Thank you both for your most courteous cooperation whenever I've needed verification. I really appreciate it. If you should have any questions concerning this matter, please don't hesitate to call me at 454-0421.

Sincerely

Oscar Guerrero

Eligibility Examiner I

Name of agency or district <b>Housing Authority of The City of Caldwell, Idaho</b>		FORM <b>E-3</b> (8-7-83)		U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS	
Data supplied by		<b>ANNUAL SURVEY OF GOVERNMENT EMPLOYMENT OCTOBER 1983 SPECIAL DISTRICTS AND LOCAL AGENCIES</b>			
Name <b>Robert L. Kerfoot</b>		<p>In correspondence pertaining to this report, please refer to the Census File Number above your address</p> <p><b>KEEP THIS COPY FOR YOUR FILES</b></p> <p><b>PLEASE COMPLETE AND RETURN THE FORM WHICH SHOWS YOUR NAME AND ADDRESS</b></p> <p><i>(Please correct any error in name and address including ZIP code)</i></p>			
Title <b>Executive Director &amp; Manager</b>					
Official address (Number and street, city, State, and ZIP code) <b>P.O. Box 70 Caldwell, Idaho 83606</b>					
Telephone		<p><b>RETURN FORM IN ENVELOPE PROVIDED OR TO</b></p> <p><b>Bureau of the Census 1201 East Tenth Street Jeffersonville, Indiana 47132</b></p>			
Area code <b>208</b>	Number <b>459-2232</b>				

FROM THE ACTING DIRECTOR  
BUREAU OF THE CENSUS

The Bureau of the Census is conducting the 1983 Annual Survey of Government Employment. We would appreciate your assistance.

This voluntary survey is conducted under authority of Title 13, United States Code, Section 182. These data on state and local government employment and payrolls are collected for one pay period in mid-October of each year. They provide the only source of standardized data by state, type of government, and function for the Nation.

The results of this survey are used by Federal, state, and local government officials; educators; civic and research organizations; and the general public. Some important uses of the survey results include the following:

1. Development of the government purchases of goods and services segment of the gross national product.
2. Development of the national income accounts.
3. Annual adjustment of Bureau of Labor Statistics base-line data for monthly employment statistics.
4. Allocation of some Federal grant funds.

Please complete this form for your agency or district and return the addressed copy in the enclosed envelope (within 3 weeks if possible); the green file copy is for your records. Prompt and accurate completion of this form will save further effort and correspondence.

If you have any questions, please call the Bureau at (301) 763-2898.

Sincerely,



C. L. KINCANNON

Enclosures

**DEFINITIONS AND INSTRUCTIONS**

**NUMBER OF EMPLOYEES** — Persons paid for personal services performed in the indicated pay period, including any persons in a paid leave status. **Exclude** any employees on unpaid leave, unpaid officials, pensioners, and contractors and their employees. **Include** any officials paid on a salary basis; by fees or commissions; on a per meeting basis; or a flat sum quarterly, semiannually, or annually.

**Full-Time Employees** — Persons employed during this pay period to work the number of hours per week that represents regular full-time employment. **Include** full-time temporary or seasonal employees who are working the number of hours that represents full-time employment.

**Part-Time Employees** — Persons employed during this pay period on a part-time basis. **Include** those daily or hourly employees usually engaged for less than the

regular full-time workweek, as well as any part-time paid officials. **Exclude** here, and report as full-time, any temporary or seasonal employees working on a full-time basis during this pay period.

**PAYROLLS (GROSS BEFORE DEDUCTIONS)** — Salaries, wages, fees, or commissions earned by employees during (or applicable to) the pay period(s) defined below. **Include** overtime, premium, and night differential pay. **Also** include bonuses and incentive payments that are paid at regular pay intervals. **Do not** deduct amounts withheld for taxes, employee contributions to retirement systems, etc. If some of the employees have a different payroll interval from the majority, please convert the amount paid to the sum they would have received if paid specifically for the predominant payroll interval. **Exclude** the value of living quarters and subsistence allowances furnished to employees.

▶ IF EXACT FIGURES ARE NOT AVAILABLE, ENTER ESTIMATES AND MARK WITH AN ASTERISK ◀

**Part I — PAYROLL INTERVAL**

How frequently are employees of this agency or district paid for their services?

1. Full-time employees (all or most)  
(Mark "X" one box only)

2. Part-time employees (all or most)  
(Mark "X" one box only)

- Monthly
- Each 2 weeks
- Twice a month
- Weekly

- Monthly
- Each 2 weeks
- Twice a month
- Weekly

**CENSUS USE ONLY**

**Part II — EMPLOYEES AND PAYROLL**

Report data for the ONE PAY PERIOD marked in part I which included October 12, 1983. Do not report fiscal year payrolls.

Type of employees	Number of employees (a)	Payroll amount (Omit cents) (b)
<b>A. Full-time employees</b> — Report payroll amount for the specific pay period indicated by your entry in part I, item 1	5	\$2,557.00
<b>B. Part-time employees</b> — Report payroll amount for the specific pay period indicated by your entry in part I, item 2		\$

Remarks

GIGRAY, MILLER, DOWNEN & WESTON

LAWYERS

DEARBORN BUILDING  
9TH & DEARBORN STS.  
POST OFFICE BOX 640

CALDWELL, IDAHO 83605-0640

TELEPHONE 208-459-0091

January 9, 1984

WM. F. GIGRAY, JR.  
DEAN E. MILLER  
DONALD E. DOWNEN  
GERALD L. WESTON

WM. F. GIGRAY, III  
DEAN J. MILLER  
R. SCOTT PASLEY  
PATRICK J. KOLE

Ripley, Doorn & Company  
Certified Public Accountants  
418 South 9th  
Caldwell, Idaho 83605

Gentlemen:

We are attorneys for the Housing Authority of the City of Caldwell and in connection with the audit of the Housing Authority of the City of Caldwell, they have requested that we furnish you with the following information:

1. To our knowledge there are no litigations or claims pending against the Housing Authority of the City of Caldwell.
2. To our knowledge there are no outstanding judgments either for or against the Housing Authority of the City of Caldwell.
3. To our knowledge there are no impending liabilities, direct claims, or contingent liabilities concerning the Housing Authority of the City of Caldwell.
4. We have no information which has come to our attention which in our opinion would require disclosure in financing statements to anyone.

Very truly yours,

GIGRAY, MILLER, DOWNEN & WESTON

Donald E. Downen

DED/do

cc: Housing Authority of the City of Caldwell