

INDUSTRIAL INDEMNITY COMPANY

(A STOCK COMPANY)

HOME OFFICE SAN FRANCISCO

CERTIFICATE OF INSURANCE

NAMED INSURED

• SNAKE RIVER BUILDERS, INC.
• 1207 STATE ST. - BOX 857
• NAMPA, IDAHO 83651

CERTIFICATE ISSUED TO

• CALDWELL HOUSING AUTHORITY
• CALDWELL, IDAHO

CERTIFICATE ISSUED BY

INDUSTRIAL INDEMNITY COMPANY

BOISE, IDAHO

CITY STATE

INDUSTRIAL INDEMNITY COMPANY has issued coverage effective as of the dates and for the periods and limits specified below and subject to all terms, conditions, provisions, exclusions and limitations of the described Binders or Policies whether shown by endorsement or otherwise. Any requirements or provisions in any contract or agreement between the Insured and any other person, firm or corporation will not be construed as enlarging, altering or amending the definition of insured or any other terms or conditions of this certificate or the policy designated.

KIND OF INSURANCE	POLICY NUMBER	POLICY PERIOD	LIMITS OF LIABILITY	
COMPENSATION WORKMEN'S COMPENSATION		EFF EXP	STATUTORY CALIFORNIA COMPENSATION -- EMPLOYER'S LIABILITY -- \$2,000,000 PER OCCURRENCE	
COMPENSATION WORKMEN'S COMPENSATION	CP647-7762	EFF 9/3/69 EXP 9/3/70	STATUTORY COMPENSATION STATE(S) OF <u>Idaho</u> EMPLOYER'S LIABILITY - \$ <u>100,000.00</u> PER OCCURRENCE	
LIABILITY BODILY INJURY LIABILITY--- AUTOMOBILE			\$	EACH PERSON EACH OCCURRENCE
BODILY INJURY LIABILITY--- EXCEPT AUTOMOBILE		EFF	\$	EACH PERSON EACH OCCURRENCE
PROPERTY DAMAGE LIABILITY--- AUTOMOBILE		EXP	\$	EACH OCCURRENCE
PROPERTY DAMAGE LIABILITY-- EXCEPT AUTOMOBILE			\$	EACH OCCURRENCE AGGREGATE
AUTOMOBILE PHYSICAL DAMAGE COMPREHENSIVE		EFF	\$	
FIRE, LIGHTNING & TRANSPORTATION			\$	
THEFT (BROAD FORM)		EXP	\$	
COLLISION OR UPSET				ACTUAL CASH VALUE LESS \$ DEDUCTIBLE
INLAND MARINE		EFF	\$	
		EXP	\$	
		EFF	\$	
		EXP	\$	

Effective _____ any loss under Physical Damage Coverage is payable as interests may appear to the Named Insured and the Lienholder named below in accordance with Loss Payable Endorsement on reverse side.

LIENHOLDER

As respects the following described automobile(s)

YEAR	TRADE NAME	BODY TYPE AND MODEL	SERIAL NUMBER

DESCRIPTION AND LOCATION OF OPERATIONS

RE: GENERAL SITE RECONSTRUCTION PROJECT

This policy shall not be canceled nor reduced in coverage until after 10 days written notice of such cancellation or reduction in coverage shall have been mailed to this certificate holder.

Certified this 17th day of October

Producer HENRY-RUST & CO.

19 69

INDUSTRIAL INDEMNITY COMPANY

By *Mrs. Shirley Patterson*
HENRY-RUST & CO. Authorized Representative

J-U-B Engineers
RECEIVED
OCT 2 1933
Nampa, Idaho

51 A

LOSS PAYABLE ENDORSEMENT

Loss or damage, if any, under the Automobile Physical Damage coverage of the policy shall be payable as interest may appear to Lienholder whose name and address are shown on the reverse side of this endorsement and this insurance as to the interest of the Bailment Lessor, Conditional Vendor, Mortgagee or other secured party or Assignee of Bailment Lessor, Conditional Vendor, Mortgagee or other secured party (herein called the lienholder) shall not be invalidated by any act or neglect of the Lessee, Mortgagor, Owner of the within described automobile or other Debtor nor by any change in the title or ownership of the property; provided, however, that the conversion, embezzlement or secretion by the Lessee, Mortgagor, Purchaser or other Debtor in possession of the property insured under a bailment lease, conditional sale, mortgage or other security agreement is not covered under such policy, unless specifically insured against and premium paid therefor; and provided, also, that in case the Lessee, Mortgagor, Owner or other Debtor shall neglect to pay any premium due under such policy the Lienholder shall, on demand, pay the same.

Provided also, that the Lienholder shall notify the company of any change of ownership or increase of hazard which shall come to the knowledge of said Lienholder and, unless permitted by such policy, it shall be noted thereon and the Lienholder shall, on demand, pay the premium for such increased hazard for the term of the use thereof; otherwise such policy shall be null and void.

The company reserves the right to cancel such policy at any time as provided by its terms, but in such case the company shall notify the Lienholder when not less than ten days thereafter such cancellation shall be effective as to the interest of said Lienholder therein and the company shall have the right, on like notice, to cancel this agreement.

If the insured fails to render proof of loss within the time granted in the policy conditions, such Lienholder shall do so within sixty days thereafter, in form and manner as provided by the policy, and further, shall be subject to the provisions of the policy relating to appraisal and time of payment and of bringing suit.

Whenever the company shall pay the Lienholder any sum for loss or damage under such policy and shall claim that, as to the Lessee, Mortgagor, Owner or other Debtor, no liability therefor existed, the company shall, to the extent of such payment, be thereupon legally subrogated to all the rights of the party to whom such payment shall be made, under all securities held as collateral to the debt, or may at its option, pay to the Lienholder the whole principal due or to grow due on the mortgage or other security agreement with interest, and shall thereupon receive a full assignment and transfer of the mortgage or other security agreement and of all such other securities; but no subrogation shall impair the right of the Lienholder to recover the full amount of its claim.

Whenever a payment of any nature becomes due under the policy, separate payment may be made to each party at interest provided the company protects the equity of all parties.

All other terms and conditions of this Policy remain unchanged.

INDUSTRIAL INDEMNITY COMPANY

By _____
AUTHORIZED REPRESENTATIVE.

CERTIFICATE OF INSURANCE
NORTHWESTERN MUTUAL INSURANCE COMPANY
NORTHWESTERN SECURITY INSURANCE COMPANY
 SEATTLE, WASHINGTON

Date October 13 1969

THIS IS TO CERTIFY that the Insured named in the following schedule is at this date insured with NORTHWESTERN MUTUAL INSURANCE COMPANY and/or NORTHWESTERN SECURITY INSURANCE COMPANY under the policy described in the following schedule affording coverage for the liability as imposed by law upon the Insured for damages, as defined in the policy, and subject to the terms and conditions of said policy.

SCHEDULE

Insured... Michaelis Builders, Inc., and Snake River Builders, Inc.
 Address of Insured... Box 830, Nampa, Idaho 83651
 Name of holder of this Certificate... The Housing Authority, City of Caldwell, Idaho
 Address of holder of this Certificate... Caldwell, Idaho

Coverage Type of Liability	Policy No.	Policy Period	Limits of Bodily Injury Liability	Limits of Property Damage Liability	Single Limit
Comprehensive Public Liability incl. Vehicles	CL02-0620	6-1-69 to 6-1-70	\$300/500,000.	\$100,000.	

Location of Operations

Various in Idaho

Description of Operations

General site reconstruction Project, Farm Labor Camp, Caldwell Housing Authority
 City of Caldwell, Canyon County, Idaho.

REMARKS:

Robert Hitchman
 SECRETARY

H. S. Keith
 PRESIDENT

Countersigned at Nampa, Idaho this 13th day of October 1969

Bob Sample
 BOB SAMPLE-JIM PALMER AGENCY Agent

J-U-B ENGINEERS, INC.

212 TENTH AVENUE SOUTH NAMPA, IDAHO 83651 TELEPHONES: 466-2323 - 888-2321

TRANSMITTAL SHEET

Client: Mr. Lou Kerfoot, Secretary
Caldwell Housing Authority
P.O. Box 70
Caldwell, Idaho 83605

Date October 21, 1969

Project No. I-931 R

Deliver To Mr. Lou Kerfoot

Re: General Site Reconstruction Project

ITEM	DESCRIPTION
1	Industrial Indemnity Company - Certificate of Insurance to Snake River Builders, Inc.
2	Certificate of Insurance - Northwestern Mutual Insurance Company, Northwestern Security Insurance Company to Michaelis Builders, Inc. and Snake River Builders, Inc.
(For inclusion in your official contract documents for the Labor Camp Project)	

SHIPPED VIA First Class	NO. OF CONTAINERS 8 1/2	J-U-B ENGINEERS, INC. BY <u>J. S. Campbell</u> DATE <u>10/21/69</u>
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Received by:

[Handwritten Signature]

Date 10-22-69

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

EQUAL OPPORTUNITY CLAUSE

Pursuant to Part III of Executive Order 11246 of September 24, 1965 and requirements issued thereunder, this agreement entitled "Equal Opportunity Clause" is hereby incorporated in and made a part of a construction contract (herein called "this contract") dated _____ between _____

Caldwell Housing Authority, Caldwell, Idaho

(Name of borrower or grantee)

who expects to finance this contract with the aid of a loan, grant, or other financial assistance from the Farmers Home Administration, United States Department of Agriculture, and the undersigned _____

Snake River Builders, Inc.

(Name of contractor)

(herein called "the contractor").

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, creed, color, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, creed, color, or national origin. Such action shall include, but not be limited, to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Farmers Home Administration setting forth the provisions of this nondiscrimination clause.
- (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, creed, color, or national origin.
- (3) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the Farmers Home Administration, advising the said labor union or workers' representative of the contractor's commitments under this agreement as required pursuant to section 301 of Executive Order 11246 of September 24, 1965, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (4) The contractor will comply with all provisions of such Executive Order and of all relevant rules, regulations, and orders of the Secretary of Labor and of any prior authority which remain in effect.
- (5) The contractor will furnish all information and reports required by such Executive Order, rules, regulations, and orders, or pursuant thereto, and will permit access to his books, records, and accounts by the Farmers Home Administration and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

- (6) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be cancelled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further contracts in accordance with procedures authorized in such Executive Order and such other sanctions may be imposed and remedies invoked as provided in the such Executive Order or by any such rule, regulation, or order, or as otherwise provided by law.

- (7) The contractor will include the provisions of paragraphs (1) through (7) in every subcontract or purchase order, unless exempted by such rules, regulations, or orders, so that such provisions will be binding upon each such subcontractor or vendor. The contractor will take such action as the Farmers Home Administration may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, that in the event the contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the Farmers Home Administration, the contractor may request the United States to enter into such litigation to protect the interest of the United States.

The provisions of this "Equal Opportunity Clause" are not applicable to any contract not exceeding \$10,000.

3 October 1969

Date

Ralph U. Aldrich

Ralph U. Aldrich, President Contractor
Snake River Builders, Inc.,
1207 State Street
Nampa, Idaho 83651

GENERAL SITE RECONSTRUCTION PROJECT
 FARM LABOR CAMP
 CALDWELL HOUSING AUTHORITY
 CITY OF CALDWELL, CANYON COUNTY, IDAHO

PROPOSAL - SCHEDULE OF ITEMS AND PRICES

NOTE: In case of discrepancy between words and figures, the amount written in words shall control the extensions.

<u>Item Number</u>	<u>Description</u>	<u>Total for Items</u>
1.	Row Shelter Complex "D" Floor Slab Demolition and Removal between October 15 and October 22, 1969 (contingent on an October 13, 1969, Notice to Proceed), for the lump sum price of	
	<u>Three Thousand One Hundred Twenty Seven</u> Dollars	
	and <u>No</u> Cents	
	1 Lump Sum at \$ <u>3,127.00</u> complete	\$ <u>3,127.00</u> ✓
1a.	Alternate for Demolition and Removal or Burning Individual Row Shelter Buildings in Complex "D" between October 15, and October 22, 1969 (contingent on an October 13, 1969, Notice to Proceed) at the unit price of	
	<u>Fifty Three</u> Dollars	
	and <u>No</u> Cents	
	(\$ <u>53.00</u>) per each	
2.	Row Shelter Complex "E" Floor Slab Demolition and Removal between October 15 and October 29, 1969 (contingent on an October 13, 1969, Notice to Proceed), for the lump sum price of	
	^{Two} Three Thousand One Hundred Twenty Seven Dollars	
	and <u>No</u> Cents	
	1 Lump Sum at \$ 3,127.00 ^{2,127.00} complete	\$ 3,127.00 ^{2,127.00} ✓

Proposal (continued)

<u>Item Number</u>	<u>Description</u>	<u>Total for Items</u>
5. Utility Relocation within all Paved or Gravel Parking, Streets or Alley Limits, complete for the lump sum bid of	<u>Three Hundred Seventy One</u> Dollars and <u>No</u> Cents	\$ <u>371.00</u> ✓
	1 Lump Sum at \$ <u>371.00</u> complete	
6. Stripping, Excavation, Backfill and Base Course for all Bituminous Covered or Graveled On-Street Parking Lots, Streets and Alleys, complete, 31,500 square yards at the unit price of	<u>No</u> Dollars and <u>Thirty Two</u> Cents	\$ <u>10,080.00</u> ✓
	31,500 square yards at \$ <u>0.32</u> per square yard	
7. Stripping, Excavation, Backfill and Base Course for Bituminous Covered Off-Street Parking Areas and Trash Container Pads, complete, 3,200 square yards at the unit price of	<u>No</u> Dollars and <u>Fifty Five</u> Cents	\$ <u>1,760.00</u> ✓
	3,200 square yards at \$ <u>0.55</u> per square yard	
8. 2" Leveling Course for all Bituminous Covered Areas and Gravel Parking Areas, in place, 34,700 square yards at the unit price of	<u>No</u> Dollars and <u>Nineteen</u> Cents	\$ <u>6,593.00</u> ✓
	34,700 square yards at \$ <u>0.19</u> per square yard	

Proposal (continued)

<u>Item Number</u>	<u>Description</u>	<u>Total for Items</u>
9.	0.15 Foot of Plant Mix Asphaltic Pavement, in place, 33,100 square yards at the unit price of	
	<u>One</u> Dollars	
	and <u>Twelve</u> Cents	
	33,100 square yards at \$ <u>1.12</u> per square yard	\$ <u>37,072.00</u> ✓
10.	Extruded Asphalt Curbs, complete, 10,300 linear feet at the unit price of	
	<u>No</u> Dollars	
	and <u>Seventy Five</u> Cents	
	10,300 linear feet at \$ <u>0.75</u> per linear foot	\$ <u>7,725.00</u> ✓
11.	12-Inch Concrete Irrigation Pipe including Excavation and Backfill, in place, 1400 linear feet at the unit price of	
	<u>Two</u> Dollars	
	and <u>Eighty Five</u> Cents	
	1400 linear feet at \$ <u>2.85</u> per linear foot	\$ <u>3,990.00</u> ✓
12.	10-Inch Concrete Irrigation Pipe including Excavation and Backfill, in place, 1350 linear feet at the unit price of	
	<u>Two</u> Dollars	
	and <u>Fifteen</u> Cents	
	1350 linear feet at \$ <u>2.15</u> per linear foot	\$ <u>2,902.50</u> ✓
13.	8-Inch Concrete Irrigation Pipe including Excavation and Backfill, in place, 7,450 linear feet at the unit price of	
	<u>One</u> Dollars	
	and <u>Sixty Four</u> Cents	
	7,450 linear feet at \$ <u>1.64</u> per linear foot	\$ <u>12,218.00</u> ✓

Proposal (continued)

<u>Item Number</u>	<u>Description</u>	<u>Total for Items</u>
14.	6-Inch Irrigation Risers complete with Valve, in place, 79 each at the unit price of <u>Twenty Three</u> Dollars and <u>Twenty Eight</u> Cents 79 each at \$ <u>23.28</u> per each	<u>\$1,839.12</u> ✓
15.	12-Inch Standard Concrete Headgate, in place, 1 each at the unit price of <u>Twenty Nine</u> Dollars and <u>Eighty Nine</u> Cents 1 each at \$ <u>29.89</u> per each	<u>\$29.89</u> ✓
16.	8-Inch In-Line Irrigation Gate Valves, in place, 8 each at the unit price of <u>One Hundred Fifty Six</u> Dollars and <u>Three</u> Cents 8 each at \$ <u>156.03</u> per each	<u>\$1,248.24</u> ✓
17.	Irrigation Weir, in accordance with Black Canyon Irrigation District Specifications, in place, 1 each at the unit price of <u>Two Hundred Fifteen</u> Dollars and <u>Eighteen</u> Cents 1 each at \$ <u>215.18</u> per each	<u>\$215.18</u> ✓
18.	Irrigation Overflow Siphon, complete with 8-Inch Steel Pipe, 3-Inch By Pass and Valve and Breather Pipe, in place, 1 each at the unit price of <u>Three Hundred Sixty Three</u> Dollars and <u>Eighty</u> Cents 1 each at \$ <u>363.80</u> per each	<u>\$363.80</u> ✓

Proposal (continued)

Item Number	Description	Total for Items
19.	18-Inch Non-Reinforced Concrete Storm Sewer Pipe or Class 1500 Asbestos-Cement Storm Sewer Pipe including Excavation and Backfill, in place, 125 linear feet at the unit price of	
	<u>Seven</u> Dollars	
	and <u>Twenty One</u> Cents	
	125 linear feet at \$ <u>7.21</u> per linear foot	\$ <u>901.25</u> ✓
20.	10-Inch Non-Reinforced Concrete Storm Sewer Pipe or Class 1500 Asbestos-Cement Storm Sewer Pipe including Excavation and Backfill, in place, 1215 linear feet at the unit price of	
	<u>Two</u> Dollars	
	and <u>Fifteen</u> Cents	
	1215 linear feet at \$ <u>2.15</u> per linear foot	\$ <u>2,612.25</u> ✓
21.	8-Inch Non-Reinforced Concrete Storm Sewer Pipe or Class 1500 Asbestos-Cement Storm Sewer Pipe including Excavation and Backfill, in place, 860 linear feet at the unit price of	
	<u>One</u> Dollars	
	and <u>Sixty Five</u> Cents	
	860 linear feet at \$ <u>1.65</u> per linear foot	\$ <u>1,419.00</u> ✓
22.	Standard Catch Basins, complete, 26 each at the unit price of	
	<u>Ninety Five</u> Dollars	
	and <u>Forty</u> Cents	
	26 each at \$ <u>95.40</u> per each	\$ <u>2,480.40</u> ✓

Proposal (continued)

<u>Item Number</u>	<u>Description</u>	<u>Total for Items</u>
23.	Landscaping for Yards Around the Individual Homes, including Topsoil where required, Cultivation, Leveling and Seeding, complete for the lump sum price of	
	<u>Three Thousand Two Hundred Ten</u> Dollars	
	and <u>No</u> Cents	
	1 lump sum at \$ <u>3,210.00</u> complete	\$ <u>3,210.00</u> ✓
24.	Landscaping Berm Strips Along Each Edge of Proposed Paving Areas, Row Shelter Complexes, Irrigation Trenches through presently seeded areas and Playground Areas in Housing Complexes "F" "G" and "H", including Top Soil where required, Cultivation, Leveling, Seeding, Rolling and Watering Areas Herein Specified, complete for the lump sum price of	
	<u>Ten Thousand Four Hundred Eighty Six</u> Dollars	
	and <u>No</u> Cents	
	1 lump sum at \$ <u>10,486.00</u> complete	\$ <u>10,486.00</u> ✓
25.	4-Strand Barbed Wire Fencing Complete with Strain Posts, Corner Posts, Gate Posts, 5 Signs, and Interior Posts, in place, 11,250 linear feet at the unit price of	
	<u>No</u> Dollars	
	and <u>Fifty Two</u> Cents	
	11,250 linear feet at \$ <u>0.52</u> per linear foot	\$ <u>5,850.00</u> ✓
26.	24-Foot Metal Gate, in place, 1 each at the unit price of	
	<u>Eighty Five</u> Dollars	
	and <u>Sixty</u> Cents	
	1 each at \$ <u>85.60</u> per each	\$ <u>85.60</u> ✓

Proposal (continued)

Item Number	Description	Total for Item
27.	12-Foot Metal Gates, in place, 5 each at the unit price of	
	<u>Seventy Four</u> Dollars	
	and <u>Ninety</u> Cents	
	5 each at \$ <u>74.90</u> per each	\$ <u>374.50</u> ✓
28.	Chain Gates, including Gate Posts, Log Chains and Padlocks, complete, 12 each at the unit price of	
	<u>Sixty Three</u> Dollars	
	and <u>Thirteen</u> Cents	
	12 each at \$ <u>63.13</u> per each	\$ <u>757.56</u> ✓
29.	Clothes Line Poles, in place, 40 each at the unit price of	
	<u>Sixty Three</u> Dollars	
	and <u>Thirteen</u> Cents	
	40 each at \$ <u>63.13</u> per each	\$ <u>2,525.20</u> ✓
30.	Clothes Line Wire, including turn buckels, in place, 5050 linear feet at the lump sum price of	
	<u>Five Hundred Ninety Four</u> Dollars	
	and <u>Thirty Nine</u> Cents	
	1 lump sum at \$ <u>594.39</u> complete	\$ <u>594.39</u> ✓
31.	Standard Manholes, complete, 5 each at the unit price of	
	<u>Two Hundred Ninety One</u> Dollars	
	and <u>Fifty</u> Cents	
	5 each at \$ <u>291.50</u> per each	\$ <u>1,457.50</u> ✓

Proposal (continued)

Item Number	Description	Total for Item
32.	Construct Sewage Lagoons, including Clearing, Stripping, Inlet Diversion, Excavation, Embankment, Bottom Leveling, Drain Ditches, Rolling, Watering, Lowering Existing Dike Tops, Graveling Required Dike Tops and Constructing Access Road, complete for the lump sum price of	
	<u>SEVEN</u> Eight Thousand Four Hundred Eighty	Dollars
	and <u>No</u>	Cents
	1 lump sum at \$ <u>7,480.⁰⁰</u> 8,480.00 complete	\$ <u>7,480.⁰⁰</u> 8,480.00
33.	Lagoon Inlet Structure, including Parshall Flume, complete for the lump sum price of	
	<u>One Thousand Three Hundred Forty Nine</u>	Dollars
	and <u>Thirty Eight</u>	Cents
	1 lump sum at \$ <u>1,349.38</u> complete	\$ <u>1,349.38</u>
34.	Transfer Structure No. 1, including 25 linear feet of 8-inch Sewer Pipe, in place, for the lump sum price of	
	<u>Three Hundred Ninety Four</u>	Dollars
	and <u>Fifty Three</u>	Cents
	1 lump sum at \$ <u>394.53</u> complete	\$ <u>394.53</u>
35.	Transfer Structure No. 2, including 125 linear feet of 8-inch Sewer Pipe, in place, for the lump sum price of	
	<u>Nine Hundred Eleven</u>	Dollars
	and <u>Sixty</u>	Cents
	1 lump sum at \$ <u>911.60</u> complete	\$ <u>911.60</u>

Proposal (continued)

Item Number	Description	Total for Item
36. Transfer Structure No. 3, including 60 linear feet of 8-inch Sewer Pipe, in place, for the lump sum price of	<u>Four Hundred Thirty Four</u> Dollars and <u>Sixty</u> Cents	\$ <u>434.60</u> ✓
1 lump sum at \$ <u>434.60</u> complete		
37. Outlet Structure, including 60 linear feet of 8-inch Sewer Pipe, in place, for the lump sum price of	<u>Four Hundred Thirty Four</u> Dollars and <u>Eighteen</u> Cents	\$ <u>434.18</u> ✓
1 lump sum at \$ <u>434.18</u> complete		
38. Drain Valve, including 130 linear feet of 8-inch Sewer Pipe, Valve and Valve Box, in place, for the lump sum price of	<u>Four Hundred Ninety Nine</u> Dollars and <u>Twenty One</u> Cents	\$ <u>499.21</u> ✓
1 lump sum at \$ <u>499.21</u> complete		
39. Drain Valve, including 100 linear feet of 6-inch Sewer Pipe, Valve and Valve Box, in place, for the lump sum price of	<u>Five Hundred Twenty Four</u> Dollars and <u>Seventy</u> Cents	\$ <u>524.70</u> ✓
1 lump sum at \$ <u>524.70</u> complete		

Proposal (continued)

<u>Item Number</u>	<u>Description</u>	<u>Total for Item</u>
40.	8-Inch Standard Strength Concrete Rubber Gasket Pipe, or Class 1500 Asbestos-Cement Inlet Pipe, in place, 175 linear feet at the unit price of <u>Four</u> Dollars and <u>Thirteen</u> Cents 175 linear feet at \$ <u>4.13</u> per linear foot	\$ <u>722.75</u> ✓
41.	Inlet Pad and Sump, including Gravel, complete for the lump sum price of <u>Three Hundred Seventy One</u> Dollars and <u>No</u> Cents 1 lump sum at \$ <u>371.00</u> complete	\$ <u>371.00</u> ✓
42.	Floating Aerators, in place, including the Mooring Cables and Anchors, Controls and Service Wiring, 2 each at the unit price of <u>Three Thousand Sixty</u> Dollars and <u>Twenty Two</u> Cents 2 each at \$ <u>3,060.22</u> per each	\$ <u>6,120.44</u> ✓
43.	Metal Frame for Aerator Controls and Aerator Anchor Posts, in place, for the lump sum price of <u>Five Hundred Thirty</u> Dollars and <u>No</u> Cents 1 lump sum at \$ <u>530.00</u> complete	\$ <u>530.00</u> ✓

Proposal (continued)

<u>Item Number</u>	<u>Description</u>	<u>Total for Item</u>
44.	Chlorine Discharge Renovation, including one Standard Manhole, 80 linear feet of 8-inch Outlet Pipe, Necessary Demolition and Relocating the Chlorine Discharge Line, complete for the lump sum price of <u>One Thousand Two Hundred Sixty Three</u> Dollars and <u>Ninety Four</u> Cents 1 lump sum at \$ <u>1,263.94</u> complete	<u>\$1,263.94</u> ✓
45.	Control Building Renovation, including Sewage Piping, Valves, Painting, Wall Heater, Ventilator Fan, Cover Lid, Electrical Wiring and Controls, Sludge Pump Removal and Chlorine Room Removal, complete for the lump sum price of <u>Two Thousand ⁰⁰ Four Hundred Eighty Four</u> Dollars and <u>Sixty Four</u> Cents 1 lump sum at \$ <u>2,484.64</u> complete	<u>\$2,484.64</u> ✓
46.	In-line Comminutor complete with Concrete Box and Electrical Service at the lump sum price of <u>Three Thousand Sixty Three</u> Dollars and <u>Forty</u> Cents 1 lump sum at \$ <u>3,063.40</u> complete	<u>\$3,063.40</u> ✓
TOTAL BASE BID (Sum of Bid Items No. 1 through and including No. 46 -- DO NOT INCLUDE ANY AMOUNTS for Bid Item Alternate Nos. 1a, 2a and 3a) -----		<u>\$159,214.75</u> <u>\$161,214.75</u>

NOTE: See NOTICES on Following Sheet.

Proposal (continued)

NOTICES

- A. The Contractor shall list on the following lines, the names and addresses of the Mechanical and Electrical Subcontractors:

Caldwell Plumbing & Heating
Mechanical Subcontractor

Johnson Electric
~~Electric Service Co~~
Electrical Subcontractor

Address: 919 Main

Address: 228 Caldwell Blvd.
~~821 State Ave~~

Caldwell, Idaho

Boise, Idaho Nampa, Idaho

- B. The Bidder hereby acknowledges that he * ~~(has)~~ * (has not) performed other contract work requiring conformance with Executive Order 11246.

* Mark Out One

PLAN AND EQUIPMENT QUESTIONNAIRE

Submitted to Caldwell Housing Authority, Caldwell, Idaho

By Snake River Builders, Inc. Corporation
 Co-Partnership
 An Individual

Principal Office Nampa, Idaho

Idaho Contractor License No. _____, Class _____

The signatory of this Questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

1. In what manner have you inspected this work? Explain in detail.

Visual on site inspection.

2. Explain your plan or layout for performing the proposed work.

In a business like manner

3. The work, if awarded to you, will have the personal supervision of whom?

Jay Jackson

4. Do you intend to do all of the work on the proposed work with your own forces?
If so, give amount and type of equipment to be used.

No

5. Do you intend to sublet any portions of the work? Yes X No
If so, state name and address of the subcontractor and the amount of the subcontract.

Electrical
Paving
Fencing
Painting

6. From which subcontractor do you expect to require a bond?

None

7. What equipment do you own that is available for the proposed work?

<u>Quantity</u>	<u>Item</u>	<u>Type, Size, Capacity</u>	<u>Condition</u>	<u>Present Location</u>
3	Backhoe	1½ yd, 580 & 680	Excellent	Nampa
2	Trencher	12"	Excellent	Nampa
5	Dump Truck	5 - 10 yds	Excellent	Nampa
1	Cat-Dozer	D-6	Excellent	Nampa
3	Loaders	1 yd, 1¼ yd, 2 yd	Excellent	Nampa
2	Pick up Truck	1 Ton	Excellent	Nampa
4	Compactor		Excellent	Nampa
1	Crane	15 Ton	Excellent	Nampa

8. What equipment do you intend to purchase for use on the proposed work, should the contract be awarded to you?

<u>Quantity</u>	<u>Item</u>	<u>Type, Size, Capacity, Etc.</u>	<u>Approximate Cost</u>
	None		

9. How and when will you pay for the equipment to be purchased?

Not Applicable

10. Do you propose to rent any equipment for this work? Yes ___ No X
If so, state type, quantity, and reason for renting.

11. Have you made Contracts or received firm offers for all the materials within prices used in preparing your proposals? Do not give names of dealers or manufacturers.

Yes

Dated at Nampa, Idaho this 3rd day of October, 1969.

Snake River Builders, Inc.
Organization

Ralph L. Aldrich
Signature

President
Title of Person Signing

STATE OF Idaho)
COUNTY OF Canyon) ss.

Ralph L. Aldrich being first duly sworn deposes and says that he is President of the above Snake River Builders, Inc. and that the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn to before me this 3rd day of October, 1969.

Shirley Michaelis
Notary Public
Residing at Nampa, Idaho
My Commission Expires June 1, 1972

PROPOSAL BOND

KNOW ALL MEN BY THESE PRESENTS, That we SNAKE RIVER BUILDERS, INC.
(Contractor)

_____ of Nampa, Idaho
(Address)

as Principal, and THE GENERAL INSURANCE COMPANY OF AMERICA, Seattle, Washington
(Surety)

as Surety, are held and firmly bound unto CITY OF CALDWELL, Idaho
(Owner)

_____, hereinafter called the Owner, in the full and penal sum of five per cent (5%) of the total amount of the proposal of said Principal for the work hereinafter described, for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, firmly by these presents.

The condition of this obligation is such, that whereas the Principal has this day submitted a sealed proposal for General Site Reconstruction project, Farm Labor Camp, Caldwell Housing Authority, Caldwell, Idaho.

NOW, THEREFORE, if the said Principal shall be awarded and shall duly make and enter into a contract with the Owner in accordance with the terms of said proposal and award, and shall within ten (10) days after presentation of the contract furnish a bond acceptable to the Owner for the faithful performance of such contract, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

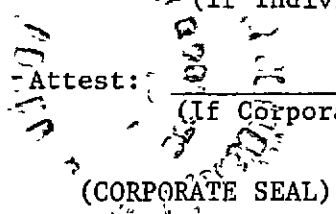
IN WITNESS WHEREOF, the above bounded parties have executed this instrument, this third day of October, 1969.

Witness: _____
(If Individual or Firm)

SNAKE RIVER BUILDERS, INC.
(Principal)

Attest: _____
(If Corporation)

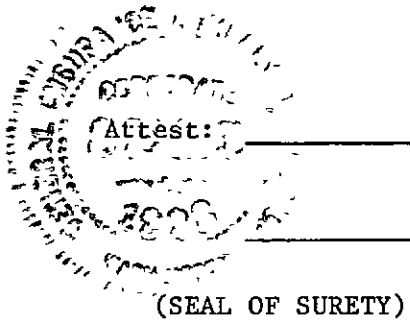
By SNAKE RIVER BUILDERS, INC.
Ralph H. Aldrich
(Title) Ralph Aldrich, President



GENERAL INSURANCE COMPANY OF AMERICA
(Surety)

Robert M. Sample
(Attorney-in-Fact) Robert M. Sample

By _____
(Title)



POWER OF ATTORNEY
GENERAL INSURANCE COMPANY OF AMERICA

Home Office
SEATTLE, WASHINGTON

No. 258-A

KNOW ALL MEN BY THESE PRESENTS:

That the General Insurance Company of America

by R. E. BANGERT Its Vice-President,
in pursuance of authority granted by Sections 3 and 4, Article V, of the By-Laws of said Company, a copy of which sections is hereto attached, does hereby nominate, constitute and appoint.

ROBERT M. SAMPLE, Nampa, Idaho

its true and lawful attorney-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed any and all bonds and undertakings, in its business of guaranteeing the fidelity of persons holding places of public or private trust and the performance of contracts other than insurance policies, and executing and guaranteeing bonds or other undertakings required or permitted in all actions or proceedings, or by law required or permitted.

All such bonds and undertakings as aforesaid to be signed on behalf of the General Insurance Company of America and the corporate seal of the Company affixed thereto by Robert M. Sample, individually.

And the execution of such bonds or undertakings in pursuance of these presents shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its Home Office, Seattle, Washington, in their own proper persons.

IN WITNESS WHEREOF, the said R. E. BANGERT has hereunto subscribed his name and affixed the Corporate Seal of the said General Insurance Company of America this 18 day of May 1964.

(signed) R. E. Bangert

Vice-President

(SEAL)

STATE OF WASHINGTON,
COUNTY OF KING, 18

ss.

On this 18 day of May A.D. 1964, before the subscriber, a Notary Public of the State of Washington, in and for the County of King, duly commissioned and qualified, came

R. E. BANGERT

Vice-President of the General Insurance Company of America, to me personally

known to be the individual and officer described in, and who executed, the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposed and saith, that he is the officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as such officer was duly affixed and subscribed to the said instrument by the authority and direction of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

(SEAL)

(signed) Ida Dahl

Notary Public

Extracts from By-Laws of the General Insurance Company of America, adopted February 28, 1923, and amended April 27, 1950, by the Stockholders:

"Article V, Section 3.--POWERS AND DUTIES OF PRESIDENT:....He shall also have power and authority to designate individuals under appropriate titles who shall be authorized to execute on behalf of the Company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business and who may also have authority to attach the official seal of the Company to such fidelity and surety bonds and documents of like character issued by the Company in the course of its business."

"Article V, Section 4.--POWERS AND DUTIES OF VICE-PRESIDENT:....In the absence of the President, the Vice-President, or if more than one Vice-President, the Vice-Presidents in the order of their election shall perform the duties of the President, subject to the direction of the Board of Directors. He shall also have power and authority to designate individuals under appropriate titles who shall be authorized to execute on behalf of the Company fidelity and surety bonds and other documents of a similar character issued by the Company in the course of its business and who may also have authority to attach the official seal of the Company to such fidelity and surety bonds and documents of like character issued by the Company in the course of its business."

I, R. E. BANGERT Vice-President of the General Insurance Company of America, hereby certify that the foregoing is a true copy of Sections 3 and 4, Article V, of the By-Laws of said Company and is still in force.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name as Vice-President and affixed the Corporate Seal of the General Insurance Company of America, this 18 day of May A.D. 1964.

(signed) R. E. Bangert

Vice-President

(SEAL)

STATE OF WASHINGTON,
COUNTY OF KING,

ss.

S. C. STRANDBERG

I, S. C. STRANDBERG Assistant Secretary of the General Insurance Company of America, do hereby certify that the foregoing is a true copy of Sections 3 and 4, Article V, of the By-Laws of said Company, and is now in force; and I do hereby certify that the above and foregoing Power of Attorney is a true and correct copy of a Power of Attorney, executed by said General Insurance Company of America, which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company, at the City of Seattle, this third day of October A.D. 1964.

Assistant Secretary

Power of Attorney

NO. _____

FROM

GENERAL INSURANCE COMPANY
OF AMERICA
Home Office - 4347 Brooklyn Ave. N.E., Seattle 5, Washington



TO

DATED _____

FILED _____

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

COMPLIANCE STATEMENT

Date 3 October 1969

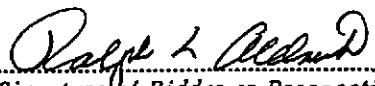
This statement relates to a proposed contract with

Caldwell Housing Authority, Caldwell, Idaho
(name of borrower or grantee)

who expects to finance the contract with assistance from the Farmers Home Administration, United States Department of Agriculture. I am the undersigned bidder or prospective contractor. I represent that --

1. I have, have not, participated in a previous contract or subcontract subject to Executive Order 11246 (regarding equal employment opportunity) or a preceding similar Executive Order.
2. If I have participated in such a contract or subcontract, I have, have not, filed all compliance reports that I have been required to file in connection with the contract or subcontract.

I understand that if I have failed to file any compliance reports that have been required of me, I am not eligible and will not be eligible to have my bid considered or to enter into the proposed contract unless and until I make an arrangement regarding such reports that is satisfactory to the Farmers Home Administration or to the office where the reports are required to be filed.


.....
Signature of Bidder or Prospective Contractor
Ralph L. Aldrich, President

Snake River Builders, Inc.
1207 State Street
Nampa, Idaho 83651
.....
Address (including Zip Code)

PROPOSAL

Place Nampa, Idaho

Date 3 October 1969

1. In compliance with your invitations for bids dated 17 October 1969 and subject to all the conditions thereof, the undersigned Snake River Builders, Inc.

*A Corporation incorporated in the State of Idaho *a partnership,
or an individual doing business as a corporation

of the City of Nampa, State of Idaho
hereby proposes to furnish and do everything required by the contracts to which this refers for the construction of all structures listed at the unit prices shown for each bid item on the following Bid Schedule. (The Bid Schedule attached lists the various divisions of construction contemplated in the Plans and Specifications, together with an estimate of the units of each. With these units as the basis, the bidder will extend each item, using the cost he inserts in the unit column. Any total cost found inconsistent with the unit cost when the bids are examined will be deemed in error and corrected to agree with the unit cost which shall be considered correct.)

2. The undersigned bidder does hereby declare and stipulate that this proposal is made in good faith, without collusion or connection with any other person or persons bidding for the same work, and that it is made in pursuance of and subject to all the terms and conditions of the Notice and Instructions to Bidders, the Construction Contract, the Detailed Specifications, and the Plans pertaining to the work to be done, all of which have been examined by the undersigned.
3. Accompanying this proposal is a certified check or standard bid bond in the sum of 5% of Bid dollars (\$ Bid Bond) in accordance with the Notice and Instructions to Bidders.
4. The undersigned bidder agrees to execute the contract and a performance and payment bond for the amount of the total of this bid within 10 calendar days from the date when the written notice of the award of the contract is delivered to him at the address given on this proposal. The name and address of the corporate surety with which the Bidder proposes to furnish the specified performance and payment bond is as follows:

General Insurance Company of American

Seattle, Washington

*Insert corporation, partnership, or individual as applicable.

Proposal (Continued)

5. The undersigned bidder agrees to execute, as a part of the Construction Contract, Form FHA 400-2, "Equal Opportunity Clause," which is required by Executive Order No. 11246, as amended. This is included in the Contract Documents. In this connection, the bidder states his previous experience on Form FHA 400-6, "Compliance Statement," included in the Contract Documents. (Revised 3-26-29--PN148.)
6. All the various phases of work enumerated in the Detailed Specifications with their individual jobs and overhead, whether specifically mentioned, included by implication or appurtenant thereto, are to be performed by the Contractor under one of the items listed in the Bid Schedule, irrespective of whether it is named in said list.
7. Payment for work performed will be in accordance with the Bid Schedule, subject to changes as provided for in the Construction Contract.

Snake River Builders, Inc.

(Contractor)

By

Ralph L. Aldrich

Ralph L. Aldrich
President

(Title)

1207 State Street, Nampa, Idaho 83651

(Business Address)

Contractor's License No. _____

(SEAL if bid is by corporation)

NOTE: The "Proposal" continues through succeeding pages, each of which carries the heading "Proposal."

ADDENDUM NO. 1

FARM LABOR CAMP
CALDWELL HOUSING AUTHORITY
CITY OF CALDWELL
CANYON COUNTY, IDAHO

GENERAL SITE RECONSTRUCTION PROJECT

Bid Opening Date: Unchanged
4:00 o'clock p.m. (MDST)
City Hall - 704 Blaine Street, Caldwell, Idaho

ADDENDUM NO. 1 TO PLANS, SPECIFICATIONS, AND CONTRACT DOCUMENTS AS PREPARED BY J-U-B ENGINEERS, INC., ENGINEER:

1. Idaho Public Works Contractor license requirements will be in accordance with Idaho Code and will supersede the requirements as stated in the sixth paragraph of page 2 of the Advertisement for Bids of the Specifications.
2. For the information of all plan holders, the financing of this project includes Federal funds.

NOTICE is hereby given that this Addendum No. 1 must be signed and enclosed with the sealed proposal for "Farm Labor Camp, Caldwell Housing Authority, City of Caldwell, Canyon County, Idaho," as evidence that the bidder has familiarized himself with all changes incorporated herein.

Name of Bidder: Snake River Builders, Inc.

By: *Ralph L. Aldrich*
Ralph L. Aldrich

Title: President

Date: 3 October 1969