

FIRST CLASS

PUBLIC HOUSING ADMINISTRATION
HOUSING AND HOME FINANCE AGENCY

OFFICIAL BUSINESS

GPO

Thurlow Bryant, Labor Camp Manager
Housing Authority City of Caldwell
Box 21
Caldwell, Idaho

Last months
no change

March 12, 1952

Resolution # 91

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Wells - ~~206~~ - Jan 1954 June 1959

~~OFFICIAL BUSINESS~~

HOUSING AND HOME FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION
1350 MISSION STREET
SAN FRANCISCO 3, CALIFORNIA

PUBLIC HOUSING ADMINISTRATION
HOUSING AND HOME FINANCE AGENCY

OFFICIAL BUSINESS
GPO

Thurlow Bryant, Labor Camp Manager
Housing Authority City of Caldwell
Box 21
Caldwell, Idaho

*Last minute
to change -*

March 13, 1952

Resolution # 91

EXTRACT FROM THE MINUTES OF A regular
MEETING OF THE COMMISSIONERS
OF THE HOUSING AUTHORITY OF THE CITY OF
CALDWELL, IDAHO
HELD ON FEBRUARY 11, 1958

The Commissioners of the Housing Authority
of the City of Caldwell, Idaho met in
regular session at the office of the Authority
in the City of Caldwell,
Idaho, at 7:30 o'clock P.M., on February 11, 1958.
The meeting was called to order by the Chairman and, upon roll
call, those present and absent were as follows:

Present: Coley Smith
Claire Weeks
Robert B. Dunlap
Jay Campbell

Absent: Carl Carlson

*Received 2-8-58
new paper made*

PHA 272b
Rev. 12-1-49

The following resolution was introduced by Commissioner _____
Jay Campbell, read in full and considered:

RESOLUTION NO. _____

RESOLUTION APPROVING FORM OF QUITCLAIM DEED FROM PUBLIC HOUSING ADMINISTRATION TO HOUSING AUTHORITY OF THE CITY OF CALDWELL, IDAHO, AND APPROVING FORM OF MORTGAGE NOTE AND MORTGAGE AND AUTHORIZING THE EXECUTION OF SAID MORTGAGE NOTE AND MORTGAGE.

WHEREAS, the United States of America, acting by and through the Public Housing Administration (herein called the "PHA"), has offered to sell to the Housing Authority of the City of Caldwell, Idaho (herein called the "Authority") two parcels of land within Farm Labor Camp No. LC-36 for a total consideration of \$3,965.00, with 15% as a down payment and the remainder to be paid over a period of not to exceed ten years; and

WHEREAS, the PHA is willing to take a Mortgage as security for the payment of a Mortgage Note covering the balance of the purchase price.

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Local Authority as follows:

(1) The form of Quitclaim Deed attached hereto marked Exhibit "A" and made a part hereof is hereby approved as to form and substance.

(2) The form of Mortgage Note attached hereto marked Exhibit "B" and made a part hereof is hereby approved as to form and substance and the Chairman or Vice-Chairman is hereby authorized to execute said Mortgage Note in the amount of \$3,370.25 and the Secretary is hereby authorized to attest to the execution of said Mortgage Note and the Secretary is hereby authorized to deliver said Mortgage Note to the PHA in exchange for a Quitclaim Deed covering two parcels of land within Farm Labor Camp No. LC-36.

(3) The form of Mortgage attached hereto and marked Exhibit "C" is hereby approved as to form and substance and the Chairman or Vice-Chairman is authorized to execute said Mortgage and the Secretary is hereby authorized to attest to said execution and the Secretary is hereby authorized to deliver to the PHA said Mortgage as security for the payment of the Mortgage Note referred to in

Item (2) above.

(4) The Secretary is hereby authorized to accept an executed Quitclaim Deed from the PHA in substantially the form attached hereto and marked Exhibit "A".

(5) This resolution shall take effect immediately.

QUITCLAIM DEED

EXHIBIT FA*

THIS INDENTURE, Made this _____ day of _____, 1958, between the UNITED STATES OF AMERICA, acting by and through the Public Housing Administration (herein called the "Grantor") and pursuant to the powers and authority contained in the United States Housing Act of 1937 (50 Stat. 888) as amended (which Act as amended to the date hereof is herein called the "Act") and Reorganization Plan No. 3 of 1947, effective July 27, 1947, (61 Stat. 954), and the Housing Authority of the City of Caldwell, Idaho, a public body corporate and politic organized and existing under the laws of the State of Idaho (herein called the "Grantee");

WITNESSETH: That the said Grantor for and in consideration of the sum of Three Thousand Nine Hundred Sixty-Five and No/100 Dollars (\$3,965.00) to it in hand paid by said Grantee, receipt of which is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim unto the Grantee, its successors and assigns, all of these certain parcels of land lying and being in the County of Canyon, State of Idaho, and more particularly described as follows:

Parcel No. 1. Beginning at a point on the Section line between Sections 4 and 9, which point is 25 feet east of the Section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and running thence parallel to the west line of said Section 9 South $0^{\circ} 32' 30''$ West 865.0 feet; thence parallel to the North line of said Section 9 North $89^{\circ} 38'$ East 125.0 feet; thence parallel to the West line of said Section 9 North $0^{\circ} 32' 30''$ East 865.0 feet to a point in the North line of said Section 8; thence along said North line South $89^{\circ} 38'$ East 125.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the Northerly boundary. This tract contains 2.4822 acres, more or less, including the area within the aforesaid right-of-way;

AND

Parcel No. 2. Beginning at a point on the Section line between Section 4 and 9, which point is 635 feet east of the section corner common to Sections 4,5,8 and 9, Township 4 North, Range 3 West, Boise Meridian and continuing thence along said section line North $89^{\circ} 38'$ East 690.0 feet to the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 9; thence along the East line of said Northwest Quarter of the Northwest Quarter South $0^{\circ} 24' 30''$ West 300.0 feet; thence parallel to the North line of said Section 9 South $89^{\circ} 38'$ West 690.0 feet; thence parallel to said Easterly line North $0^{\circ} 24' 30''$ East 300.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the Easterly boundary. This tract contains 4,7521 acres more or less, including the area within the aforesaid right-of-way.

subject to any restrictions, covenants, reservations and easements of record.

TO HAVE AND TO HOLD all and singular the said premises together with appurtenances, unto the Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, and pursuant to the powers and authority delegated by the Public Housing Commissioner, the Grantor has caused these presents to be executed in its name by _____

_____, Director, San Francisco Field Office, Public Housing Administration, Housing and Home Finance Agency, and the seal of the Public Housing Administration to be hereunto affixed this _____ day of _____, 1958, to be effective as of _____ day of _____, 1958.

UNITED STATES OF AMERICA
HOUSING AND HOME FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION

(SEAL)

By _____

Director
San Francisco Field Office
Public Housing Administration

Attesting Officer _____

STATE OF CALIFORNIA

City and County of San Francisco)

On this _____ day of _____, in the year 1958,
before me, a Notary Public in and for the City and County of San

Francisco, personally appeared, known to me to be the Director, San Francisco Field Office of the Public Housing Administration, Housing and Home Finance Agency, an Agency of the United States of America; and known to me to be the person who executed the within instrument on behalf of said Housing and Home Finance Agency, Public Housing Administration, which executed the said instrument on behalf of the United States of America and acknowledged to me that he subscribed to said instrument the name of said United States of America and the name of said Housing and Home Finance Agency, Public Housing Administration, on behalf of said United States of America, and further acknowledged to me that said United States of America executed the said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public in and for the
City and County of San
Francisco, California

(SEAL)

My commission expires:

MORTGAGE NOTE

The Housing Authority of the City of Caldwell, Idaho (hereinafter called the "Authority") hereby acknowledges itself indebted and for value received promises to pay to the United States of America, Public Housing Administration or order, at the office of the Fiscal Branch, Public Housing Administration, Washington 25, D. C., or at such other place as the holder hereof may designate in writing, the principal sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) in ten (10) annual installments as follows:

The sum of \$337.25 on September 30, 1958

The sum of \$337.00 on September 30, 1959.

The sum of \$337.00 on September 30, 1960

The sum of \$337.00 on September 30, 1961

The sum of \$337.00 on September 30, 1962

The sum of \$337.00 on September 30, 1963

The sum of \$337.00 on September 30, 1964

The sum of \$337.00 on September 30, 1965

The sum of \$337.00 on September 30, 1966

The sum of \$337.00 on September 30, 1967

and simultaneously and concurrently therewith interest upon unpaid balances of principal at the rate of Five per centum (5%) per annum.

Privilege is reserved to pay the whole or any part of the indebtedness prior to maturity, without penalty or payment of advance interest.

If any installment of principal and interest under this note is not paid when due, or if there be a failure to comply with the agreements contained in the mortgage securing this note, the entire principal sum and accrued interest shall at once become due and payable without notice at the option of the holder of this note. Failure to exercise such option shall not constitute a

wavier of the right to exercise the same in the event of any subsequent default.

The Authority, for itself and its successors and assigns, hereby waives demand, protest and notice of demand, protest and non-payment, and expressly agrees that this note or any payment thereunder may be extended from time to time and consent to the acceptance of further security, including other types of security, all without in any way affecting the liability of such parties.

Both the principal and interest on this note are payable in any coin or currency of the United States of America which on the date of payment of the principal and interest on this note is legal tender for the payment of public and private debts. This note is issued pursuant to the provisions of the Constitution and statutes of the State of Idaho and pursuant to the provisions of a Resolution duly adopted by the Authority on February 11, 1958.

This note shall constitute a general obligation of the Local Authority and this note is secured by a mortgage of even date herewith, executed and delivered by the Authority to the payee, on real estate described therein situate in Canyon County, State of Idaho.

This note shall not be a debt of the City, the County, the State or any political subdivision thereof and neither the City, the County, the State nor any political subdivision thereof shall be liable hereon, nor in any event shall it be payable out of any funds other than those of the Authority.

It is hereby certified and recited that all conditions, acts and things required by the Constitution and statutes of the

State of Idaho, to exist, to have happened and to have been performed precedent to and in the issuance of this note, exist, have happened and have been performed.

IN WITNESS WHEREOF, the Authority has caused this note to be signed in its name and its seal to be impressed hereon and attested by its proper officers thereunto duly authorized, and this note to be dated the 28th day of February, 1958.

HOUSING AUTHORITY OF THE CITY OF CALDWELL, IDAHO

(SEAL)

By Oaley Smith
Chairman

ATTEST:

Eddie J Cole
Secretary

MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Housing Authority of the City of Caldwell, Idaho, a public body corporate and politic of the State of Idaho, hereinafter called the mortgagor, whose address is Caldwell, Idaho, in consideration of the sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) the receipt of which is hereby acknowledged, paid to the mortgagor by the United States of America, acting through the Public Housing Administration, hereinafter called the mortgagee, has granted, bargained, sold and conveyed and does by these presents grant, bargain, sell and convey unto the mortgagee all the following described real property lying and being in the County of Canyon, State of Idaho, to-wit:

Parcel No. 1. Beginning at a point on the section line between Sections 4 and 9, which point is 25 feet east of the section corner common to Sections 4,5,8 and 9, Township 4 North, Range 3 West, Boise Meridian and running thence parallel to the West line of said Section 9 South 0° 32' 30" West 865.0 feet; thence parallel to the North line of said Section 9 North 89° 38' East 125.0 feet; thence parallel to the West line of said Section 9 North 0° 32' 30" East 865.0 feet to a point in the North line of said Section 9; thence along said North line South 89° 38' East 125.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the Northerly boundary. This tract contains 2.4822 acres, more or less, including the area within the aforesaid right-of-way: AND

Parcel No. 2. Beginning at a point on the section line between Section 4 and 9, which point is 635 feet East of the section corner common to Sections 4,5,8 and 9, Township 4 North, Range 3 West, Boise Meridian and continuing thence along said section line North 89° 38' East 690.0 feet to the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 9; thence along the East line of said Northwest Quarter of the Northwest Quarter South 0° 24' 30" West 300.0 feet; thence parallel to the North line of said Section 9 South 89° 38' West 690.0 feet; thence parallel to said Easterly line North 0° 24' 30" East 300.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the Northerly boundary. This tract contains 4.7521 acres more or less, including the area within the aforesaid right-of-way.

including all structures and improvements thereon (or that may hereafter be erected thereon); together with all appurtenances, fixtures, attachments, tenements, hereditaments and all other rights belonging thereto or in anywise now or hereafter appertaining, and the reversions and reversions, remainder and remainders, rents, issues and profits thereof, and all plumbing, heating, and lighting fixtures and equipment now or hereafter attached to or used in connection with said premises.

TO HAVE AND TO HOLD said described premises with said appurtenances unto the mortgagee; forever.

THIS CONVEYANCE is intended as a mortgage to secure the performance of the obligations and covenants herein required by the mortgagor to be kept and performed, and to secure the payment of a certain Mortgage Note of even date herewith, the terms of which are incorporated herein by reference, executed by the mortgagor to the mortgagee, and providing for the payment of the aforesaid principal sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) with interest from date at the rate of five per centum (5%) per annum on the unpaid balance until paid, the said principal and interest to be payable at the office of the Fiscal Branch, Public Housing Administration, Washington 25, D.C., or at such other place as the holder of the note may designate in writing, in installments, as follows: Three Hundred Thirty-Seven and 25/100 Dollars (\$337.25) on September 30, 1958; and in annual installments of Three Hundred Thirty-Seven and no/100 Dollars (\$337.00) commencing on September 30, 1959, and on the 30th day of September thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on September 30, 1967.

The Mortgagor hereby covenants:

1. That mortgagor is seized in fee simple of said premises and every part thereof; that there are no liens, or encumbrances against or upon the same excepting those set forth in the Quitclaim Deed from mortgagee to mortgagor conveying the premises herein described, and none superior to this mortgage will be created or suffered by the mortgagor during the life of this mortgage; that mortgagor shall forever warrant and defend said premises unto the mortgagee against the lawful claims of all persons whomsoever, and that no portion of said premises shall be used for any unlawful purposes.
2. That mortgagor will pay promptly when due and payable all indebtedness evidenced by said note and if default be made in the payment of any installment of principal or interest or in performance of any of the covenants, stipulations, or agreements herein contained, the mortgagee, at its option, and without notice, shall have the right to declare the entire sum hereby secured due and to foreclose this mortgage in the manner provided by law, whether said note is due by lapse of time or not; and if any action or suit is brought for the foreclosure of this mortgage or the collection of said note, the mortgagor will pay such attorney's fees as the court may adjudge reasonable in such suit or action. Privilege is reserved to pay the whole or any part of the indebtedness prior to maturity without penalty or payment of advance interest.
3. That mortgagor will pay all taxes, assessments and other similar charges when due and will deliver paid receipts therefor to the mortgagee.
4. That mortgagor will pay before delinquency all assessments upon water company stock, and all rents, assessments and charges for water appurtenant to or used in connection with said premises; and will pay, when due, all encumbrances, charges and liens with interest on said premises or any part thereof, which at any time appear to be prior or superior hereto.
5. That if mortgagor defaults in any of the covenants or agreements contained herein, or in said note, then the mortgagee may perform the same, and all expenditures made by the mortgagee in so doing shall draw interest at the rate set forth in the note secured hereby and shall be repayable by the mortgagor to the mortgagee, and together with interest and costs accruing thereon, shall be secured by this mortgage.

6. That mortgagor may appear in and defend any action or proceeding purporting to affect the security hereof, and that the mortgagor will pay all costs and expenses, including costs of evidence of title and attorney's fees in a reasonable sum in any such action or proceeding in which mortgagor may appear.

7. That in any suit to foreclose this mortgage, the mortgagor, without notice and without regard to the value of the mortgaged premises or the adequacy of any security for the debt, shall be entitled to the appointment of a receiver of the rents, issues and profits of said premises, with authority to such receiver to collect and receive the same and to take possession, management and control of said premises during the pendency of such foreclosure proceedings or until payment of the debt hereby secured; and any net rents, issues and profits so collected shall be supplied upon the debt hereby secured.

8. That mortgagor will obtain the written consent of the mortgagor prior to making any capital improvements on the premises covered hereby in excess of \$1,000.00, or which will materially alter the structures, utility systems, or site improvements.

9. That mortgagor will furnish such information and such verified reports with respect to the conduct, operation and maintenance of the premises covered hereby as the mortgagor may from time to time request.

10. That mortgagor will provide and maintain fire and extended coverage insurance, and insurance against such other hazards, casualties and contingencies, on the buildings, improvements and fixtures now existing or hereinafter erected on the premises covered hereby. The insurance shall be in the form and amounts prescribed by the mortgagor and with such insurers as approved by the mortgagor. The policies with paid premium receipts shall be deposited with the mortgagor and renewal policies with paid premium receipts shall be furnished to the mortgagor at least 30 days prior to the expiration of the current insurance.

11. That if the mortgagor shall assign or attempt to assign the rents, issues, or profits or any part thereof of the premises mortgaged hereby without the written consent of the mortgagor, or in case of actual or threatened demolition or removal of any building on or to be erected upon said premises, then, at the option of the mortgagor, the debt hereby secured shall immediately become due.

12. That mortgagor will keep all buildings and structures now on said mortgaged premises or hereafter placed thereon in good repair and in as good condition as they now are and will not commit or permit waste upon the mortgaged premises.

13. That mortgagor will not well, demolish or remove any of the structures or improvements located on the mortgaged premises without the written approval of the mortgagor.

NOW THEREFORE, if the mortgagor shall well and truly perform each and all of the covenants and agreements herein contained, this conveyance shall be void and of no effect; otherwise the same shall remain in full force and effect and may be foreclosed in the manner provided by law.

This mortgage is a part of a transaction, the consideration for the entire transaction being Three Thousand Nine Hundred Sixty-Five and no/100 Dollars (\$3,965.00) which is evidenced in part by a Mortgage Note of even date herewith in the sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) made by the mortgagor and secured by this mortgage. This mortgage, said Mortgage

Note and a Quitclaim Deed from the mortgagee to the mortgagor covering the above real estate are part and parcel of the same transaction to be delivered simultaneously; and this mortgage and said Quitclaim Deed are to be recorded simultaneously.

Any notices to the mortgagor shall be mailed to the address hereinbefore set forth. Any notices to the mortgagee shall be mailed to Public Housing Administration, Washington 25, D.C., or to such other designee as the Public Housing Administration may designate.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the mortgagor has hereunto set its hand and seal this 28th day of February, 1958.

(SEAL)

HOUSING AUTHORITY OF THE CITY OF
CALDWELL, IDAHO

ATTEST:

E. Dale Cole
Secretary

By Colby Smith
Chairman

STATE OF IDAHO

County of Canyon

On this 28th day of February, 1958, personally appeared before me, a Notary Public within and for said County and State herein named, Colby Smith and E. Dale Cole, who being duly sworn and known to me to be the Chairman and Secretary of the Housing Authority of the City of Caldwell, Idaho, did acknowledge to me that the foregoing instrument was signed by authority of said Housing Authority of the City of Caldwell, Idaho, and they acknowledged said instrument to be the voluntary act of the Housing Authority of the City of Caldwell, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first in this, my certificate, written.

(SEAL)

John W. Boyer
Notary Public

Residing in: Caldwell, Idaho

My Commission expires: 3-5-58

Commissioner R. B. Dunlap moved that the foregoing resolution be adopted as introduced and read, which motion was seconded by Commissioner Claire Weeks, and upon roll call the "Ayes" and "Nays" were as follows:

AYES Coley Smith
Claire Weeks
Robert B. Dunlap
Jay Campbell

NAYS None

The Chairman thereupon declared said motion carried and said resolution adopted.

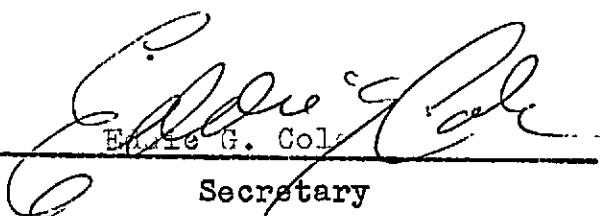
* * * *

There being no further business, upon a motion duly made and seconded, the meeting was adjourned.

CERTIFICATE

I, Eddie G. Cole, the duly appointed, qualified and acting Secretary of the Housing Authority of the City of Caldwell, Idaho, do hereby certify that the attached extract from the minutes of the ⁷ regular meeting of the Commissioners of said Authority, held on February 11, 1958, is a true and correct copy of the original minutes of said meeting on file and of record in so far as said original minutes relate to the matters set forth in said attached extract, and I do further certify that the copy of the Resolution appearing in said attached extract is a true and correct copy of the Resolution adopted at said meeting and on file and of record.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Authority this 28th day of February, 1958


Eddie G. Cole

Secretary

(SEAL)



PHA 272a
Rev. 12-1-49

EXTRACT FROM THE MINUTES OF A regular
MEETING OF THE COMMISSIONERS
OF THE HOUSING AUTHORITY OF THE CITY OF
CALDWELL, IDAHO

HELD ON FEBRUARY 11 * 1958

The Commissioners of the Housing Authority
of the City of Caldwell, Idaho met in
regular session at the office of the Authority
in the City of Caldwell,
Idaho, at 7:30 o'clock P.m., on February 11, 1958

The meeting was called to order by the Chairman and, upon roll call, those present and absent were as follows:

Present: Coley Smith
Claire Weeks
Robert B. Dunlap
Jay Campbell

Absent: Carl Carlson

PHA 272b
Rev. 12-1-49

The following resolution was introduced by Commissioner _____
Jay Campbell, read in full and considered:

RESOLUTION NO. _____

RESOLUTION APPROVING FORM OF QUITCLAIM DEED FROM
PUBLIC HOUSING ADMINISTRATION TO HOUSING AUTHORITY
OF THE CITY OF CALDWELL, IDAHO, AND APPROVING FORM
OF MORTGAGE NOTE AND MORTGAGE AND AUTHORIZING THE
EXECUTION OF SAID MORTGAGE NOTE AND MORTGAGE.

WHEREAS, the United States of America, acting by and through the Public Housing Administration (herein called the "PHA"), has offered to sell to the Housing Authority of the City of Caldwell, Idaho (herein called the "Authority") two parcels of land within Farm Labor Camp No. LC-36 for a total consideration of \$3,965.00, with 15% as a down payment and the remainder to be paid over a period of not to exceed ten years; and

WHEREAS, the PHA is willing to take a Mortgage as security for the payment of a Mortgage Note covering the balance of the purchase price.

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Local Authority as follows:

(1) The form of Quitclaim Deed attached hereto marked Exhibit "A" and made a part hereof is hereby approved as to form and substance.

(2) The form of Mortgage Note attached hereto marked Exhibit "B" and made a part hereof is hereby approved as to form and substance and the Chairman or Vice-Chairman is hereby authorized to execute said Mortgage Note in the amount of \$3,370.25 and the Secretary is hereby authorized to attest to the execution of said Mortgage Note and the Secretary is hereby authorized to deliver said Mortgage Note to the PHA in exchange for a Quitclaim Deed covering two parcels of land within Farm Labor Camp No. LC-36.

(3) The form of Mortgage attached hereto and marked Exhibit "C" is hereby approved as to form and substance and the Chairman or Vice-Chairman is authorized to execute said Mortgage and the Secretary is hereby authorized to attest to said execution and the Secretary is hereby authorized to deliver to the PHA said Mortgage as security for the payment of the Mortgage Note referred to in

Item (2) above.

(4) The Secretary is hereby authorized to accept an executed Quitclaim Deed from the PHA in substantially the form attached hereto and marked Exhibit "A".

(5) This resolution shall take effect immediately.

QUITCLAIM DEED

EXHIBIT "A"

THIS INDENTURE, Made this 17 day of November, 1958, between the UNITED STATES OF AMERICA, acting by and through the Public Housing Administration (herein called the "Grantor") and pursuant to the powers and authority contained in the United States Housing Act of 1937 (50 Stat. 888) as amended (which Act as amended to the date hereof is herein called the "Act") and Reorganization Plan No. 3 of 1947, effective July 27, 1947, (61 Stat. 954), and the Housing Authority of the City of Caldwell, Idaho, a public body corporate and politic organized and existing under the laws of the State of Idaho (herein called the "Grantee");

WITNESSETH: That the said Grantor for and in consideration of the sum of Three Thousand Nine Hundred Sixty-Five and No/100 Dollars (\$3,965.00) to it in hand paid by said Grantee, receipt of which is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim unto the Grantee, its successors and assigns, all of these certain parcels of land lying and being in the County of Canyon, State of Idaho, and more particularly described as follows:

Parcel No. 1. Beginning at a point on the Section line between Sections 4 and 9, which point is 25 feet east of the Section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 5 West, Boise Meridian and running thence parallel to the west line of said Section 9 South 0° 32' 30" West 865.0 feet; thence parallel to the North line of said Section 9 North 89° 38' East 125.0 feet; thence parallel to the West line of said Section 9 North 0° 32' 30" East 865.0 feet to a point in the North line of said Section 9; thence along said North line South 89° 38' East 125.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the Northerly boundary. This tract contains 2.4822 acres, more or less, including the area within the aforesaid right-of-way;

AND

Parcel No. 2. Beginning at a point on the Section line between Section 4 and 9, which point is 635 feet east of the section corner common to Sections 4,5,8 and 9, Township 4 North, Range 3 West, Boise Meridian and continuing thence along said section line North $89^{\circ} 38'$ East 690.0 feet to the North-east corner of the Northwest Quarter of the Northwest Quarter of said Section 9; thence along the East line of said Northwest Quarter of the Northwest Quarter South $0^{\circ} 24' 30''$ West 300.0 feet; thence parallel to the North line of said Section 9 South $89^{\circ} 38'$ West 690.0 feet; thence parallel to said Easterly line North $0^{\circ} 24' 30''$ East 300.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the Easterly boundary. This tract contains 4,7521 acres more or less, including the area within the aforesaid right-of-way.

subject to any restrictions, covenants, reservations and easements of record.

TO HAVE AND TO HOLD all and singular the said premises together with appurtenances, unto the Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, and pursuant to the powers and authority delegated by the Public Housing Commissioner, the Grantor has caused these presents to be executed in its name by _____

_____, Director, San Francisco Field Office, Public Housing Administration, Housing and Home Finance Agency, and the seal of the Public Housing Administration to be hereunto affixed this _____ day of _____, 1958, to be effective as of _____ day of _____, 1958.

UNITED STATES OF AMERICA
HOUSING AND HOME FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION

(SEAL)

By _____ Director
San Francisco Field Office
Public Housing Administration

Attesting Officer

STATE OF CALIFORNIA

City and County of San Francisco) ss.

On this _____ day of _____, in the year 1958,
before me, a Notary Public in and for the City and County of San

Francisco, personally appeared _____ known to me to be the _____ Director, San Francisco Field Office of the Public Housing Administration, Housing and Home Finance Agency, an Agency of the United States of America and known to me to be the person who executed the within instrument on behalf of said Housing and Home Finance Agency, Public Housing Administration, which executed the said instrument on behalf of the United States of America and acknowledged to me that he subscribed to said instrument the name of said United States of America and the name of said Housing and Home Finance Agency, Public Housing Administration, on behalf of said United States of America, and further acknowledged to me that said United States of America executed the said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for the
City and County of San
Francisco, California

(SEAL)

My commission expires:

EXHIBIT "B"

MORTGAGE NOTE

The Housing Authority of the City of Caldwell, Idaho (hereinafter called the "Authority") hereby acknowledges itself indebted and for value received promises to pay to the United States of America, Public Housing Administration or order, at the office of the Fiscal Branch, Public Housing Administration, Washington 25, D. C., or at such other place as the holder hereof may designate in writing, the principal sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) in ten (10) annual installments as follows:

The sum of \$337.25 on September 30, 1958

The sum of \$337.00 on September 30, 1959

The sum of \$337.00 on September 30, 1960

The sum of \$337.00 on September 30, 1961

The sum of \$337.00 on September 30, 1962

The sum of \$337.00 on September 30, 1963

The sum of \$337.00 on September 30, 1964

The sum of \$337.00 on September 30, 1965

The sum of \$337.00 on September 30, 1966

The sum of \$337.00 on September 30, 1967

and simultaneously and concurrently therewith interest upon unpaid balances of principal at the rate of Five per centum (5%) per annum.

Privilege is reserved to pay the whole or any part of the indebtedness prior to maturity, without penalty or payment of advance interest.

If any installment of principal and interest under this note is not paid when due, or if there be a failure to comply with the agreements contained in the mortgage securing this note, the entire principal sum and accrued interest shall at once become due and payable without notice at the option of the holder of this note. Failure to exercise such option shall not constitute a

wavier of the right to exercise the same in the event of any subsequent default.

The Authority, for itself and its successors and assigns, hereby waives demand, protest and notice of demand, protest and non-payment, and expressly agrees that this note or any payment thereunder may be extended from time to time and consent to the acceptance of further security, including other types of security, all without in any way affecting the liability of such parties.

Both the principal and interest on this note are payable in any coin or currency of the United States of America which on the date of payment of the principal and interest on this note is legal tender for the payment of public and private debts. This note is issued pursuant to the provisions of the Constitution and statutes of the State of Idaho and pursuant to the provisions of a Resolution duly adopted by the Authority on February 11, 1958.

This note shall constitute a general obligation of the Local Authority and this note is secured by a mortgage of even date herewith, executed and delivered by the Authority to the payee, on real estate described therein situate in Canyon County, State of Idaho.

This note shall not be a debt of the City, the County, the State or any political subdivision thereof and neither the City, the County, the State nor any political subdivision thereof shall be liable hereon, nor in any event shall it be payable out of any funds other than those of the Authority.

It is hereby certified and recited that all conditions, acts and things required by the Constitution and statutes of the

State of Idaho, to exist, to have happened and to have been performed precedent to and in the issuance of this note, exist, have happened and have been performed.

IN WITNESS WHEREOF, the Authority has caused this note to be signed in its name and its seal to be impressed hereon and attested by its proper officers thereunto duly authorized, and this note to be dated the 29th day of February, 1958.

HOUSING AUTHORITY OF THE CITY OF CALDWELL, IDAHO

(SEAL)

By Clay Smith
Chairman

ATTEST:

E. J. Cole
Secretary

MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Housing Authority of the City of Caldwell, Idaho, a public body corporate and politic of the State of Idaho, hereinafter called the mortgagor, whose address is Caldwell, Idaho, in consideration of the sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) the receipt of which is hereby acknowledged, paid to the mortgagor by the United States of America, acting through the Public Housing Administration, hereinafter called the mortgagee, has granted, bargained, sold and conveyed and does by these presents grant, bargain, sell and convey unto the mortgagee all the following described real property lying and being in the County of Canyon, State of Idaho, to-wit:

Parcel No. 1. Beginning at a point on the section line between Sections 4 and 9, which point is 25 feet east of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and running thence parallel to the West line of said Section 9 South $0^{\circ} 32' 30''$ West 865.0 feet; thence parallel to the North line of said Section 9 North $89^{\circ} 38' 125.0$ feet; thence parallel to the West line of said Section 9 North $0^{\circ} 32' 30''$ East 865.0 feet to a point in the North line of said Section 9; thence along said North line South $89^{\circ} 38' 125.0$ feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the Northerly boundary. This tract contains 2.4822 acres, more or less, including the area within the aforesaid right-of-way; AND

Parcel No. 2. Beginning at a point on the section line between Section 4 and 9, which point is 635 feet East of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and continuing thence along said section line North $89^{\circ} 38' 690.0$ feet to the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 9; thence along the East line of said Northwest Quarter of the Northwest Quarter South $0^{\circ} 24' 30''$ West 300.0 feet; thence parallel to the North line of said Section 9 South $89^{\circ} 38' 690.0$ feet; thence parallel to said Easterly line North $0^{\circ} 24' 30''$ East 300.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the Northerly boundary. This tract contains 4.7521 acres more or less, including the area within the aforesaid right-of-way.

including all structures and improvements thereon (or that may hereafter be erected thereon); together with all appurtenances, fixtures, attachments, tenements, hereditaments and all other rights belonging thereto or in anywise nor or hereafter appertaining, and the reversion and reversions, remainders and remainders, rents, issues and profits thereof, and all plumbing, heating, and lighting fixtures and equipment now or hereafter attached to or used in connection with said premises.

TO HAVE AND TO HOLD said described premises with said appurtenances unto the mortgagor, forever.

THIS CONVEYANCE is intended as a mortgage to secure the performance of the obligations and covenants herein required by the mortgagor to be kept and performed, and to secure the payment of a certain Mortgage Note of even date herewith, the terms of which are incorporated herein by reference, executed by the mortgagor to the mortgagor, and providing for the payment of the aforesaid principal sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) with interest from date at the rate of five per centum (5%) per annum on the unpaid balance until paid, the said principal and interest to be payable at the office of the Fiscal Branch, Public Housing Administration, Washington 25, D.C., or at such other place as the holder of the note may designate in writing, in installments as follows: Three Hundred Thirty-Seven and 25/100 Dollars (\$337.25) on September 30, 1958; and in annual installments of Three Hundred Thirty-Seven and no/100 Dollars (\$337.00) commencing on September 30, 1959, and on the 30th day of September thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on September 30, 1967.

The Mortgagor hereby covenants:

1. That mortgagor is seized in fee simple of said premises and every part thereof; that there are no liens or encumbrances against or upon the same excepting those set forth in the Quitclaim Deed from mortgagor to mortgagor conveying the premises herein described, and none superior to this mortgage will be created or suffered by the mortgagor during the life of this mortgage; that mortgagor shall forever warrant and defend said premises unto the mortgagor against the lawful claims of all persons whomsoever, and that no portion of said premises shall be used for any unlawful purposes.
2. That mortgagor will pay promptly when due and payable all indebtedness evidenced by said note and if default be made in the payment of any installment of principal or interest or in performance of any of the covenants, stipulations, or agreements herein contained, the mortgagor, at its option, and without notice, shall have the right to declare the entire sum hereby secured due and to foreclose this mortgage in the manner provided by law, whether said note is due by lapse of time or not; and if any action or suit is brought for the foreclosure of this mortgage or the collection of said note, the mortgagor will pay such attorney's fees as the court may adjudge reasonable in such suit or action. Privilege is reserved to pay the whole or any part of the indebtedness prior to maturity without penalty or payment of advance interest.
3. That mortgagor will pay all taxes, assessments and other similar charges when due and will deliver paid receipts therefor to the mortgagor.
4. That mortgagor will pay before delinquency all assessments upon water company stock, and all rents, assessments and charges for water appurtenant to or used in connection with said premises; and will pay, when due, all encumbrances, charges and liens with interest on said premises or any part thereof, which at any time appear to be prior or superior hereto.
5. That if mortgagor defaults in any of the covenants or agreements contained herein, or in said note, then the mortgagor may perform the same, and all expenditures made by the mortgagor in so doing shall draw interest at the rate set forth in the note secured hereby and shall be repayable by the mortgagor to the mortgagor, and, together with interest and costs accruing thereon, shall be secured by this mortgage.

6. That mortgagee may appear in and defend any action or proceeding purporting to affect the security hereof, and that the mortgagor will pay all costs and expenses, including costs of evidence of title and attorney's fees in a reasonable sum in any such action or proceeding in which mortgagee may appear.

7. That in any suit to foreclose this mortgage, the mortgagee, without notice and without regard to the value of the mortgaged premises or the adequacy of any security for the debt, shall be entitled to the appointment of a receiver of the rents, issues and profits of said premises, with authority to such receiver to collect and receive the same and to take possession, management and control of said premises during the pendency of such foreclosure proceedings or until payment of the debt hereby secured; and any net rents, issues and profits so collected shall be supplied upon the debt hereby secured.

8. That mortgagor will obtain the written consent of the mortgagee prior to making any capital improvements on the premises covered hereby in excess of \$1,000.00, or which will materially alter the structures, utility systems, or site improvements.

9. That mortgagor will furnish such information and such verified reports with respect to the conduct, operation and maintenance of the premises covered hereby as the mortgagee may from time to time request.

10. That mortgagor will provide and maintain fire and extended coverage insurance, and insurance against such other hazards, casualties and contingencies, on the buildings, improvements and fixtures now existing or hereinafter erected on the premises covered hereby. The insurance shall be in the form and amounts prescribed by the mortgagee and with such insurers as approved by the mortgagee. The policies with paid premium receipts shall be deposited with the mortgagee and renewal policies with paid premium receipts shall be furnished to the mortgagee at least 30 days prior to the expiration of the current insurance.

11. That if the mortgagor shall assign or attempt to assign the rents, issues, or profits or any part thereof of the premises mortgaged hereby without the written consent of the mortgagee, or in case of actual or threatened demolition or removal of any building on or to be erected upon said premises, then, at the option of the mortgagee, the debt hereby secured shall immediately become due.

12. That mortgagor will keep all buildings and structures now on said mortgaged premises or hereafter placed thereon in good repair and in as good condition as they now are and will not commit or permit waste upon the mortgaged premises.

13. That mortgagor will not sell, demolish or remove any of the structures or improvements located on the mortgaged premises without the written approval of the mortgagee.

NOW THEREFORE, if the mortgagor shall well and truly perform each and all of the covenants and agreements herein contained, this conveyance shall be void and of no effect; otherwise the same shall remain in full force and effect and may be foreclosed in the manner provided by law.

This mortgage is a part of a transaction, the consideration for the entire transaction being Three Thousand Nine Hundred Sixty-Five and no/100 Dollars (\$3,965.00) which is evidenced in part by a Mortgage Note of even date herewith in the sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) made by the mortgagor and secured by this mortgage. This mortgage, said Mortgage

Note and a Quitclaim Deed from the mortgagor to the mortgagee covering the above real estate are part and parcel of the same transaction to be delivered simultaneously; and this mortgage and said Quitclaim Deed are to be recorded simultaneously.

Any notices to the mortgagor shall be mailed to the address hereinbefore set forth. Any notices to the mortgagee shall be mailed to Public Housing Administration, Washington 25, D.C., or to such other designee as the Public Housing Administration may designate.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the mortgagor has hereunto set its hand and seal this 28th day of February, 1958.

(SEAL)

HOUSING AUTHORITY OF THE CITY OF
CALDWELL, IDAHO

ATTEST:

Eddie Cole
Secretary

By Coley Smith
Chairman

STATE OF IDAHO
County of Canyon

On this 28th day of February, 1958, personally appeared before me, a Notary Public within and for said County and State herein named, Coley Smith and Eddie G. Cole, who being duly sworn and known to me to be the Chairman and Secretary of the Housing Authority of the City of Caldwell, Idaho, did acknowledge to me that the foregoing instrument was signed by authority of said Housing Authority of the City of Caldwell, Idaho, and they acknowledged said instrument to be the voluntary act of the Housing Authority of the City of Caldwell, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first in this, my certificate, written.

(SEAL)

John L. Bryan
Notary Public

Residing in: Caldwell, Idaho
My Commission expires: 3-5-58

Commissioner R. B. Dunlap moved that the foregoing resolution be adopted as introduced and read, which motion was seconded by Commissioner Claire Weeks, and upon roll call the "Ayes" and "Nays" were as follows:

AYES Coley Smith
Claire Weeks
Robert B. Dunlap
Jay Campbell

NAYS None.

The Chairman thereupon declared said motion carried and said resolution adopted.

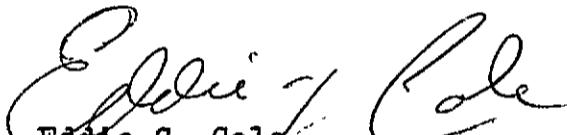
* * * *

There being no further business, upon a motion duly made and seconded, the meeting was adjourned..

CERTIFICATE

I, Eddie G. Cole, the duly appointed, qualified and acting Secretary of the Housing Authority of the City of Caldwell, Idaho, do hereby certify that the attached extract from the minutes of the regular meeting of the Commissioners of said Authority, held on February 11, 1958, is a true and correct copy of the original minutes of said meeting on file and of record in so far as said original minutes relate to the matters set forth in said attached extract, and I do further certify that the copy of the Resolution appearing in said attached extract is a true and correct copy of the Resolution adopted at said meeting and on file and of record.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Authority this 28th day of February, 1958


Eddie G. Cole
Secretary

(SEAL)

EXTRACT FROM THE MINUTES OF A regular
MEETING OF THE COMMISSIONERS
OF THE HOUSING AUTHORITY OF THE CITY OF
CALDWELL, IDAHO

HELD ON FEBRUARY 11, 1958

The Commissioners of the Housing Authority
of the City of Caldwell, Idaho met in
regular session at the office of the Authority
in the City of Caldwell,
Idaho, at 7:30 o'clock P.m., on February 11, 1958.
The meeting was called to order by the Chairman and, upon roll
call, those present and absent were as follows:

Present: Coley Smith
Claire Weeks
Robert B. Dunlap
Jay Campbell

Absent: Carl Carlson

PHA 272b
Rev. 12-1-49

The following resolution was introduced by Commissioner _____
Jay Campbell, read in full and considered:

RESOLUTION NO. _____

RESOLUTION APPROVING FORM OF QUITCLAIM DEED FROM PUBLIC HOUSING ADMINISTRATION TO HOUSING AUTHORITY OF THE CITY OF CALDWELL, IDAHO, AND APPROVING FORM OF MORTGAGE NOTE AND MORTGAGE AND AUTHORIZING THE EXECUTION OF SAID MORTGAGE NOTE AND MORTGAGE.

WHEREAS, the United States of America, acting by and through the Public Housing Administration (herein called the "PHA"), has offered to sell to the Housing Authority of the City of Caldwell, Idaho (herein called the "Authority") two parcels of land within Farm Labor Camp No. LC-36 for a total consideration of \$3,965.00, with 15% as a down payment and the remainder to be paid over a period of not to exceed ten years; and

WHEREAS, the PHA is willing to take a Mortgage as security for the payment of a Mortgage Note covering the balance of the purchase price.

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Local Authority as follows:

(1) The form of Quitclaim Deed attached hereto marked Exhibit "A" and made a part hereof is hereby approved as to form and substance.

(2) The form of Mortgage Note attached hereto marked Exhibit "B" and made a part hereof is hereby approved as to form and substance and the Chairman or Vice-Chairman is hereby authorized to execute said Mortgage Note in the amount of \$3,370.25 and the Secretary is hereby authorized to attest to the execution of said Mortgage Note and the Secretary is hereby authorized to deliver said Mortgage Note to the PHA in exchange for a Quitclaim Deed covering two parcels of land within Farm Labor Camp No. LC-36.

(3) The form of Mortgage attached hereto and marked Exhibit "C" is hereby approved as to form and substance and the Chairman or Vice-Chairman is authorized to execute said Mortgage and the Secretary is hereby authorized to attest to said execution and the Secretary is hereby authorized to deliver to the PHA said Mortgage as security for the payment of the Mortgage Note referred to in

Item (2) above.

(4) The Secretary is hereby authorized to accept an executed Quitclaim Deed from the PHA in substantially the form attached hereto and marked Exhibit "A".

(5) This resolution shall take effect immediately.

QUITCLAIM DEED

EXHIBIT "A"

THIS INDENTURE, Made this _____ day of _____, 1958, between the UNITED STATES OF AMERICA, acting by and through the Public Housing Administration (herein called the "Grantor") and pursuant to the powers and authority contained in the United States Housing Act of 1937 (50 Stat.888) as amended (which Act as amended to the date hereof is herein called the "Act") and Reorganization Plan No. 3 of 1947, effective July 27, 1947, (61 Stat. 954), and the Housing Authority of the City of Caldwell, Idaho, a public body corporate and politic organized and existing under the laws of the State of Idaho (herein called the "Grantee");

WITNESSETH: That the said Grantor for and in consideration of the sum of Three Thousand Nine Hundred Sixty-Five and No/100 Dollars (\$3,965.00) to it in hand paid by said Grantee, receipt of which is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim unto the Grantee, its successors and assigns, all of these certain parcels of land lying and being in the County of Canyon, State of Idaho, and more particularly described as follows:

Parcel No. 1. Beginning at a point on the Section line between Sections 4 and 9, which point is 25 feet east of the Section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and running thence parallel to the west line of said Section 9 South 0° 32' 30" West 865.0 feet; thence parallel to the North line of said Section 9 North 89° 58' East 125.0 feet; thence parallel to the West line of said Section 9 North 0° 32' 30" East 865.0 feet to a point in the North line of said Section 9; thence along said North line South 89° 58' East 125.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the Northerly boundary. This tract contains 2.4822 acres, more or less, including the area within the aforesaid right-of-way;

AND

Parcel No. 2. Beginning at a point on the Section line between Section 4 and 9, which point is 635 feet east of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and continuing thence along said section line North $89^{\circ} 38'$ East 690.0 feet to the North-east corner of the Northwest Quarter of the Northwest Quarter of said Section 9; thence along the East line of said Northwest Quarter of the Northwest Quarter South $0^{\circ} 24' 30"$ West 300.0 feet; thence parallel to the North line of said Section 9 South $89^{\circ} 38'$ West 690.0 feet; thence parallel to said Easterly line North $0^{\circ} 24' 30"$ East 300.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the North-easterly boundary. This tract contains 4.7521 acres more or less, including the area within the aforesaid right-of-way.

subject to any restrictions, covenants, reservations and easements of record.

TO HAVE AND TO HOLD all and singular the said premises together with appurtenances, unto the Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, and pursuant to the powers and authority delegated by the Public Housing Commissioner, the Grantor has caused these presents to be executed in its name by _____

_____, Director, San Francisco Field Office, Public Housing Administration, Housing and Home Finance Agency, and the seal of the Public Housing Administration to be hereunto affixed this _____ day of _____, 1958, to be effective as of _____ day of _____, 1958.

UNITED STATES OF AMERICA
HOUSING AND HOME FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION

(SEAL)

By _____

Director

San Francisco Field Office
Public Housing Administration

Attesting Officer

STATE OF CALIFORNIA

City and County of San Francisco.)

On this _____ day of _____, in the year 1958,
before me, a Notary Public in and for the City and County of San

Francisco, personally appeared _____ known to me to be the _____ Director, San Francisco Field Office of the Public Housing Administration, Housing and Home Finance Agency, an Agency of the United States of America and known to me to be the person who executed the within instrument on behalf of said Housing and Home Finance Agency, Public Housing Administration, which executed the said instrument on behalf of the United States of America and acknowledged to me that he subscribed to said instrument the name of said United States of America and the name of said Housing and Home Finance Agency, Public Housing Administration, on behalf of said United States of America, and further acknowledged to me that said United States of America executed the said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for the
City and County of San
Francisco, California

(SEAL)

My commission expires:

MORTGAGE NOTE

The Housing Authority of the City of Caldwell, Idaho (hereinafter called the "Authority") hereby acknowledges itself indebted and for value received promises to pay to the United States of America, Public Housing Administration or order, at the office of the Fiscal Branch, Public Housing Administration, Washington 25, D. C., or at such other place as the holder hereof may designate in writing, the principal sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) in ten (10) annual installments as follows:

The sum of \$337.25 on September 30, 1958

The sum of \$337.00 on September 30, 1959

The sum of \$337.00 on September 30, 1960

The sum of \$337.00 on September 30, 1961

The sum of \$337.00 on September 30, 1962

The sum of \$337.00 on September 30, 1963

The sum of \$337.00 on September 30, 1964

The sum of \$337.00 on September 30, 1965

The sum of \$337.00 on September 30, 1966

The sum of \$337.00 on September 30, 1967

and simultaneously and concurrently therewith interest upon unpaid balances of principal at the rate of Five per centum (5%) per annum.

Privilege is reserved to pay the whole or any part of the indebtedness prior to maturity, without penalty or payment of advance interest.

If any installment of principal and interest under this note is not paid when due, or if there be a failure to comply with the agreements contained in the mortgage securing this note, the entire principal sum and accrued interest shall at once become due and payable without notice at the option of the holder of this note. Failure to exercise such option shall not constitute a

wavier of the right to exercise the same in the event of any subsequent default.

The Authority, for itself and its successors and assigns, hereby waives demand, protest and notice of demand, protest and non-payment, and expressly agrees that this note or any payment thereunder may be extended from time to time and consent to the acceptance of further security, including other types of security, all without in any way affecting the liability of such parties.

Both the principal and interest on this note are payable in any coin or currency of the United States of America which on the date of payment of the principal and interest on this note is legal tender for the payment of public and private debts. This note is issued pursuant to the provisions of the Constitution and statutes of the State of Idaho and pursuant to the provisions of a Resolution duly adopted by the Authority on February 11, 1958.

This note shall constitute a general obligation of the Local Authority and this note is secured by a mortgage of even date herewith, executed and delivered by the Authority to the payee, on real estate described therein situate in Canyon County, State of Idaho.

This note shall not be a debt of the City, the County, the State or any political subdivision thereof and neither the City, the County, the State nor any political subdivision thereof shall be liable hereon; nor in any event shall it be payable out of any funds other than those of the Authority.

It is hereby certified and recited that all conditions, acts and things required by the Constitution and statutes of the

State of Idaho, to exist, to have happened and to have been performed precedent to and in the issuance of this note, exist, have happened and have been performed.

IN WITNESS WHEREOF, the Authority has caused this note to be signed in its name and its seal to be impressed hereon and attested by its proper officers thereunto duly authorized, and this note to be dated the 18th day of February, 1958.

HOUSING AUTHORITY OF THE CITY OF
CALDWELL, IDAHO

(SEAL)

By Clyde Smith
Chairman

ATTEST:

Clyde Smith
Secretary

MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Housing Authority of the City of Caldwell, Idaho, a public body corporate and politic of the State of Idaho, hereinafter called the mortgagor, whose address is Caldwell, Idaho, in consideration of the sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) the receipt of which is hereby acknowledged, paid to the mortgagor by the United States of America, acting through the Public Housing Administration, hereinafter called the mortgagee, has granted, bargained, sold and conveyed and does by these presents grant, bargain, sell and convey unto the mortgagee all the following described real property lying and being in the County of Canyon, State of Idaho, to-wit:

Parcel No. 1. Beginning at a point on the section line between Sections 4 and 9, which point is 25 feet east of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and running thence parallel to the West line of said Section 9 South 0° 32' 30" West 865.0 feet; thence parallel to the North line of said Section 9 North 89° 38' East 125.0 feet; thence parallel to the West line of said Section 9 North 0° 32' 30" East 865.0 feet to a point in the North line of said Section 9; thence along said North line South 89° 38' East 125.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the Northerly boundary. This tract contains 2.4822 acres, more or less, including the area within the aforesaid right-of-way: AND

Parcel No. 2. Beginning at a point on the section line between Section 4 and 9, which point is 635 feet East of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and continuing thence along said section line North 89° 38' East 690.0 feet to the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 9; thence along the East line of said Northwest Quarter of the Northwest Quarter South 0° 24' 30" West 300.0 feet; thence parallel to the North line of said Section 9 South 89° 38' West 690.0 feet; thence parallel to said Easterly line North 0° 24' 30" East 300.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the Northerly boundary. This tract contains 4.7521 acres more or less, including the area within the aforesaid right-of-way.

including all structures and improvements thereon (or that may hereafter be erected thereon); together with all appurtenances, fixtures, attachments, tenements, hereditaments and all other rights belonging thereto or in anywise now or hereafter appertaining, and the reversions and reversions, remainder and remainders, rents, issues and profits thereof, and all plumbing, heating, and lighting fixtures and equipment now or hereafter attached to or used in connection with said premises.

TO HAVE AND TO HOLD said described premises with said appurtenances unto the mortgagor, forever.

THIS CONVEYANCE is intended as a mortgage to secure the performance of the obligations and covenants herein required by the mortgagor to be kept and performed, and to secure the payment of a certain Mortgage Note of even date herewith, the terms of which are incorporated herein by reference, executed by the mortgagor to the mortgagor, and providing for the payment of the aforesaid principal sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) with interest from date at the rate of five per centum (5%) per annum on the unpaid balance until paid, the said principal and interest to be payable at the office of the Fiscal Branch, Public Housing Administration, Washington 25, D.C., or at such other place as the holder of the note may designate in writing, in installments as follows: Three Hundred Thirty-Seven and 25/100 Dollars (\$337.25) on September 30, 1958; and in annual installments of Three Hundred Thirty-Seven and no/100 Dollars (\$337.00) commencing on September 30, 1959, and on the 30th day of September thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on September 30, 1967.

The Mortgagor hereby covenants:

1. That mortgagor is seized in fee simple of said premises and every part thereof; that there are no liens or encumbrances against or upon the same excepting those set forth in the Quitclaim Deed from mortgagor to mortgagor conveying the premises herein described, and none superior to this mortgage will be created or suffered by the mortgagor during the life of this mortgage; that mortgagor shall forever warrant and defend said premises unto the mortgagor against the lawful claims of all persons whomever, and that no portion of said premises shall be used for any unlawful purposes.
2. That mortgagor will pay promptly when due and payable all indebtedness evidenced by said note and if default be made in the payment of any installment of principal or interest or in performance of any of the covenants, stipulations, or agreements herein contained, the mortgagor, at its option, and without notice, shall have the right to declare the entire sum hereby secured due and to foreclose this mortgage in the manner provided by law, whether said note is due by lapse of time or not; and if any action or suit is brought for the foreclosure of this mortgage or the collection of said note, the mortgagor will pay such attorney's fees as the court may adjudge reasonable in such suit or action. Privilege is reserved to pay the whole or any part of the indebtedness prior to maturity without penalty or payment of advance interest.
3. That mortgagor will pay all taxes, assessments and other similar charges when due and will deliver paid receipts therefor to the mortgagor.
4. That mortgagor will pay before delinquency all assessments upon water company stock, and all rents, assessments and charges for water appurtenant to or used in connection with said premises; and will pay, when due, all encumbrances, charges and liens with interest on said premises or any part thereof, which at any time appear to be prior or superior hereto.
5. That if mortgagor defaults in any of the covenants or agreements contained herein, or in said note, then the mortgagor may perform the same, and all expenditures made by the mortgagor in so doing shall draw interest at the rate set forth in the note secured hereby and shall be repayable by the mortgagor to the mortgagor, and, together with interest and costs accruing thereon, shall be secured by this mortgage.

6. That mortgagee may appear in and defend any action or proceeding purporting to affect the security hereof, and that the mortgagor will pay all costs and expenses, including costs of evidence of title and attorney's fees in a reasonable sum in any such action or proceeding in which mortgagee may appear.
7. That in any suit to foreclose this mortgage, the mortgagee, without notice and without regard to the value of the mortgaged premises or the adequacy of any security for the debt, shall be entitled to the appointment of a receiver of the rents, issues and profits of said premises, with authority to such receiver to collect and receive the same and to take possession, management and control of said premises during the pendency of such foreclosure proceedings or until payment of the debt hereby secured; and any net rents, issues and profits so collected shall be applied upon the debt hereby secured.
8. That mortgagor will obtain the written consent of the mortgagee prior to making any capital improvements on the premises covered hereby in excess of \$1,000.00, or which will materially alter the structures, utility systems, or site improvements.
9. That mortgagor will furnish such information and such verified reports with respect to the conduct, operation and maintenance of the premises covered hereby as the mortgagee may from time to time request.
10. That mortgagor will provide and maintain fire and extended coverage insurance, and insurance against such other hazards, casualties and contingencies, on the buildings, improvements and fixtures now existing or hereinafter erected on the premises covered hereby. The insurance shall be in the form and amounts prescribed by the mortgagee and with such insurers as approved by the mortgagee. The policies with paid premium receipts shall be deposited with the mortgagee and renewal policies with paid premium receipts shall be furnished to the mortgagee at least 30 days prior to the expiration of the current insurance.
11. That if the mortgagor shall assign or attempt to assign the rents, issues, or profits or any part thereof of the premises mortgaged hereby without the written consent of the mortgagee, or in case of actual or threatened demolition or removal of any building on or to be erected upon said premises, then, at the option of the mortgagee, the debt hereby secured shall immediately become due.
12. That mortgagor will keep all buildings and structures now on said mortgaged premises or hereafter placed thereon in good repair and in as good condition as they now are and will not commit or permit waste upon the mortgaged premises.
13. That mortgagor will not well, demolish or remove any of the structures or improvements located on the mortgaged premises without the written approval of the mortgagee.

NOW THEREFORE, if the mortgagor shall well and truly perform each and all of the covenants and agreements herein contained, this conveyance shall be void and of no effect; otherwise the same shall remain in full force and effect and may be foreclosed in the manner provided by law.

This mortgage is a part of a transaction, the consideration for the entire transaction being Three Thousand Nine Hundred Sixty-Five and no/100 Dollars (\$3,965.00) which is evidenced in part by a Mortgage Note of even date herewith in the sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) made by the mortgagor and secured by this mortgage. This mortgage, said Mortgage

Note and a Quitclaim Deed from the mortgagor to the mortgagee covering the above real estate are part and parcel of the same transaction to be delivered simultaneously; and this mortgage and said Quitclaim Deed are to be recorded simultaneously.

Any notices to the mortgagor shall be mailed to the address hereinbefore set forth. Any notices to the mortgagee shall be mailed to Public Housing Administration, Washington 25, D.C., or to such other designee as the Public Housing Administration may designate.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural; the plural the singular; and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the mortgagor has hereunto set its hand and seal, this 28th day of February, 1958.

(SEAL)

HOUSING AUTHORITY OF THE CITY OF
CALDWELL, IDAHO

ATTEST:

Eddie G. Cole
Secretary

By Coley Smith
Chairman

STATE OF IDAHO
County of Canyon

On this 28th day of February, 1958, personally appeared before me, a Notary Public within and for said County and State herein named, Coley Smith and Eddie G. Cole, who being duly sworn and known to me to be the Chairman and Secretary of the Housing Authority of the City of Caldwell, Idaho, did acknowledge to me that the foregoing instrument was signed by authority of said Housing Authority of the City of Caldwell, Idaho, and they acknowledged said instrument to be the voluntary act of the Housing Authority of the City of Caldwell, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first in this, my certificate, written.

(SEAL)

Janice Bryan
Notary Public

My Commission expires: 3-5-58

Residing in: Caldwell, Idaho

Commissioner R. B. Dunlap moved that the foregoing resolution be adopted as introduced and read, which motion was seconded by Commissioner Claire Weeks, and upon roll call the "Ayes" and "Nays" were as follows:

AYES Coley Smith
Claire Weeks
Robert B. Dunlap
Jay Campbell

NAYS None

The Chairman thereupon declared said motion carried and said resolution adopted.

* * * *

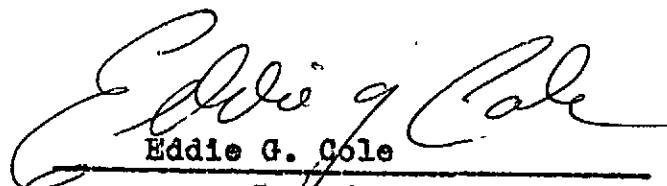
There being no further business, upon a motion duly made and seconded, the meeting was adjourned.

CERTIFICATE

I, Eddie G. Cole, the duly appointed, qualified and acting Secretary of the Housing Authority of the City of Caldwell, Idaho, do hereby certify that the attached extract from the minutes of the regular meeting of the Commissioners of said Authority, held on February 11, 1958, is a true and correct copy of the original minutes of said meeting on file and of record in so far as said original minutes relate to the matters set forth in said attached extract, and I do further certify that the copy of the Resolution appearing in said attached extract is a true and correct copy of the Resolution adopted at said meeting and on file and of record.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Authority this 26th day of February, 1958

(SEAL)


Eddie G. Cole
Secretary

EXTRACT FROM THE MINUTES OF A regular
MEETING OF THE COMMISSIONERS
OF THE HOUSING AUTHORITY OF THE CITY OF
CALDWELL, IDAHO

HELD ON FEBRUARY 11 * 1953 1958

The Commissioners of the Housing Authority
of the City of Caldwell, Idaho met in
regular session at the office of the Authority
in the City of Caldwell,
Idaho, at 7:30 o'clock P.m., on February 11, 1953
The meeting was called to order by the Chairman and, upon roll
call, those present and absent were as follows:

Present: Coley Smith
Claire Weeks
Robert E. Dunlap
Jay Campbell

Absent: Carl Carlson

PHA 272b
Rev. 12-1-49

The following resolution was introduced by Commissioner _____
Jay Campbell, read in full and considered:

RESOLUTION NO.

RESOLUTION APPROVING FORM OF QUITCLAIM DEED FROM PUBLIC HOUSING ADMINISTRATION TO HOUSING AUTHORITY OF THE CITY OF CALDWELL, IDAHO, AND APPROVING FORM OF MORTGAGE NOTE AND MORTGAGE AND AUTHORIZING THE EXECUTION OF SAID MORTGAGE NOTE AND MORTGAGE.

WHEREAS, the United States of America, acting by and through the Public Housing Administration (herein called the "PHA"), has offered to sell to the Housing Authority of the City of Caldwell, Idaho (herein called the "Authority") two parcels of land within Farm Labor Camp No. LC-36 for a total consideration of \$3,965.00, with 15% as a down payment and the remainder to be paid over a period of not to exceed ten years; and

WHEREAS, the PHA is willing to take a Mortgage as security for the payment of a Mortgage Note covering the balance of the purchase price.

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Local Authority as follows:

(1) The form of Quitclaim Deed attached hereto marked Exhibit "A" and made a part hereof is hereby approved as to form and substance.

(2) The form of Mortgage Note attached hereto marked Exhibit "B" and made a part hereof is hereby approved as to form and substance and the Chairman or Vice-Chairman is hereby authorized to execute said Mortgage Note in the amount of \$3,370.25 and the Secretary is hereby authorized to attest to the execution of said Mortgage Note and the Secretary is hereby authorized to deliver said Mortgage Note to the PHA in exchange for a Quitclaim Deed covering two parcels of land within Farm Labor Camp No. LC-36.

(3) The form of Mortgage attached hereto and marked Exhibit "C" is hereby approved as to form and substance and the Chairman or Vice-Chairman is authorized to execute said Mortgage and the Secretary is hereby authorized to attest to said execution and the Secretary is hereby authorized to deliver to the PHA said Mortgage as security for the payment of the Mortgage Note referred to in

Item (2) above.

(4) The Secretary is hereby authorized to accept an executed Quitclaim Deed from the PHA in substantially the form attached hereto and marked Exhibit "A".

(5) This resolution shall take effect immediately.

QUITCLAIM DEED:

EXHIBIT "A"

THIS INDENTURE, Made this _____ day of _____
1958, between the UNITED STATES OF AMERICA, acting by and
through the Public Housing Administration (herein called the
"Grantor") and pursuant to the powers and authority contained
in the United States Housing Act of 1937 (50 Stat.888) as
amended (which Act as amended to the date hereof is herein
called the "Act") and Reorganization Plan No. 3 of 1947, effec-
tive July 27, 1947, (61 Stat. 954), and the Housing Authority of
the City of Caldwell, Idaho, a public body corporate and politic
organized and existing under the laws of the State of Idaho
(herein called the "Grantee");

WITNESSETH: That the said Grantor for and in consider-
ation of the sum of Three Thousand Nine Hundred Sixty-Five and
No/100 Dollars (\$3,965.00) to it in hand paid by said Grantee,
receipt of which is hereby acknowledged, has remised, released
and forever quitclaimed; and by these presents does remise, re-
lease and forever quitclaim unto the Grantee, its successors and
assigns, all of these certain parcels of land lying and being in
the County of Canyon, State of Idaho, and more particularly des-
cribed as follows:

Parcel No. 1. Beginning at a point on the
Section line between Sections 4 and 9, which
point is 25 feet east of the Section corner
common to Sections 4,5,8 and 9, Township
4 North, Range 3 West, Boise Meridian and
running thence parallel to the west line of
said Section 9 South 0° 32' 30" West 865.0
feet; thence parallel to the North line of
said Section 9 North 89° 38' East 125.0
feet; thence parallel to the West line of
said Section 9 North 0° 32' 30" East 865.0
feet to a point in the North line of said
Section 9; thence along said North line
South 89° 38' East 125.0 feet to the point
of beginning subject to the right-of-way
for a county road 25 feet wide along the
Northerly boundary. This tract contains
2.4822 acres, more or less, including the
area within the aforesaid right-of-way;
AND

Parcel No. 2. Beginning at a point on the Section line between Section 4 and 9, which point is 635 feet east of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and continuing thence along said section line North $89^{\circ} 38'$ East 690.0 feet to the North-east corner of the Northwest Quarter of the Northwest Quarter of said Section 9; thence along the East line of said Northwest Quarter of the Northwest Quarter South $0^{\circ} 24' 30''$ West 500.0 feet; thence parallel to the North line of said Section 9 South $89^{\circ} 38'$ West 690.0 feet; thence parallel to said Easterly line North $0^{\circ} 24' 30''$ East 500.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the North-easterly boundary. This tract contains 4,7521 acres more or less, including the area within the aforesaid right-of-way.

subject to any restrictions, covenants, reservations and easements of record.

TO HAVE AND TO HOLD all and singular the said premises together with appurtenances, unto the Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, and pursuant to the powers and authority delegated by the Public Housing Commissioner, the Grantor has caused these presents to be executed in its name by _____

_____, Director, San Francisco Field Office, Public Housing Administration, Housing and Home Finance Agency, and the seal of the Public Housing Administration to be hereunto affixed this _____ day of _____, 1958, to be effective as of _____ day of _____, 1958.

UNITED STATES OF AMERICA
HOUSING AND HOME FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION

(SEAL)

By _____

Director
San Francisco Field Office
Public Housing Administration

Attesting Officer

STATE OF CALIFORNIA

City and County of San Francisco

On this _____ day of _____, in the year 1958,
before me, a Notary Public in and for the City and County of San

Francisco, personally appeared _____ known to me to be the Director, San Francisco Field Office of the Public Housing Administration, Housing and Home Finance Agency, an Agency of the United States of America and known to me to be the person who executed the within instrument on behalf of said Housing and Home Finance Agency, Public Housing Administration, which executed the said instrument on behalf of the United States of America and acknowledged to me that he subscribed to said instrument the name of said United States of America and the name of said Housing and Home Finance Agency, Public Housing Administration, on behalf of said United States of America, and further acknowledged to me that said United States of America executed the said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for the
City and County of San
Francisco, California

(SEAL)

My commission expires:

MORTGAGE NOTE

The Housing Authority of the City of Caldwell, Idaho (hereinafter called the "Authority") hereby acknowledges itself indebted and for value received promises to pay to the United States of America, Public Housing Administration or order, at the office of the Fiscal Branch, Public Housing Administration, Washington 25, D. C., or at such other place as the holder hereof may designate in writing, the principal sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) in ten (10) annual installments as follows:

The sum of \$337.25 on September 30, 1958.

The sum of \$337.00 on September 30, 1959.

The sum of \$337.00 on September 30, 1960.

The sum of \$337.00 on September 30, 1961.

The sum of \$337.00 on September 30, 1962.

The sum of \$337.00 on September 30, 1963.

The sum of \$337.00 on September 30, 1964.

The sum of \$337.00 on September 30, 1965.

The sum of \$337.00 on September 30, 1966.

The sum of \$337.00 on September 30, 1967 and simultaneously and concurrently therewith interest upon unpaid balances of principal at the rate of Five per centum (5%) per annum.

Privilege is reserved to pay the whole or any part of the indebtedness prior to maturity, without penalty or payment of advance interest.

If any installment of principal and interest under this note is not paid when due, or if there be a failure to comply with the agreements contained in the mortgage securing this note, the entire principal sum and accrued interest shall at once become due and payable without notice at the option of the holder of this note. Failure to exercise such option shall not constitute a

wavier of the right to exercise the same in the event of any subsequent default.

The Authority, for itself and its successors and assigns, hereby waives demand, protest and notice of demand, protest and non-payment, and expressly agrees that this note or any payment thereunder may be extended from time to time and consent to the acceptance of further security, including other types of security, all without in any way affecting the liability of such parties.

Both the principal and interest on this note are payable in any coin or currency of the United States of America which on the date of payment of the principal and interest on this note is legal tender for the payment of public and private debts. This note is issued pursuant to the provisions of the Constitution and statutes of the State of Idaho and pursuant to the provisions of a Resolution duly adopted by the Authority on February 11, 1958.

This note shall constitute a general obligation of the Local Authority and this note is secured by a mortgage of even date herewith, executed and delivered by the Authority to the payee, on real estate described therein situate in Canyon County, State of Idaho.

This note shall not be a debt of the City, the County, the State or any political subdivision thereof and neither the City, the County, the State nor any political subdivision thereof shall be liable hereon, nor in any event shall it be payable out of any funds other than those of the Authority.

It is hereby certified and recited that all conditions, acts and things required by the Constitution and statutes of the

State of Idaho, to exist, to have happened and to have been performed precedent to and in the issuance of this note, exist, have happened and have been performed.

IN WITNESS WHEREOF, the Authority has caused this note to be signed in its name and its seal to be impressed thereon and attested by its proper officers thereunto duly authorized, and this note to be dated the 28th day of February, 1958.

HOUSING AUTHORITY OF THE CITY OF
CALDWELL, IDAHO

(SEAL)

By Caley Smith
Chairman

ATTEST:

G. Lee Cole
Secretary

MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Housing Authority of the City of Caldwell, Idaho, a public body corporate and politic of the State of Idaho, hereinafter called the mortgagor, whose address is Caldwell, Idaho, in consideration of the sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) the receipt of which is hereby acknowledged, paid to the mortgagor by the United States of America, acting through the Public Housing Administration, hereinafter called the mortgagee, has granted, bargained, sold and conveyed and does by these presents grant, bargain, sell and convey unto the mortgagee all the following described real property lying and being in the County of Canyon, State of Idaho, to-wit:

Parcel No. 1. Beginning at a point on the section line between Sections 4 and 9, which point is 25 feet east of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and running thence parallel to the West line of said Section 9 South $0^{\circ} 32' 50''$ West 865.0 feet; thence parallel to the North line of said Section 9 North $89^{\circ} 38'$ East 125.0 feet; thence parallel to the West line of said Section 9 North $0^{\circ} 32' 30''$ East 865.0 feet to a point in the North line of said Section 9; thence along said North line South $89^{\circ} 38'$ East 125.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the Northerly boundary. This tract contains 2.4822 acres, more or less, including the area within the aforesaid right-of-way: AND

Parcel No. 2. Beginning at a point on the section line between Section 4 and 9, which point is 635 feet East of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and continuing thence along said section line North $89^{\circ} 38'$ East 690.0 feet to the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 9; thence along the East line of said Northwest Quarter of the Northwest Quarter South $0^{\circ} 24' 30''$ West 300.0 feet; thence parallel to the North line of said Section 9 South $89^{\circ} 38'$ West 690.0 feet; thence parallel to said Easterly line North $0^{\circ} 24' 30''$ East 300.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the Northerly boundary. This tract contains 4.7521 acres more or less, including the area within the aforesaid right-of-way.

including all structures and improvements thereon (or that may hereafter be erected thereon); together with all appurtenances, fixtures, attachments, tenements, hereditaments and all other rights belonging thereto or in anywise now or hereafter appertaining; and the reversions and revernings, remainder and remainders, rents, issues and profits thereof; and all plumbing, heating, and lighting fixtures and equipment now or hereafter attached to or used in connection with said premises.

TO HAVE AND TO HOLD said described premises with said appurtenances unto the mortgagor, forever.

THIS CONVEYANCE is intended as a mortgage to secure the performance of the obligations and covenants herein required by the mortgagor to be kept and performed, and to secure the payment of a certain Mortgage Note of even date herewith, the terms of which are incorporated herein by reference, executed by the mortgagor to the mortgagee, and providing for the payment of the aforesaid principal sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) with interest from date at the rate of five per centum (5%) per annum on the unpaid balance until paid, the said principal and interest to be payable at the office of the Fiscal Branch, Public Housing Administration, Washington 25, D.C., or at such other place as the holder of the note may designate in writing, in installments, as follows: Three Hundred Thirty-Seven and 25/100 Dollars (\$337.25) on September 30, 1958; and in annual installments of Three Hundred Thirty-Seven and no/100 Dollars (\$337.00) commencing on September 30, 1959, and on the 30th day of September thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on September 30, 1967.

The Mortgagor hereby covenants:

1. That mortgagor is seized in fee simple of said premises and every part thereof; that there are no liens or encumbrances against or upon the same excepting those set forth in the Quitclaim Deed from mortgagee to mortgagor conveying the premises herein described, and none superior to this mortgage will be created or suffered by the mortgagor during the life of this mortgage; that mortgagor shall forever warrant and defend said premises unto the mortgagee against the lawful claims of all persons whomsoever; and that no portion of said premises shall be used for any unlawful purposes.
2. That mortgagor will pay promptly when due and payable all indebtedness evidenced by said note and if default be made in the payment of any installment of principal or interest or in performance of any of the covenants, stipulations, or agreements herein contained, the mortgagee, at its option, and without notice, shall have the right to declare the entire sum hereby secured due and to foreclose this mortgage in the manner provided by law, whether said note is due by lapse of time or not; and if any action or suit is brought for the foreclosure of this mortgage or the collection of said note, the mortgagor will pay such attorney's fees as the court may adjudge reasonable in such suit or action. Privilege is reserved to pay the whole or any part of the indebtedness prior to maturity without penalty or payment of advance interest.
3. That mortgagor will pay all taxes, assessments and other similar charges when due and will deliver paid receipts therefor to the mortgagee.
4. That mortgagor will pay before delinquency all assessments upon water company stock, and all rents, assessments and charges for water appurtenant to or used in connection with said premises; and will pay, when due, all encumbrances, charges and liens with interest on said premises or any part thereof, which at any time appear to be prior or superior hereto.
5. That if mortgagor defaults in any of the covenants or agreements contained herein, or in said note, then the mortgagee may perform the same, and all expenditures made by the mortgagee in so doing shall draw interest at the rate set forth in the note secured hereby and shall be repayable by the mortgagor to the mortgagee, and, together with interest and costs accruing thereon, shall be secured by this mortgage.

6. That mortgagee may appear in and defend any action or proceeding purporting to affect the security hereof, and that the mortgagor will pay all costs and expenses, including costs of evidence of title and attorney's fees, in a reasonable sum in any such action or proceeding in which mortgagee may appear.

7. That in any suit to foreclose this mortgage, the mortgagee, without notice and without regard to the value of the mortgaged premises or the adequacy of any security for the debt, shall be entitled to the appointment of a receiver of the rents, issues and profits of said premises, with authority to such receiver to collect and receive the same and to take possession, management and control of said premises during the pendency of such foreclosure proceedings or until payment of the debt hereby secured; and any net rents, issues and profits so collected, shall be supplied upon the debt hereby secured.

8. That mortgagor will obtain the written consent of the mortgagee prior to making any capital improvements on the premises covered hereby in excess of \$1,000.00, or which will materially alter the structures, utility systems, or site improvements.

9. That mortgagor will furnish such information and such verified reports with respect to the conduct, operation and maintenance of the premises covered hereby as the mortgagee may from time to time request.

10. That mortgagor will provide and maintain fire and extended coverage insurance, and insurance against such other hazards, casualties and contingencies, on the buildings, improvements and fixtures now existing or hereinafter erected on the premises covered hereby. The insurance shall be in the form and amounts prescribed by the mortgagee and with such insurers as approved by the mortgagee. The policies with paid premium receipts shall be deposited with the mortgagee and renewal policies with paid premium receipts shall be furnished to the mortgagee at least 30 days prior to the expiration of the current insurance.

11. That if the mortgagor shall assign or attempt to assign the rents, issues, or profits or any part thereof of the premises mortgaged hereby without the written consent of the mortgagee, or in case of actual or threatened demolition or removal of any building on or to be erected upon said premises, then, at the option of the mortgagee, the debt hereby secured shall immediately become due.

12. That mortgagor will keep all buildings and structures now on said mortgaged premises or hereafter placed thereon in good repair, and in as good condition as they now are and will not commit or permit waste upon the mortgaged premises.

13. That mortgagor will not well, demolish or remove any of the structures or improvements located on the mortgaged premises without the written approval of the mortgagee.

NOW THEREFORE, if the mortgagor shall well and truly perform each and all of the covenants and agreements herein contained, this conveyance shall be void and of no effect; otherwise the same shall remain in full force and effect and may be foreclosed in the manner provided by law.

This mortgage is a part of a transaction, the consideration for the entire transaction being Three Thousand Nine Hundred Sixty-Five and 05/100 Dollars (\$3,965.00) which is evidenced in part by a Mortgage Note of even date herewith in the sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) made by the mortgagor and secured by this mortgage. This mortgage, said Mortgage

Note and a Quitclaim Deed from the mortgagor to the mortgagee covering the above real estate are part and parcel of the same transaction to be delivered simultaneously; and this mortgage and said Quitclaim Deed are to be recorded simultaneously.

Any notices to the mortgagor shall be mailed to the address hereinbefore set forth. Any notices to the mortgagee shall be mailed to Public Housing Administration, Washington 25, D.C., or to such other designee as the Public Housing Administration may designate.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the mortgagor has hereunto set its hand and seal this 28th day of February, 1958.

(SEAL)

ATTEST:

Eddie G. Cole
Secretary

HOUSING AUTHORITY OF THE CITY OF
CALDWELL, IDAHO

By Coby Smith Chairman

STATE OF IDAHO
County of Canyon

On this 28th day of February, 1958, personally appeared before me, a Notary Public within and for said County and State herein named, Coby Smith and Eddie G. Cole, who being duly sworn and known to me to be the Chairman and Secretary of the Housing Authority of the City of Caldwell, Idaho, did acknowledge to me that the foregoing instrument was signed by authority of said Housing Authority of the City of Caldwell, Idaho, and they acknowledged said instrument to be the voluntary act of the Housing Authority of the City of Caldwell, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first in this, my certificate, written.

(SEAL)

My Commission expires: 3-5-58

Julian Bryant
Notary Public

Residing in Caldwell Idaho

Commissioner R. B. Dunlap, moved that the foregoing resolution be adopted as introduced and read, which motion was seconded by Commissioner Claire Weeks, and upon roll call the "Ayes" and "Nays" were as follows:

AYES Coley Smith
Claire Weeks
Robert B. Dunlap
Jay Campbell

NAYS None

The Chairman thereupon declared said motion carried and said resolution adopted.

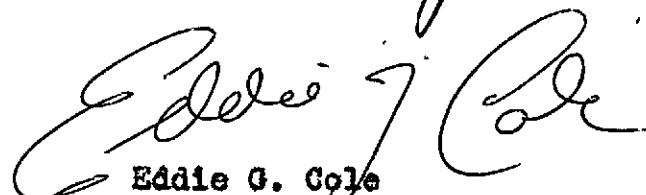
* * * *

There being no further business, upon a motion duly made and seconded, the meeting was adjourned.

CERTIFICATE

I, Eddie G. Cole, the duly appointed, qualified and acting Secretary of the Housing Authority of the City of Caldwell, Idaho, do hereby certify that the attached extract from the minutes of the regular meeting of the Commissioners of said Authority, held on February 11, 1958, is a true and correct copy of the original minutes of said meeting on file and of record in so far as said original minutes relate to the matters set forth in said attached extract, and I do further certify that the copy of the Resolution appearing in said attached extract is a true and correct copy of the Resolution adopted at said meeting and on file and of record.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Authority this 28th day of February, 1958


Eddie G. Cole
Secretary

(SEAL)



MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Housing Authority of the City of Caldwell, Idaho, a public body corporate and politic of the State of Idaho, hereinafter called the mortgagor, whose address is Caldwell, Idaho, in consideration of the sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) the receipt of which is hereby acknowledged, paid to the mortgagor by the United States of America, acting through the Public Housing Administration, hereinafter called the mortgagee, has granted, bargained, sold and conveyed and does by these presents grant, bargain, sell and convey unto the mortgagee all the following described real property lying and being in the County of Canyon, State of Idaho, to-wit:

Parcel No. 1. Beginning at a point on the section line between Sections 4 and 9, which point is 25 feet east of the section corner common to Sections 4,5,8 and 9, Township 4 North, Range 3 West, Boise Meridian and running thence parallel to the West line of said Section 9 South $0^{\circ} 32' 30''$ West 865.0 feet; thence parallel to the North line of said Section 9 North $89^{\circ} 38'$ East 125.0 feet; thence parallel to the West line of said Section 9 North $0^{\circ} 32' 30''$ East 865.0 feet to a point in the North line of said Section 9; thence along said North line South $89^{\circ} 38'$ East 125.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the Northerly boundary. This tract contains 2.4822 acres, more or less, including the area within the aforesaid right-of-way: AND

Parcel No. 2. Beginning at a point on the section line between Section 4 and 9, which point is 635 feet East of the section corner common to Sections 4,5,8 and 9, Township 4 North, Range 3 West, Boise, Meridian and continuing thence along said section line North $89^{\circ} 38'$ East 690.0 feet to the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 9; thence along the East line of said Northwest Quarter of the Northwest Quarter South $0^{\circ} 24' 30''$ West 300.0 feet; thence parallel to the North line of said Section 9 South $89^{\circ} 38'$ West 690.0 feet; thence parallel to said Easterly line North $0^{\circ} 24' 30''$ East 300.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the Northerly boundary. This tract contains 4.7521 acres more or less, including the area within the aforesaid right-of-way.

including all structures and improvements thereon (or that may hereafter be erected thereon); together with all appurtenances, fixtures, attachments, tenements, hereditaments and all other rights belonging thereto or in anywise nor or hereafter appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all plumbing, heating, and lighting fixtures and equipment now or hereafter attached to or used in connection with said premises.

TO HAVE AND TO HOLD said described premises with said appurtenances unto the mortgagee, forever.

THIS CONVEYANCE is intended as a mortgage to secure the performance of the obligations and covenants herein required by the mortgagor to be kept and performed, and to secure the payment of a certain Mortgage Note of even date herewith, the terms of which are incorporated herein by reference, executed by the mortgagor to the mortgagee, and providing for the payment of the aforesaid principal sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) with interest from date at the rate of five per centum (5%) per annum on the unpaid balance until paid, the said principal and interest to be payable at the office of the Fiscal Branch, Public Housing Administration, Washington 25, D.C., or at such other place as the holder of the note may designate in writing, in installments as follows: Three Hundred Thirty-Seven and 25/100 Dollars (\$337.25) on September 30, 1958; and in annual installments of Three Hundred Thirty-Seven and no/100 Dollars (\$337.00) commencing on September 30, 1959, and on the 30th day of September thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on September 30, 1967.

The Mortgagor hereby covenants:

1. That mortgagor is seized in fee simple of said premises and every part thereof; that there are no liens or encumbrances against or upon the same excepting those set forth in the Quitclaim Deed from mortgagee to mortgagor conveying the premises herein described, and none superior to this mortgage will be created or suffered by the mortgagor during the life of this mortgage; that mortgagor shall forever warrant and defend said premises unto the mortgagee against the lawful claims of all persons whomsoever, and that no portion of said premises shall be used for any unlawful purposes.

2. That mortgagor will pay promptly when due and payable all indebtedness evidenced by said note and if default be made in the payment of any installment of principal or interest or in performance of any of the covenants, stipulations, or agreements herein contained, the mortgagee, at its option, and without notice, shall have the right to declare the entire sum hereby secured due and to foreclose this mortgage in the manner provided by law, whether said note is due by lapse of time or not; and if any action or suit is brought for the foreclosure of this mortgage or the collection of said note, the mortgagor will pay such attorney's fees as the court may adjudge reasonable in such suit or action. Privilege is reserved to pay the whole or any part of the indebtedness prior to maturity without penalty or payment of advance interest.

3. That mortgagor will pay all taxes, assessments and other similar charges when due and will deliver paid receipts therefor to the mortgagee.

4. That mortgagor will pay before delinquency all assessments upon water company stock, and all rents, assessments and charges for water appurtenant to or used in connection with said premises; and will pay, when due, all encumbrances, charges and liens with interest on said premises or any part thereof, which at any time appear to be prior or superior hereto.

5. That if mortgagor defaults in any of the covenants or agreements contained herein, or in said note, then the mortgagee may perform the same, and all expenditures made by the mortgagee in so doing shall draw interest at the rate set forth in the note secured hereby and shall be repayable by the mortgagor to the mortgagee, and, together with interest and costs accruing thereon, shall be secured by this mortgage.

6. That mortgagee may appear in and defend any action or proceeding purporting to affect the security hereof, and that the mortgagor will pay all costs and expenses, including costs of evidence of title and attorney's fees in a reasonable sum in any such action or proceeding in which mortgagee may appear.

7. That in any suit to foreclose this mortgage, the mortgagee, without notice and without regard to the value of the mortgaged premises or the adequacy of any security for the debt, shall be entitled to the appointment of a receiver of the rents, issues and profits of said premises, with authority to such receiver to collect and receive the same and to take possession, management and control of said premises during the pendency of such foreclosure proceedings or until payment of the debt hereby secured; and any net rents, issues and profits so collected shall be supplied upon the debt hereby secured.

8. That mortgagor will obtain the written consent of the mortgagee prior to making any capital improvements on the premises covered hereby in excess of \$1,000.00, or which will materially alter the structures, utility systems, or site improvements,

9. That mortgagor will furnish such information and such verified reports with respect to the conduct, operation and maintenance of the premises covered hereby as the mortgagee may from time to time request.

10. That mortgagor will provide and maintain fire and extended coverage insurance, and insurance against such other hazards, casualties and contingencies, on the buildings, improvements and fixtures now existing or hereinafter erected on the premises covered hereby. The insurance shall be in the form and amounts prescribed by the mortgagee and with such insurers as approved by the mortgagee. The policies with paid premium receipts shall be deposited with the mortgagee and renewal policies with paid premium receipts shall be furnished to the mortgagee at least 30 days prior to the expiration of the current insurance.

11. That if the mortgagor shall assign or attempt to assign the rents, issues, or profits or any part thereof of the premises mortgaged hereby without the written consent of the mortgagee, or in case of actual or threatened demolition or removal of any building on or to be erected upon said premises, then, at the option of the mortgagee, the debt hereby secured shall immediately become due.

12. That mortgagor will keep all buildings and structures now on said mortgaged premises or hereafter placed thereon in good repair and in as good condition as they now are and will not commit or permit waste upon the mortgaged premises.

13. That mortgagor will not well, demolish or remove any of the structures or improvements located on the mortgaged premises without the written approval of the mortgagee.

NOW THEREFORE, if the mortgagor shall well and truly perform each and all of the covenants and agreements herein contained, this conveyance shall be void and of no effect; otherwise the same shall remain in full force and effect and may be foreclosed in the manner provided by law.

This mortgage is a part of a transaction, the consideration for the entire transaction being Three Thousand Nine Hundred Sixty-Five and no/100 Dollars (\$3,965.00) which is evidenced in part by a Mortgage Note of even date herewith in the sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) made by the mortgagor and secured by this mortgage. This mortgage, said Mortgage

Note and a Quitclaim Deed from the mortgagee to the mortgagor covering the above real estate are part and parcel of the same transaction to be delivered simultaneously; and this mortgage and said Quitclaim Deed are to be recorded simultaneously.

Any notices to the mortgagor shall be mailed to the address hereinbefore set forth. Any notices to the mortgagee shall be mailed to Public Housing Administration, Washington 25, D.C., or to such other designee as the Public Housing Administration may designate.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the mortgagor has hereunto set its hand and seal this 28th day of February, 1958.

(SEAL)

ATTEST:

Eddie G. Cole
Secretary

HOUSING AUTHORITY OF THE CITY OF
CALDWELL, IDAHO

By Coley Smith
Chairman

STATE OF IDAHO)
County of Canyon)

On this 28th day of February, 1958, personally appeared before me, a Notary Public within and for said County and State herein named, Coley Smith and Eddie G. Cole, who being duly sworn and known to me to be the Chairman and Secretary of the Housing Authority of the City of Caldwell, Idaho, did acknowledge to me that the foregoing instrument was signed by authority of said Housing Authority of the City of Caldwell, Idaho, and they acknowledged said instrument to be the voluntary act of the Housing Authority of the City of Caldwell, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first in this, my certificate, written.

(SEAL)

Franklin Bryant
Notary Public

Residing in: Caldwell, Idaho

My Commission expires: 3-5-58

MORTGAGE NOTE

The Housing Authority of the City of Caldwell, Idaho (hereinafter called the "Authority") hereby acknowledges itself indebted and for value received promises to pay to the United States of America, Public Housing Administration or order, at the office of the Fiscal Branch, Public Housing Administration, Washington 25, D. C., or at such other place as the holder hereof may designate in writing, the principal sum of Three Thousand Three Hundred Seventy and 25/100 Dollars (\$3,370.25) in ten (10) annual installments as follows:

The sum of \$337.25 on September 30, 1958

The sum of \$337.00 on September 30, 1959

The sum of \$337.00 on September 30, 1960

The sum of \$337.00 on September 30, 1961

The sum of \$337.00 on September 30, 1962

The sum of \$337.00 on September 30, 1963

The sum of \$337.00 on September 30, 1964

The sum of \$337.00 on September 30, 1965

The sum of \$337.00 on September 30, 1966

The sum of \$337.00 on September 30, 1967

and simultaneously and concurrently therewith interest upon unpaid balances of principal at the rate of Five per centum (5%) per annum.

Privilege is reserved to pay the whole or any part of the indebtedness prior to maturity, without penalty or payment of advance interest.

If any installment of principal and interest under this note is not paid when due, or if there be a failure to comply with the agreements contained in the mortgage securing this note, the entire principal sum and accrued interest shall at once become due and payable without notice at the option of the holder of this note. Failure to exercise such option shall not constitute a

wavier of the right to exercise the same in the event of any subsequent default.

The Authority, for itself and its successors and assigns, hereby waives demand, protest and notice of demand, protest and non-payment, and expressly agrees that this note or any payment thereunder may be extended from time to time and consent to the acceptance of further security, including other types of security, all without in any way affecting the liability of such parties.

Both the principal and interest on this note are payable in any coin or currency of the United States of America which on the date of payment of the principal and interest on this note is legal tender for the payment of public and private debts. This note is issued pursuant to the provisions of the Constitution and statutes of the State of Idaho and pursuant to the provisions of a Resolution duly adopted by the Authority on February 11, 1958.

This note shall constitute a general obligation of the Local Authority and this note is secured by a mortgage of even date herewith, executed and delivered by the Authority to the payee, on real estate described therein situate in Canyon County, State of Idaho.

This note shall not be a debt of the City, the County, the State or any political subdivision thereof and neither the City, the County, the State nor any political subdivision thereof shall be liable hereon, nor in any event shall it be payable out of any funds other than those of the Authority.

It is hereby certified and recited that all conditions, acts and things required by the Constitution and statutes of the

State of Idaho, to exist, to have happened and to have been performed precedent to and in the issuance of this note, exist, have happened and have been performed.

IN WITNESS WHEREOF, the Authority has caused this note to be signed in its name and its seal to be impressed hereon and attested by its proper officers thereunto duly authorized, and this note to be dated the 28th day of February, 1958.

HOUSING AUTHORITY OF THE CITY OF CALDWELL, IDAHO

(SEAL)

By Coley Smith
Chairman

ATTEST:

C. Adele Cole
Secretary

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