PURCHASE CONTRACT

AND AMENDMENTS

PUBLIC HOUSING ADMINISTRATION

AND LOCAL HOUSING AUTHORITY

INVENTORY & ETC.

DEED FROM FEDERAL GOVT.

EASEMENT FROM EMIL CABLE

FOR PIPELINE

1950's MISC.

Inst. No. 632260

EASEMENT

THIS INDENTURE, Made and entered into this 25th day of June, 1969, by and between THE HOUSING AUTHORITY OF THE CITY OF CALDWELL, of Canyon County, Idaho, party of the first part, and MINNA HENRY CORNELL, a widow, of Caldwell, Canyon County, Idaho, party of the second part, WITNESSETH:

That for and in consideration in hand paid, the receipt of which is hereby acknowledged, the party of the first part has this day bargained and sold and by these presents does bargain, sell, convey and transfer and deliver unto the party of the second part a permanent easement and right of way, including the right to enter upon the real estate hereinafter described to construct, maintain and repair an underground pipeline and/or main for the purpose of conveying irrigation waters over and across lands belonging to the party of the first part. The land affected by the granting of this easement and right of way is located in the County of Canyon, State of Idaho, and is more particularly described as follows:

> The Easterly 15 feet of the Southerly 40 feet of the SW¼ of the SW¼ of Section 4, Township 4 North, Range 3 West of the Boise Meridian.

The easement and right of way hereby granted covers a strip of land sufficient for the construction of an underground water line, said water line to be a high pressure irrigation tile to be buried with a three-foot cover. It is understood and agreed that there is a temporary easement 15 feet in width, the Easterly line of which coincides with the Westerly line of the above described permanent easement, which said temporary easement is hereby released and abandoned upon the completion of the above mentioned construction.

GIGRAY, DOWNEN & MORGAN
ATTORNEYS AT LAW
CALDWELL, IDAHO

Return to: Housing Authority
Farm Labor Camp
N Wolf City
Caldwell - Attn: Jim Keyfoot

IN WITNESS WHEREOF, The parties hereto have hereunto set their hands and seals the day and year first above written.

THE HOUSING AUTHORITY
OF THE CITY OF CALDWELL

Calvin E. Burns Chairman (SEAL)
Party of the First Part

Minna Henry Cornell (SEAL)
Party of the Second Part

GIGRAY, DOWNEN & MORGAN
ATTORNEYS AT LAW
CALDWELL, IDAHO

STATE OF IDAHO)
) ss.
County of Canyon)

On this 30th day of June, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared Calvin E. Burns, known to me to be the Chairman of THE HOUSING AUTHORITY OF THE CITY OF CALDWELL, and acknowledged to me that he executed the within instrument on behalf of The Housing Authority of the City of Caldwell.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Caldwell, Idaho

STATE OF IDAHO)
) ss.
County of Canyon)

On this 1st day of July, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared MINNA HENRY CORNELL, a householder, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Caldwell, Idaho

GIGRAY, DOWNEN & MORGAN
ATTORNEYS AT LAW
CALDWELL, IDAHO

Recorded	
Compared	
Ind.-Direct	632260
Ind.-Reverse	pc
Bk. & Pg. D.	
Bk. & Pg. R.	FILED
Assigned	
Released	

AUG 20 4 11 PM '69

WALTER FRY
CANYON COUNTY RECORDER
By Leona Payne

RECORDED
AT THE REQUEST OF
CANYON ABST. & TITLE CO.

IN
Bk Pg
OF
Misc
FEE 3.00

The Housing Authority
of the City of
Caldwell
to
Minna Henry Cornell

15/91

Easement

Inst. No. 632259

EASEMENT

THIS INDENTURE, made and entered into this 22nd day of November, 1968, by and between EMIL KABLE and LILLIAN S. KABLE, husband and wife, of Canyon County, Idaho, parties of the first part, and THE HOUSING AUTHORITY OF THE CITY OF CALDWELL, of Canyon County, Idaho, party of the second part, WITNESSETH:

That for and in consideration in hand paid, the receipt of which is hereby acknowledged, the parties of the first part have this day bargained and sold and by these presents do bargain, sell, convey and transfer and deliver unto the party of the second part a permanent easement and right of way, including the right to enter upon the real estate hereinafter described to construct, maintain and repair an underground pipeline and/or main for the purpose of conveying irrigation waters over and across lands belonging to the parties of the first part. The land affected by the granting of this easement and right of way is located in the County of Canyon, State of Idaho, and is more particularly described as follows:

> A strip of land that is 15 feet in width whose certerline runs parallel to and 32.5 feet North of the Southerly boundary of Section 4, Township 4 North, Range 3 West, Boise Meridian, Canyon County, Idaho; beginning at the Westerly line of the Southeast Quarter Southwest Quarter of said Section 4 and running thence Easterly 1,400 feet more or less to the Notus Canal in the Southwest Quarter Southeast Quarter of said Section 4.

The easement and right of way hereby granted covers a strip of land sufficient for the construction of an underground water line, said water line to be a high pressure irrigation tile to be buried with a three-foot cover. It is understood and agreed that there is a temporary easement 15 feet in width, the southerly line of which coincides with the northerly line of the above described permanent easement, which said temporary easement is hereby released and abandoned upon the signing of this permanent easement.

GIGRAY, BOYD & DOWNEN
ATTORNEYS AT LAW
CALDWELL, IDAHO

Return to: Housing Authority
Farm Labor Camp
NW of City
Caldwell - Attn: Sue Kefart

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year first above written.

Emil Kable (SEAL)

Lillian B. Kable (SEAL)

Parties of the First Part

CALDWELL HOUSING AUTHORITY

M M Becker (SEAL)

Party of the Second Part

GIGRAY, BOYD & DOWNEN
ATTORNEYS AT LAW
CALDWELL, IDAHO

STATE OF IDAHO)
) ss.
County of Canyon)

On this 22nd day of November, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared EMIL KABLE and LILLIAN S. KABLE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Caldwell, Idaho

GIGRAY, BOYD & DOWNEN
ATTORNEYS AT LAW
CALDWELL, IDAHO

STATE OF IDAHO)
) ss.
County of Canyon)

On this 22nd day of November, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared M. H. Barber, known to me to be the Chairman of Caldwell Housing Authority and acknowledged to me that he executed the within instrument on behalf of Caldwell Housing Authority.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Caldwell, Idaho

E A S E M E N T

THIS INDENTURE, Made and entered into this 25th day of June, 1969, by and between THE HOUSING AUTHORITY OF THE CITY OF CALDWELL, of Canyon County, Idaho, party of the first part, and MINNA HENRY CORNELL, a widow, of Caldwell, Canyon County, Idaho, party of the second part, WITNESSETH:

That for and in consideration in hand paid, the receipt of which is hereby acknowledged, the party of the first part has this day bargained and sold and by these presents does bargain, sell, convey and transfer and deliver unto the party of the second part a permanent easement and right of way, including the right to enter upon the real estate hereinafter described to construct, maintain and repair an underground pipeline and/or main for the purpose of conveying irrigation waters over and across lands belonging to the party of the first part. The land affected by the granting of this easement and right of way is located in the County of Canyon, State of Idaho, and is more particularly described as follows:

The Easterly 15 feet of the Southerly 40 feet of the SW¼ of the SW¼ of Section 4, Township 4 North, Range 3 West of the Boise Meridian.

The easement and right of way hereby granted covers a strip of land sufficient for the construction of an underground water line, said water line to be a high pressure irrigation tile to be buried with a three-foot cover. It is understood and agreed that there is a temporary easement 15 feet in width, the Easterly line of which coincides with the Westerly line of the above described permanent easement, which said temporary easement is hereby released and abandoned upon the completion of the above mentioned construction.

GIGRAY, DOWNEN & MORGAN
ATTORNEYS AT LAW
CALDWELL, IDAHO

IN WITNESS WHEREOF, The parties hereto have hereunto set their hands and seals the day and year first above written.

THE HOUSING AUTHORITY
OF THE CITY OF CALDWELL

Calvin E. Burns, Chairman (SEAL)
Party of the First Part

_____ (SEAL)
Party of the Second Part

GIGRAY, DOWNEN & MORGAN
ATTORNEYS AT LAW
CALDWELL, IDAHO

STATE OF IDAHO)
) ss.
County of Canyon)

On this 30th day of June, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared Calvin E. Burns, known to me to be the Chairman of THE HOUSING AUTHORITY OF THE CITY OF CALDWELL, and acknowledged to me that he executed the within instrument on behalf of The Housing Authority of the City of Caldwell.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Caldwell, Idaho

STATE OF IDAHO)
) ss.
County of Canyon)

On this _____ day of _____, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared MINNA HENRY CORNELL, a householder, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Caldwell, Idaho

GIGRAY, DOWNEN & MORGAN
ATTORNEYS AT LAW
CALDWELL, IDAHO

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY

First saw this Jan 25, 1954

SAN FRANCISCO FIELD OFFICE
1360 Mission Street
San Francisco 3, California

July 13, 1953

In reply please refer to:
SFFO:MGMT A:IDA-LC-36-S)-2

Mr. Thurlow Bryant, Labor Camp Manager
Housing Authority of the City of Caldwell
Box 21
Caldwell, Idaho

Dear Mr. Bryant:

In accordance with that portion of Section 101 of the Contract for Purchase and Sale of Low-Rent Housing Project No. LC-36 between Public Housing Administration and Housing Authority of the City of Caldwell, Idaho, entered into as of the first day of January 1951, which states the land to be included in said conveyance shall be further identified by plat or plats which shall be furnished the local authority by the PHA there is transmitted herewith a plat and description of said Project No. LC-36.

This letter and its attachments should be filed with your contract files and become a part thereof.

Sincerely yours,

E Stanton Foster

DEPUTY Director

Encls.

JUL 1953
RECEIVED
By [illegible]

ATTACHMENT TO LETTER OF JULY 13, 1953
TO HOUSING AUTHORITY OF THE CITY OF CALDWELL, IDAHO
RE CONTRACT NO. (IDA-LC-36-S)-2

The following described real property situate, lying and being in the County of Canyon, State of Idaho, to-wit:

Beginning at a point on the Section line between Sections 4 and 9, which point is 25 feet East of the Section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian; then South 00° 32' 30" West 2014 feet to a point on the North bank of the Farmers Cooperative Canal; thence along the North bank of said canal, South 62° 29' 00" East 467 feet; thence South 69° 52' 00" East 306.4 feet; thence South 77° 38' 00" East 348.3 feet; thence South 67° 18' 00" East 363.8 feet; thence South 58° 55' 30" East 114.3 feet to a point on the North bank of said canal, which point is 20 feet North of the East and West quarter section line of Section 9, said Township and Range; thence North 89° 50' 30" East 177.6 feet to a point 20 feet North of said quarter section line; thence North 00° 18' 00" East 1299.8 feet, to a point on the North one-sixteenth Section line of said Section 9; thence along The North one-sixteenth line of said Section 9, South 89° 43' 30" West 349.7 feet, to the Northwest one-sixteenth corner of said Section 9; thence North 00° 24' 30" East 1318.9 feet to the West one-sixteenth corner between Sections 4 and 9, said Township and Range; thence South 89° 38' 00" West 1300.6 feet, along the North line of said Section 9, to the point of beginning;

And, EXCEPTING THEREFROM those portions thereof

Beginning at a point on the section line between Sections 4 and 9, which point is 25 feet east of the section corner common to Sections4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and running thence parallel to the west line of said Section 9 South 0°32'30" West 865.0 feet; thence parallel to the north line of said Section 9. North 89° 38' East 125.0 feet: thence parallel to the west line of said Section 9 North 0° 32' 30" East 865.0 feet to a point in the north line of said Section 9: thence along said north line South 89° 38' East 125.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the northerly boundary. This tract contains 2.4822 acres, more or less, including the area within the aforesaid right of way; AND

Beginning at a point on the section line between Section 4 and 9, which point is 635 feet east of the section corner common to Section 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and continuing thence along said section line

North 89° 38' East 690.0 feet to the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 9: thence along the east line of said Northwest Quarter of the Northwest Quarter South 0° 24' 30" West 300.0 feet; thence parallel to the north line of said Section 9 South 89° 38' East 690.0 feet; thence parallel to said easterly line North 0° 24' 30" East 300.0 feet to the point of beginning subject to the right of way for a county road 25 feet wide along the northerly boundary. This tract contains 4.7521 acres more or less, including the area within the aforesaid right-of-way.

INSTRUMENT NO. 507521 352

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the UNITED STATES OF AMERICA, acting through the Public Housing Administration (herein called the Government) does hereby certify and declare that a certain mortgage bearing date the first day of May, 1958, made and executed by the Housing Authority of the City of Caldwell, Idaho, to the Government, recorded in the Office of the County Recorder of the County of Canyon, State of Idaho, in Book 222 of Mortgages at Page 663 on the first day of May, 1958, together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, the Government has hereunto set its hand and seal this 2nd day of October, 1961.

(SEAL)

UNITED STATES OF AMERICA
PUBLIC HOUSING ADMINISTRATION

By Kenneth M. Stone
Kenneth M. Stone
Mortgage Servicing Officer

Signed, sealed and delivered
in the presence of:
Harold Caden

UNITED STATES OF AMERICA)
) SS:
DISTRICT OF COLUMBIA)

On this 2nd day of October, 1961 personally appeared before me, a Notary Public within and for said District of Columbia, Kenneth M. Stone, known to me to be the Mortgage Servicing Officer of the Public Housing Administration of the United States of America and upon being duly sworn did acknowledge to me that the foregoing instrument was signed by authority of the United States of America, Public Housing Administration, and that said instrument is the voluntary act of the United States of America acting by the Public Housing Administration.

In Witness Whereof I have hereunto set my hand and affixed my seal the day and year first in this, my certificate, written.

(SEAL)

Ve Ve Crook
Notary Public in and for
the District of Columbia

My Commission Expires:
10-31-62

507521

U. S. A.
Public Housing Adm
to
Housing Authority
of the City of
Caldwell

Sat

Recorded	
Compared	
Ind.-Direct	
Ind. Mtg	B.M.
O. & Pg D.	B.M.
Bk & Pg R.	B.M.
Assigned	
Released	B.M.

STATE OF IDAHO } ss.
County of Canyon }

I hereby certify that this instrument was filed for record at the request of Caldwell Housing Authority Oct. 9, 1961 at 50 minutes past 11 o'clock A.M in my office, and duly recorded in book 74 of Releases at page 352

S. S. FOOTE,
Ex Officio Recorder
By Lavona Sayre, Deputy
Fee $ 90

(R)

Box 21
Caldwell
Idaho

16-2-61
74-352
5-1-58
222-663

17/C. 95
H. 75

PUBLIC HOUSING ADMINISTRATION
HOUSING AND HOME FINANCE AGENCY WASHINGTON 25, D. C.

October 3, 1961

REGISTERED MAIL - RRR

Housing Authority of the
City of Caldwell
P. O. Box 21
Caldwell, Idaho

Gentlemen:

Re: Contract No. (LC-36)d-5

After application of your payment in the amount of $788.39, the mortgage identified under the captioned contract number is paid in full. Accordingly, we enclose the following documents:

1. Satisfaction of Mortgage, dated October 2, 1961.
2. Mortgage Note, dated May 1, 1958, in the principal amount of $3,370.25, which has been marked "Paid."
3. Recorded Mortgage securing said Note, date May 1, 1958.
4. Fireman's Fund Insurance Company Policy No. A-832961.

It is suggested that the Satisfaction of Mortgage be immediately recorded at the Office of the County Recorder so that the County's records may clearly reflect satisfaction of your mortgage.

Sincerely yours,

K. M. Stone

KENNETH M. STONE
Mortgage Servicing
Officer

Enclosures

HOUSING AUTHORITY
OF THE
City of Caldwell, Idaho
P.O BOX [redacted] 21
Caldwell, Idaho

September 20, 1961

Ref.:(LC-36)d-5

Public Housing Administration,
Housing and Home Finance Agency,
Washington 25, D. C.

Dear Sirs:

I am inclosing herewith our check in the amount of $788.39 in payment of balance of principal $778.66 and interest in the amount of $9.73, on contract (LC-36)d-5.

Sincerely,

Thurlow Bryant
Executive Director

PUBLIC HOUSING ADMINISTRATION
HOUSING AND HOME FINANCE AGENCY WASHINGTON 25, D. C.

October 3, 1961

REGISTERED MAIL - RRR

Housing Authority of the
City of Caldwell
P. O. Box 21
Caldwell, Idaho

Gentlemen:

Re: Contract No. (LC-36)d-5

After application of your payment in the amount of $788.39, the mortgage identified under the captioned contract number is paid in full. Accordingly, we enclose the following documents:

1. Satisfaction of Mortgage, dated October 2, 1961.
2. Mortgage Note, dated May 1, 1958, in the principal amount of $3,370.25, which has been marked "Paid."
3. Recorded Mortgage securing said Note, date May 1, 1958.
4. Fireman's Fund Insurance Company Policy No. A-832961.

It is suggested that the Satisfaction of Mortgage be immediately recorded at the Office of the County Recorder so that the County's records may clearly reflect satisfaction of your mortgage.

Sincerely yours,

(Signed) Kenneth M. Stone

KENNETH M. STONE
Mortgage Servicing
Officer

Enclosures

MORTGAGE NOTE

The Housing Authority of the City of Caldwell, Idaho (hereinafter called the "Authority") hereby acknowledges itself indebted and for value received promises to pay to the United States of America, Public Housing Administration or order, at the office of the Fiscal Branch, Public Housing Administration, Washington 25, D. C., or at such other place as the holder hereof may designate in writing, the principal sum of Three Thousand Three Hundred Seventy and 25/100 Dollars ($3,370.25) in ten (10) annual installments as follows:

The sum of $337.25 on May 1, 1959
The sum of $337.00 on May 1, 1960
The sum of $337.00 on May 1, 1961
The sum of $337.00 on May 1, 1962
The sum of $337.00 on May 1, 1963
The sum of $337.00 on May 1, 1964
The sum of $337.00 on May 1, 1965
The sum of $337.00 on May 1, 1966
The sum of $337.00 on May 1, 1967
The sum of $337.00 on May 1, 1968

and simultaneously and concurrently therewith interest upon unpaid balances of principal at the rate of five per centum (5%) per annum.

Privilege is reserved to pay the whole or any part of the indebtedness prior to maturity, without penalty. Any such payment shall be applied on the last day of the month in which it is received to the reduction of the principal indebtedness in the inverse order of installment maturity.

If any installment of principal and interest under this note is not paid when due, or if there be a failure to comply with the agreements contained in the mortgage securing this note, the entire principal sum and accrued interest shall at once become due and payable without notice at the option of the holder of this note. Failure to exercise such option shall not constitute a waiver of the right to exercise the same in the event of any subsequent default.

The Authority, for itself and its successors and assigns, hereby waives demand, protest and notice of demand, protest and non-payment, and expressly agrees that this note or any payment thereunder may be extended from time to time and consent to the acceptance of further security, including other types of security, all without in any way affecting the liability of such parties.

Both the principal and interest on this note are payable in any coin or currency of the United States of America which on the date of payment of the principal and interest on this note is legal tender for the payment of public and private debts. This note is issued pursuant to the provisions of the Constitution and statutes of the State of Idaho and pursuant to the provisions of a Resolution duly adopted by the Authority on April 8, 1958.

This note shall constitute a general obligation of the Local Authority and this note is secured by a mortgage of even date herewith, executed and delivered by the Authority to the payee, on real estate described therein situate in Canyon County, State of Idaho.

This note shall not be a debt of the City, the County, the State or any political subdivision thereof and neither the City, the County, the State nor any political subdivision thereof shall be liable hereon, nor in any event shall it be payable out of any

PAID
Public Housing Administration
Securities & Investment Unit
Per LJK 9/25/61

funds other than those of the Authority.

It is hereby certified and recited that all conditions, acts and things required by the Constitution and statutes of the State of Idaho, to exist, to have happened and to have been performed precedent to and in the issuance of this note, exist, have happened and have been performed.

IN WITNESS WHEREOF, the Authority has caused this note to be signed in its name and its seal to be impressed hereon and attested by its proper officers thereunto duly authorized, and this note to be dated the 1st day of May, 1958.

HOUSING AUTHORITY OF THE CITY OF CALDWELL, IDAHO

By Glen Smith
Chairman

(SEAL)

ATTEST:

Eddie G. Cole
Secretary

PAID
Public Housing Administration
Securities & Investment Unit
Per LK 9/25/62

INSTRUMENT NO. 456269

MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Housing Authority of the City of Caldwell, Idaho, a public body corporate and politic of the State of Idaho, hereinafter called the mortgagor, whose address is Caldwell, Idaho, in consideration of the sum of Three Thousand Three Hundred Seventy and 25/100 Dollars ($3,370.25), the receipt of which is hereby acknowledged, paid to the mortgagor by the United States of America, acting through the Public Housing Administration, hereinafter called the mortgagee, has granted, bargained, sold and conveyed and does by these presents grant, bargain, sell and convey unto the mortgagee all the following described real property lying and being in the County of Canyon, State of Idaho, to-wit:

Parcel No. 1. Beginning at a point on the section line between Sections 4 and 9, which point is 25 feet east of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and running thence parallel to the west line of said Section 9 South 0° 32' 30" West 865.0 feet; thence parallel to the north line of said Section 9 North 89° 38' East 125.0 feet; thence parallel to the west line of said Section 9 North 0° 32' 30" East 865.0 feet to a point in the north line of said Section 9; thence along said north line South 89° 38' West 125.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the northerly boundary. This tract contains 2.4822 acres, more or less, including the area within the aforesaid right-of-way; AND

Parcel No. 2. Beginning at a point on the section line between Section 4 and 9, which point is 635 feet east of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and continuing thence along said section line North 89° 38' East 690.0 feet to the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 9; thence along the east line of said Northwest Quarter of the Northwest Quarter South 0° 24' 30" West 300.0 feet; thence parallel to the north line of said Section 9 South 89° 38' West 690.0 feet; thence parallel to said easterly line North 0° 24' 30" East 300.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the northerly boundary. This tract contains 4.7521 acres, more or less, including the area within the aforesaid right-of-way;

including all structures and improvements thereon (or that may hereafter be erected thereon); together with all appurtenances, fixtures, attachments, tenements, hereditaments and all other rights belonging thereto or in anywise now or hereafter appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all plumbing, heating, and lighting fixtures and equipment now or hereafter attached to or used in connection with said premises.

TO HAVE AND TO HOLD said described premises with said appurtenances unto the mortgagee, forever.

THIS CONVEYANCE is intended as a mortgage to secure the performance of the obligations and covenants herein required by the mortgagor to be kept and performed, and to secure the payment of a certain Mortgage Note of even date herewith, the terms of which are incorporated herein by reference, executed by the mortgagor to

the mortgagee, and providing for the payment of the aforesaid principal sum of Three Thousand Three Hundred Seventy and 25/100 Dollars ($3,370.25) with interest from date at the rate of five per centum (5%) per annum on the unpaid balance until paid, the said principal and interest to be payable at the office of the Fiscal Branch, Public Housing Administration, Washington 25, D. C., or at such other place as the holder of the note may designate in writing, in installments as follows: Three Hundred Thirty-Seven and 25/100 Dollars ($337.25) on May 1, 1959; and in annual installments of Three Hundred Thirty-Seven and No/100 Dollars ($337.00) commencing on May 1, 1960, and on the 1st day of May thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on May 1, 1968.

Privilege is reserved to pay the whole or any part of the indebtedness secured hereby prior to maturity, without penalty. Any such payment shall be applied on the last day of the month in which it is received to the reduction of the principal indebtedness in the inverse order of installment maturity.

The mortgagor hereby covenants:

1. That mortgagor is seized in fee simple of said premises and every part thereof; that there are no liens or encumbrances against or upon the same excepting those set forth in the Quitclaim Deed from mortgagee to mortgagor conveying the premises herein described, and none superior to this mortgage will be created or suffered by the mortgagor during the life of this mortgage; that mortgagor shall forever warrant and defend said premises unto the mortgagee against the lawful claims of all persons whomsoever, and that no portion of said premises shall be used for any unlawful purposes.

2. That mortgagor will pay promptly when due and payable all indebtedness evidenced by said note and if default be made in the payment of any installment of principal or interest or in performance of any of the covenants, stipulations, or agreements herein contained, the mortgagee, at its option, and without notice, shall have the right to declare the entire sum hereby secured due and to foreclose this mortgage in the manner provided by law, whether said note is due by lapse of time or not; and if any action or suit is brought for the foreclosure of this mortgage or the collection of said note; the mortgagor will pay such attorney's fees as the court may adjudge reasonable in such suit or action. Privilege is reserved to pay the whole or any part of the indebtedness prior to maturity, without penalty or payment of advance interest.

3. That mortgagor will pay all taxes, assessments and other similar charges when due and will deliver paid receipts therefor to the mortgagee.

4. That mortgagor will pay before delinquency all assessments upon water company stock, and all rents, assessments and charges for water appurtenant to or used in connection with said premises; and will pay, when due, all encumbrances, charges, and liens with interest on said premises or any part thereof, which at any time appear to be prior or superior hereto.

5. That if mortgagor defaults in any of the covenants or agreements contained herein, or in said note, then the mortgagee may perform the same, and all expenditures made by the mortgagee in so doing shall draw interest at the rate set forth in the note secured hereby and shall be repayable by the mortgagor to the mortgagee, and, together with interest and costs accruing thereon, shall be secured by this mortgage.

6. That mortgagee may appear in and defend any action or proceeding purporting to affect the security hereof, and that the mortgagor will pay all costs and expenses, including costs of evidence

of title and attorney's fees in a reasonable sum in any such action or proceeding in which mortgagee may appear.

7. That in case of any default whereby the right of foreclosure occurs hereunder, the mortgagee shall at once become entitled to exclusive possession, use, and enjoyment of all property aforesaid, and to all rents, issues and profits thereof, from the accruing of such right and during the pendency of foreclosure proceedings and the period of redemption, if any there be, and such possession, rents, issues and profits shall at once be delivered to the mortgagee on request, and on refusal, the delivery of such possession, rents, issues, and profits may be enforced by the mortgagee by any appropriate civil suit or proceeding, including action or actions in ejectment, or forcible entry, or unlawful detainer, and the mortgagee shall be entitled to a Receiver for said property and all rents, issues, and profits thereof, after any such default, including the time covered by foreclosure proceedings and the period of redemption, if any there be, and shall be entitled thereto as a matter of right without regard to the solvency or insolvency of the mortgagor, or the then owner of said property, and without regard to the value of said property, or the sufficiency thereof to discharge the mortgage debt and foreclosure costs, fees, and expense, and such Receiver may be appointed by any court of competent jurisdiction upon ex parte application, and without notice (notice being hereby expressly waived and the appointment of any such Receiver on any such application without notice being hereby consented to by the mortgagor on the mortgagor's own behalf), and all rents, issues, and profits, income and revenue of said property shall be applied by such Receiver, according to law and the orders and directions of the court.

8. That mortgagor shall obtain the written consent of the mortgagee prior to making any capital improvements on the premises covered hereby for any one year if the cost thereof is in excess of the total annual payments remitted to the mortgagee for principal and interest.

9. That mortgagor shall furnish such information and such verified reports with respect to the conduct, operation and maintenance of the premises covered hereby as the mortgagee may from time to time request.

10. That mortgagor shall provide and maintain fire and extended coverage insurance, and insurance against such other hazards, casualties and contingencies, on the improvements now existing or hereinafter erected on the property herein described as may be required from time to time by the mortgagee. The insurance shall be in amounts sufficient to prevent the mortgagor from becoming a co-insurer and shall never be in amounts less than the outstanding unpaid principal and interest or the insurable value of the property (as determined by the mortgagee), whichever is the lesser. It shall be in such form and with such insurers as approved by the mortgagee and policies with paid premium receipts shall be deposited with the mortgagee. The policy or policies shall contain a standard mortgage clause without contribution making losses payable to the United States of America, acting by and through the Public Housing Administration, Washington 25, D. C., its successors and assigns. Losses not in excess of $1,000.00 shall be made payable to the mortgagor only, unless the mortgagee shall have given notice to the insurer or insurers of the mortgagor's default. Losses in excess of $1,000.00, or where notice as above has been given, shall be made payable to both the mortgagor and the mortgagee. Renewal policies with paid premium receipts shall be furnished to the mortgagee at least thirty days prior to the expiration of the current insurance.

11. That if the mortgagor shall assign or attempt to assign the rents, issues, or profits or any part thereof of the premises mortgaged hereby without the written consent of the mortgagee, or

in case of the actual or threatened demolition or removal of any building on or to be erected upon said premises, then, at the option of the mortgagee, the debt hereby secured shall immediately become due.

12. That mortgagor will keep all buildings and structures now on said mortgaged premises or hereafter placed thereon in good repair and in as good condition as they now are and will not commit or permit waste upon the mortgaged premises.

13. That mortgagor will not sell, demolish or remove any of the structures or improvements located on the mortgaged premises without the written approval of the mortgagee.

NOW, THEREFORE, if the mortgagor shall well and truly perform each and all of the covenants and agreements herein contained, this conveyance shall be void and of no effect; otherwise the same shall remain in full force and effect and may be foreclosed in the manner provided by law.

This mortgage is a part of a transaction, the consideration for the entire transaction being Three Thousand Nine Hundred Sixty-Five and No/100 Dollars ($3,965.00) which is evidenced in part by a Mortgage Note of even date herewith in the sum of Three Thousand Three Hundred Seventy and 25/100 Dollars ($3,370.25) made by the mortgagor and secured by this mortgage. This mortgage, said Mortgage Note and a Quitclaim Deed from the mortgagee to the mortgagor covering the above real estate are part and parcel of the same transaction to be delivered simultaneously; and this mortgage and said Quitclaim Deed are to be recorded simultaneously.

Any notices to the mortgagor shall be mailed to the address hereinbefore set forth. Any notices to the mortgagee shall be mailed to Public Housing Administration, Washington 25, D. C., or to such other designee as the Public Housing Administration may designate.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the mortgagor has hereunto set its hand and seal this first day of May, 1958.

HOUSING AUTHORITY OF THE CITY OF CALDWELL, IDAHO

(SEAL)

By Coley Smith
Chairman

ATTEST:

Eddie G. Cole
Secretary

STATE OF IDAHO)
COUNTY OF CANYON) ss.

On this first day of May, 1958, personally appeared before me, a Notary Public within and for said County and State herein named, COLEY SMITH and EDDIE G. COLE, who being duly sworn and known to me to be the Chairman and Secretary of the Housing Authority of the City of Caldwell, Idaho, did acknowledge to me that the foregoing instrument was signed by authority of said Housing Authority of the City of Caldwell, Idaho, and they

PAID
Public Housing Administration
Securities & Investment Unit
Per AH 9/25/61

acknowledged said instrument to be the voluntary act of the Housing Authority of the City of Caldwell, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first in this, my certificate, written.

H.A.Tatum
Notary Public

Residing in: Caldwell Idaho

(SEAL)

My commission expires:
July 26 1958

PAID
Public Housing Administration
Securities & Investment Unit
Per AVT 9/25/6f

September 20, 1961

Ref.:(LC-36)d-5

Public Housing Administration,
Housing and Home Finance Agency,
Washington 25, D. C.

Dear Sirs:

I am inclosing herewith our check in the amount of $788.39 in payment of balance of principal $778.66 and interest in the amount of $9.73, on contract (LC-36)d-5.

Sincerely,

Thurlow Bryant

Thurlow Bryant
Executive Director

PUBLIC HOUSING ADMINISTRATION
HOUSING AND HOME FINANCE AGENCY WASHINGTON 25, D. C.

September 7, 1961

AIRMAIL

Housing Authority of the
City of Caldwell
P. O. Box 21
Caldwell, Idaho

Gentlemen:

Re: Contract (LC-36)d-5

As requested in Mr. Bryant's letter of September 5, 1961, we are enclosing a statement of account, dated September 7, 1961.

To pay the mortgage in full during the month of September 1961, $788.39 is required. If payment is made in October 1961, interest in the amount of $3.24 must be added making the total amount required $791.63. The post mark date on the remittance envelope will be considered by us as the payment date.

Upon satisfaction of the indebtedness we will deliver to you a release and satisfaction of the mortgage, the mortgage note marked "Paid", and the other documents pertaining to the mortgage.

Sincerely yours,

KENNETH M. STONE
Mortgage Servicing
Officer

Enclosure

September 5, 1961

Comptroller,
Public Housing Administration,
Washington 25, D. C.

Dear Sirs:

The Housing Authority of the City of Caldwell, Idaho, is planning to pay the balance due on its contract October 1, on Contract (LC-36)d-5.

My records show a principal balance of $778.66, with interest paid to 7-3-61. However, I would appreciate a statement showing the amount due with interest figured to October 1, 1961.

Sincerely,

Thurlow Bryant, Mgr.

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY — WASHINGTON 25, D. C.

JUL 6 1961

In reply refer to:
FISCAL - GA

Farm Labor Camp LC-36
Housing Authority of the
City of Caldwell, Idaho
Post Office Box 21
Caldwell, Idaho

Attention Thurlow Bryant
Manager

Gentlemen:

Re: Contract (LC-36)d-5

This acknowledges receipt of your check No. 315564 dated June 27, 1961, in the amount of $1,600.00.

In accordance with your request, it has been applied to your contract. The enclosed collection ticket shows the application of this payment.

Sincerely yours,

ARTHUR C. MEADE
Comptroller

Enclosure

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY — WASHINGTON 25, D. C.

JUL 6 1961

In reply refer to:
FISCAL - GA

Farm Labor Camp LC-36
Housing Authority of the
City of Caldwell, Idaho
Post Office Box 21
Caldwell, Idaho

Attention Thurlow Bryant
Manager

Gentlemen:

Re: Contract (LC-36)d-5

This acknowledges receipt of your check No. 315564 dated June 27, 1961, in the amount of $1,600.00.

In accordance with your request, it has been applied to your contract. The enclosed collection ticket shows the application of this payment.

Sincerely yours,

signed: Arthur C. Meade

ARTHUR C. MEADE
Comptroller

Enclosure

2359
1580.34
778.66

GRAVES - HOLDEN AGENCY

V. E. GRAVES • J. B. HOLDEN
820 Arthur Street • P. O. Box 226
Dial 9-4693
CALDWELL, IDAHO

June 29, 1961

Mr. Thurlow Bryant
Caldwell Farm Labor Camp
Caldwell, Idaho

Dear Thurlow:

Herewith Fireman's Fund check in the amount of $1,600 for the recent fire loss to buildings at the camp. We assume that the insurance is not to be reinstated since the buildings are not going to be rebuilt.

Please let us know if there is anything further that we can do.

Cordially yours,

J. B. Holden

JBH:fk

Encl.

June 30, 1961

Comptroller,
Public Housing Administration,
Washington 25, D. C.

Dear Sirs:

I am inclosing herewith check # 315564 from Fireman's Fund payable to the Housing Authority of the City of Caldwell and The United States of America in the amount of $1600.00 representing payment on fire loss May 23, 1961.

Please apply this on Mortgage Contract No. (LC-360d-5. in accordance with fireloss clause of our insurance.

Sincerely,

Thurlow Bryant

Thurlow Bryant, Manager

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY — WASHINGTON 25, D. C.

MAY 9 1961

In reply refer to:
FISCAL - GA

Housing Authority of
the City of Caldwell
Post Office Box 21
Caldwell, Idaho

Attention Thurlow Bryant
Labor Camp Manager

Gentlemen:

This will acknowledge receipt of your check No. 1840 for $471.80 covering payment of installment due May 1, 1961, on Mortgage Contract No. (LC-36)d-5.

Of this amount, $134.80 has been applied to interest and $337.00 to the principal. The enclosed copy of Collection Ticket No. 51813 indicates the distribution and the remaining principal balance.

Sincerely yours,

Arthur C. Meade

ARTHUR C. MEADE
Comptroller

Enclosure

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY — WASHINGTON 25, D. C.

MAY 9 1961

In reply refer to:
FISCAL - GA

Housing Authority of
the City of Caldwell
Post Office Box 21
Caldwell, Idaho

Attention: Thurlow Bryant
Labor Camp Manager

Gentlemen:

This will acknowledge receipt of your check No. 1840 for $471.80 covering payment of installment due May 1, 1961, on Mortgage Contract No. (LC-36)d-5.

Of this amount, $134.80 has been applied to interest and $337.00 to the principal. The enclosed copy of Collection Ticket No. 51813 indicates the distribution and the remaining principal balance.

Sincerely yours,

signed: Arthur C. Meade

ARTHUR C. MEADE
Comptroller

Enclosure

In the House of Representatives

H. B. No. 224

By COUNTIES AND MUNICIPALITIES COMMITTEE

AN ACT

AMENDING SECTION 50-4404, IDAHO CODE, RELATING TO THE CREATION OF HOUSING AUTHORITIES BY PROVIDING FOR THE DETERMINATION AND DISSOLUTION OF A HOUSING AUTHORITY AND PROCEDURE OF TERMINATION.

Be It Enacted by the Legislature of the State of Idaho:

SECTION 1. That Section 50-4404, Idaho Code, be, and the same is hereby amended to read as follows:

50-4404. Creation of housing authorities and termination thereof. — In each city (as herein defined) of the state there is hereby created an independent public body corporate and politic to be known as a housing authority, which shall not be an agency of the city; provided, however, that such authority shall not transact any business or exercise its powers hereunder until or unless the governing body of the city, by proper resolution shall declare at any time hereafter that there is need for an authority to function in such city. The determinination as to whether or not there is such need for an authority to function (a) may be made by the governing body on its own motion or (b) shall be made by the governing body upon the filing of a petition signed by twenty-five residents of the city asserting that there is need for an authority to function in such city and requesting that the governing body so declare.

The governing body shall adopt a resolution declaring that there is need for a housing authority in the city if it shall find (a) that insanitary or unsafe inhabited dwelling accommodations exist in such city or (b) that there is a shortage of safe or sanitary dwelling ac-

commodations in such city available to persons of low income or rentals they can afford. In determining whether dwelling accommodations are unsafe or insanitary said governing body may take into consideration the degree of overcrowding, the percentage of land coverage, the light, air, space and access available to the inhabitants of such dwelling accommodations, the size and arrangement of the rooms, the sanitary facilities, and the extent to which conditions exist in such buildings which endanger life or property by fire or other causes.

In any suit, action or proceeding involving the validity or enforcement of or relating to any contract of the authority, the authority shall be conclusively deemed to have become established and authorized to transact business and exercise its powers hereunder upon proof of the adoption of a resolution by the governing body declaring the need for the authority. Such resolution or resolutions shall be deemed sufficient if it declares that there is such need for an authority and finds in substantially the foregoing terms (no further detail being necessary) that either or both of the above enumerated conditions exist in the city. A copy of such resolution duly certified by the clerk shall be admissible in evidence in any suit, action or proceeding.

The authority shall terminate at such time as the governing body of the city, by proper resolution, shall declare that there is no longer a need for an authority to function within such city. The determination that there is no longer a need for such authority to function (a) may be made by the governing body on its own motion or (b) may be made by the governing body upon motion of the duly appointed and acting commissioners of the authority that they no longer have any need to function within said city.

The governing body of such city shall, however, before adopting a resolution terminating such authority, determine, by aduit if necessary, the financial condition of said authority and if there be any outstanding liabilities due and owing by said authority, the city shall provide the necessary funds for satisfaction thereof; if, however, there is found to be funds over and above such liabilities, the city shall provide for satisfaction of said liabilities and the balance of the funds

shall be accepted by the city and the authority released from their responsibility therefor.

Any funds so received by such city as a result of the termination of the authority shall be dedicated to the extension, maintenance and promotion of the public parks system of said city for the benefit and welfare of the city.

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY — WASHINGTON 25, D. C.

January 6, 1961

Housing Authority of the
City of Caldwell, Idaho
Post Office Box 21
Caldwell, Idaho

Gentlemen:

Contract No.(LC-36)d-5

According to our records your mortgage account was as follows for the period shown:

(1)	Unpaid principal balance December 31, 1960	$2,696.00
(2)	Interest paid on mortgage account during 1960	151.65
(3)	Taxes we paid on your property during 1960	-0-
(4)	Remittances received before December 21, 1960, but not applied	-0-

Remittances received after December 20 were not applied until January 1961.

Items (2) and (3) are included for your information and possible use in connection with your income tax returns for the 1960 tax year.

Sincerely yours,

Henry I. Heiman

HENRY I. HEIMAN
Chief
Accounting Section
Fiscal Branch

Dan Thurlow
Bryant

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY — WASHINGTON 25, D. C.

Housing Authority of the City of Caldwell
Post Office Box 772
Caldwell, Idaho

Gentlemen:

An audit of accounts receivable of the Public Housing Administration at March 31, 1960, is now being performed. In the event the amounts shown below are incorrect, please communicate directly with our auditors, General Accounting Office, 441 G. Street, N.W., Washington, D. C., PHA Audit.

Project No.	Contract No.	Type of Note	Balance of Principal	Accrued Interest
LC-36	(LC-36)d-5	Mtge 5%	$3033.00	$139.49

If you do not report any exceptions, it will be assumed by the auditors that the above amounts are correct.

Sincerely yours,

Arthur C. Meade

ARTHUR C. MEADE
Comptroller

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY — WASHINGTON 25, D. C.

Housing Authority of the City of Caldwell
Mr. Thurlow Bryant, Labor Camp Manager
Post Office Box 21
Caldwell, Idaho

Gentlemen:

An audit of accounts receivable of the Public Housing Administration at March 31, 1959, is now being performed. In the event the amounts shown below are incorrect, please communicate directly with our auditors, General Accounting Office, 441 G. Street, N.W., Washington, D. C., PHA Audit.

Project No.	Contract No.	Type of Note		Balance of Principal	Accrued Interest
LC-36	(LC-36)d-5	Mortgage	5%	3,370.25	154.65

If you do not report any exceptions, it will be assumed by the auditors that the above amounts are correct.

Sincerely yours,

Arthur C. Meade

ARTHUR C. MEADE
Comptroller

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY

SAN FRANCISCO REGIONAL OFFICE
1360 Mission Street
San Francisco 3, California

April 30, 1959

In reply please refer to
DISPOSITION:LC-36 - Caldwell, Idaho

Housing Authority of the
City of Caldwell, Idaho
Thurlow Bryant, Manager
P. O. Box 21
Caldwell, Idaho

Dear Mr. Bryant:

The $505.76 check accompanying your letter of April 27, 1959, has been forwarded to our Comptroller.

Please send all future payments under the Mortgage to the following:

Comptroller
Public Housing Administration
Washington 25, D. C.

Sincerely yours,

Arthur L. Caldwell

ACTING Regional Director

cc: Disposition
Edwards

DISPOSITION:EDWARDS

SAN FRANCISCO REGIONAL OFFICE
1360 Mission Street
San Francisco 3, California

April 30, 1959

In reply please refer to
DISPOSITION:IC-36 - Caldwell, Idaho

Housing Authority of the
City of Caldwell, Idaho
Thurlow Bryant, Manager
P. O. Box 21
Caldwell, Idaho

Dear Mr. Bryant:

The $505.76 check accompanying your letter of April 27, 1959, has been forwarded to our Comptroller.

Please send all future payments under the Mortgage to the following:

Comptroller
Public Housing Administration
Washington 25, D. C.

Sincerely yours,

ARTHUR L. CHLADEK
ACTING Regional Director

April 27, 1959

Public Housing Administration,
San Francisco Regional Office,
1360 Mission St.,
San Francisco 3, California

Att. Regional Director:

Dear Sir:

Inclosed herewith our check in the amount of $505.76, which is the first payment on the purchase contract of ground and barns purchased a year ago.

Sincerely,

Thurlow Bryant

Thurlow Bryant, Manager

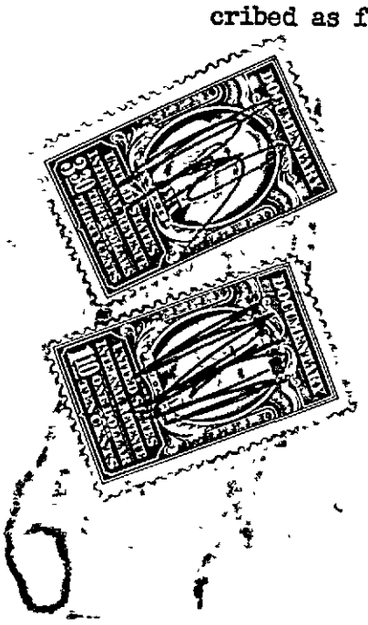
INSTRUMENT NO. 456268

LC-36

QUITCLAIM DEED

THIS INDENTURE, Made this 21st day of April, 1958, between the UNITED STATES OF AMERICA, acting by and through the Public Housing Administration (herein called the "Grantor") and pursuant to the powers and authority contained in the United States Housing Act of 1937 (50 Stat. 888) as amended (which Act as amended to the date hereof is herein called the "Act") and Reorganization Plan No. 3 of 1947, effective July 27, 1947 (61 Stat. 954), and the Housing Authority of the City of Caldwell, Idaho, a public body corporate and politic organized and existing under the laws of the State of Idaho (herein called the "Grantee");

WITNESSETH: That the said Grantor for and in consideration of the sum of Three Thousand Nine Hundred Sixty-Five and No/100 Dollars ($3,965.00) to it in hand paid by said Grantee, receipt of which is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim unto the Grantee, its successors and assigns, all of those certain parcels of land lying and being in the County of Canyon, State of Idaho, and more particularly described as follows:



Parcel No. 1. Beginning at a point on the section line between Sections 4 and 9, which point is 25 feet east of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and running thence parallel to the west line of said Section 9 South 0° 32' 30" West 865.0 feet; thence parallel to the north line of said Section 9 North 89° 38' East 125.0 feet; thence parallel to the west line of said Section 9 North 0° 32' 30" East 865.0 feet to a point in the north line of said Section 9; thence along said north line South 89°38' West 125.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the northerly boundary. This tract contains 2.4822 acres, more or less, including the area within the aforesaid right-of-way; AND

PLATTED
MAY 5 1958
KENNETH STEPHENSON
ASSESSOR

Parcel No. 2. Beginning at a point on the section line between Section 4 and 9, which point is 635 feet east of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and continuing thence along said section line North 89° 38' East 690.0 feet to the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 9; thence along the east line of said Northwest Quarter of the Northwest Quarter South 0° 24' 30" West 300.0 feet; thence parallel to the north line of said Section 9 South 89° 38' West 690.0 feet; thence parallel to said easterly line North 0° 24' 30" East 300.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the northerly boundary. This tract contains 4.7521 acres more or less, including the area within the aforesaid right-of-way.

subject to any restrictions, covenants, reservations and easements of record.

TO HAVE AND TO HOLD all and singular the said premises together with appurtenances, unto the Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, and pursuant to the powers and authority delegated by the Public Housing Commissioner, the Grantor has caused these presents to be executed in its name by J. G. MELVILLE _____, _____ Director, San Francisco Regional Office, Public Housing Administration, Housing and Home Finance Agency, and the seal of the Public Housing Administration to be hereunto affixed this 21st day of April, 1958.

(SEAL)

ATTEST:

Marie Graham
Attesting Officer

UNITED STATES OF AMERICA
HOUSING AND HOME FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION

By J. G. Melville
Director
San Francisco Regional Office
Public Housing Administration

STATE OF CALIFORNIA)
CITY AND COUNTY OF SAN FRANCISCO) ss

On this 21st day of April, in the year 1958, before me, a Notary Public in and for the City and County of San

Francisco, personally appeared J. G. Melville, known to me to be the _____ Director, San Francisco Regional Office of the Public Housing Administration, Housing and Home Finance Agency, an Agency of the United States of America and known to me to be the person who executed the within instrument on behalf of said Housing and Home Finance Agency, Public Housing Administration, which executed the said instrument on behalf of the United States of America and acknowledged to me that he subscribed to said instrument the name of said United States of America and the name of said Housing and Home Finance Agency, Public Housing Administration, on behalf of said United States of America, and further acknowledged to me that said United States of America executed the said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sylvia J. Burnett
Notary Public in and for the City and County of San Francisco, California

My commission expires:

October 7, 1961

STATE OF IDAHO } ss.
County of Canyon

I hereby certify that this instrument was filed for record at the request of Thurlow Bryant

May 1, 1958 at 35 minutes past 2 o'clock P. M.

Fee 4.25

S. S. FOOTE, Ex Officio Recorder

By Phyllis Stott Deputy

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY
SAN FRANCISCO REGIONAL OFFICE
1360 Mission Street
San Francisco 3, California

April 21, 1958

In reply please refer to
SFRO:DISPOSITION:BSE
LC-36, Caldwell

Canyon Abstract and Title Co.
Caldwell
Idaho

Gentlemen: Re: Escrow Instructions of Sale to Housing Authority of the City of Caldwell

We are advised by the Housing Authority of the City of Caldwell that you are to act as the Escrow Agent in closing the sale to them of the 7.2343 acres of Government owned land of Project LC-36, Farm Labor Camp, Caldwell.

The sale is to be closed as of May 1, 1958. In order to close the sale on that date you should close the sale under escrow instructions from the Purchaser and this Agency.

We are enclosing an executed Quitclaim Deed to the Housing Authority of the City of Caldwell, Idaho, dated April 21, 1958, covering the 7.2343 acres for a consideration of $3,965.00, and seven copies of the Settlement Sheet signed on behalf of the Public Housing Administration.

You are authorized to close the sale on May 1, 1958 upon receipt from the Housing Authority of the City of Caldwell of their escrow instructions and the following:

1. Mortgage Note dated May 1, 1958, in the principal amount of $3,370.25 with interest at 5% commencing May 1, 1958, duly executed by the Housing Authority of the City of Caldwell, Idaho.

2. Mortgage securing the indebtedness represented by the Mortgage Note, executed by and acknowledged by the Housing Authority of the City of Caldwell on May 1, 1958.

3. An insurance policy, effective as of May 1, 1958 for fire and extended coverage insurance in the amount of at least $3,370.25 for a period of three years. A paid receipt for the policy premium is to accompany the policy. This policy must meet the requirements of the paragraph numbered 10 of the Mortgage.

4. Settlement Sheet in seven copies, six signed copies to be returned to the Public Housing Administration.

5. A payment to cover the following:

   (1) Cost of Recording the Deed and Mortgage. These amounts are to be inserted in the proper place in the Settlement Sheet.

   (2) Cost of the Federal Revenue Stamps required to be placed on the Deed and also any State Conveyance Tax that may be applicable.

   (3) Cost of Notarization of the Mortgage.

These last three items are to be borne by the purchaser and the payment by them is to reimburse you for such expenditures made by you in closing the sale. You will have to complete that portion of the Settlement Sheet appertaining to those items as they are determined. We have signed the Settlement Sheet on behalf of the Government.

Upon receipt by you from the Purchaser of the items set forth above, you will on May 1, 1958, record the enclosed Deed to the Housing Authority of the City of Caldwell and the Mortgage from them, in the Land Records of the County of Canyon in that order, and instruct the recording clerk that after recording, the recorded Deed should be sent to the Housing Authority of the City of Caldwell, P.O. Box 772, Caldwell, Idaho, and the recorded Mortgage should be sent to the Public Housing Administration, 1360 Mission Street, San Francisco 3, California.

Please inform us as to the recording data on the Deed. Simultaneous with the recording of the Deed and the Mortgage on May 1, 1958, or as soon thereafter as possible you will transmit to this office the executed Mortgage Note, the Insurance Policy, and the Settlement Sheets. The purchasers have already paid us $594.75, the amount of the down payment.

The carbon copies of the Mortgage and Mortgage Note attached should be conformed and returned to us with the closing papers.

In the event the Purchaser does not furnish you with the required documents, his escrow instructions and the payments so that the sale can be completed on May 1, 1958, we ask you to return the enclosed Deed and documents to this office.

All escrow fees and costs, title fees, recording cost and conveyance taxes, are to be paid by the Purchaser.

Sincerely yours,

Regional Director

Enclosures

Quitclaim Deed
Mortgage Note
Mortgage
Settlement Sheet

May 2 1958

Public Housing Administration
San Francisco Regional Office
1360 Mission St.
San Francisco 3 California

Gentlemen:

Your - SFRO:DISPOSTION:BSE
LC-36 Caldwell

RE: Escrow Instructions of Sale to Housing Authority of the City of Caldwell, Idaho

Complying with your letter of April 21 1958 we hand you herewith in above connection:

Original and copy of Promissory note dated May 1 1958 executed by Housing Authority of City of Caldwell, Idaho.

Copy of Mortgage dated May 1 1958 recorded May 1 1958 records of Canyon County, Idaho, document No. 456269 (book and page of record document not yet available).

Fire insurance policy A 832961 of Fireman's Fund Insurance Company $3500.00 expiring Feb. 25 1963 with premium paid to Feb. 25 1961.

Original and 5 copies of closing statement.

The Quitclaim deed in above connection was recorded May 1 1958 at 2.35 PM. Document No. 456268 (book and page not available at this time).

The Caldwell, Idaho postoffice box of Caldwell Housing Authority is Box 21 and not box 772.

Yours truly,

CANYON ABSTRACT & TITLE CO. LTD.

By H. A. Tatum, Manager

COPY

PHA-2352
September 1955

PUBLIC HOUSING ADMINISTRATION
Housing and Home Finance Agency

CLOSING SETTLEMENT SHEET

Serial No. SF-

Public Housing Administration (Seller)

To: ~~Housing Authority of the City of Caldwell, Idaho~~ (Purchaser)

Purchaser's Mailing Address P.O.Box ~~XXXX~~ 21
~~Caldwell, Idaho~~

Property Mailing Address ~~Caldwell, Idaho~~

Conveyance Registry No. SF-
Development Project No. ID-36
Contract No. (ID-SF-36)d- 5
Lot. No. ______ Block No. ______

SALES SETTLEMENT

	Charges to Purchaser	Credits to Purchaser
Sales Price		
Contract Sale Price	$3965.00	
Sale Price of Personal Property Sold Separately		
Adjustments At Closing:		
Interest Adjustment (from ______ to ______)	$	$
Tax Adjustment (No. Days ____ to ______, 19____) INA		
Rent to PHA		
Other (Specify)		
Balance Necessary to Close:		
Mortgage Note		3370.25
Good Faith Deposit Down Payment (Paid 2/28/58)		594.75
Payment to PHA at Closing (Cash - Check - Money Order)		
TOTAL	$ 3965.00	$ 3965.00

CASH ITEMS AT CLOSING

Recording Fees: Deed ($2.75); Mortgage ($6.25)	$ 9.00	
Federal and State Conveyance Stamps and Taxes	4.40	
Notary Fees	none	
Total additional cash items, not included above	none	$ 13.40

EXECUTION

[signature] (Purchaser) [signature] (For the Government) Realty Officer (Title)

Effective Date of Sale May 1, 19 58 Closing Date May 1, 19 58

MEMORANDUM OF MORTGAGE PAYMENTS

Periodic Payments due each year
Sum of principal plus interest on Note — 337.25 plus interest & 168.51
Taxes (Prorated over months)
Insurance (Prorated over months)
Total of First Mortgage Payment $505.76

These amounts subject to change as provided in the mortgage

First payment due May 1 1959

Payment should be made in the form of checks or money orders payable to the "Public Housing Administration" and should be mailed to:
Comptroller
Public Housing Administration
Washington 25, D. C.

cc: Housing Authority
of the City of Caldwell, Idaho

SAN FRANCISCO REGIONAL OFFICE
1360 Mission Street
San Francisco 3, California

April 21, 1958

In reply please refer to
SFRO:DISPOSITION:BSE
LC-36, Caldwell

Canyon Abstract and Title Co.
Caldwell
Idaho

Gentlemen: Re: Escrow Instructions of Sale to Housing Authority of the City of Caldwell

We are advised by the Housing Authority of the City of Caldwell that you are to act as the Escrow Agent in closing the sale to them of the 7.2343 acres of Government owned land of Project LC-36, Farm Labor Camp, Caldwell.

The sale is to be closed as of May 1, 1958. In order to close the sale on that date you should close the sale under escrow instructions from the Purchaser and this Agency.

We are enclosing an executed Quitclaim Deed to the Housing Authority of the City of Caldwell, Idaho, dated April 21, 1958, covering the 7.2343 acres for a consideration of $3,965.00, and seven copies of the Settlement Sheet signed on behalf of the Public Housing Administration.

You are authorized to close the sale on May 1, 1958 upon receipt from the Housing Authority of the City of Caldwell of their escrow instructions and the following:

1. Mortgage Note dated May 1, 1958, in the principal amount of $3,370.25 with interest at 5% commencing May 1, 1958, duly executed by the Housing Authority of the City of Caldwell, Idaho.

2. Mortgage securing the indebtedness represented by the Mortgage Note, executed by and acknowledged by the Housing Authority of the City of Caldwell on May 1, 1958.

3. An insurance policy, effective as of May 1, 1958 for fire and extended coverage insurance in the amount of at least $3,370.25 for a period of three years. A paid receipt for the policy premium is to accompany the policy. This policy must meet the requirements of the paragraph numbered 10 of the Mortgage.

4. Settlement Sheet in seven copies, six signed copies to be returned to the Public Housing Administration.

5. A payment to cover the following:

(1) Cost of Recording the Deed and Mortgage. These amounts are to be inserted in the proper place in the Settlement Sheet.

(2) Cost of the Federal Revenue Stamps required to be placed on the Deed and also any State Conveyance Tax that may be applicable.

(3) Cost of Notarization of the Mortgage.

These last three items are to be borne by the purchaser and the payment by them is to reimburse you for such expenditures made by you in closing the sale. You will have to complete that portion of the Settlement Sheet appertaining to those items as they are determined. We have signed the Settlement Sheet on behalf of the Government.

Upon receipt by you from the Purchaser of the items set forth above, you will on May 1, 1958, record the enclosed Deed to the Housing Authority of the City of Caldwell and the Mortgage from them, in the Land Records of the County of Canyon in that order, and instruct the recording clerk that after recording, the recorded Deed should be sent to the Housing Authority of the City of Caldwell, P.O. Box 772, Caldwell, Idaho, and the recorded Mortgage should be sent to the Public Housing Administration, 1360 Mission Street, San Francisco 3, California.

Bk 21

Please inform us as to the recording data on the Deed. Simultaneous with the recording of the Deed and the Mortgage on May 1, 1958, or as soon thereafter as possible you will transmit to this office the executed Mortgage Note, the Insurance Policy, and the Settlement Sheets. The purchasers have already paid us $594.75, the amount of the down payment.

The carbon copies of the Mortgage and Mortgage Note attached should be conformed and returned to us with the closing papers.

In the event the Purchaser does not furnish you with the required documents, his escrow instructions and the payments so that the sale can be completed on May 1, 1958, we ask you to return the enclosed Deed and documents to this office.

All escrow fees and costs, title fees, recording cost and conveyance taxes, are to be paid by the Purchaser.

Sincerely yours,

Regional Director

Enclosures

Quitclaim Deed
Mortgage Note
Mortgage
Settlement Sheet

PHA 272a
Rev. 12-1-49

Return to Caldwell Authority

EXTRACT FROM THE MINUTES OF A _____

MEETING OF THE _____

OF _____

_____

HELD ON regular

HOUSING AUTHORITY

The ~~CITY OF CALDWELL, IDAHO~~

Caldwell, Idaho met in

April 8, 1953 session at _____

_____ in the City of _____

Commissioners ____ o'clock ____ M., on The Housing Authority of the

City The meeting was called to order by the Chairman and, upon roll call, those present and absent were as follows: Chamber of Commerce

Caldwell

Present:	7:30	P	April 8, 1953

Commissioners
Absent Smith, Chairman
Carl F. Carlson
Robert Dunlap
Jay Campbell

Clair Wecks, Vice-Chairman

PHA 272b
Rev. 12-1-49

The following resolution was introduced by Commissioner Robert Dunlap, read in full and considered:

RESOLUTION NO. 91

RESOLUTION APPROVING FORM OF QUITCLAIM DEED FROM PUBLIC HOUSING ADMINISTRATION TO HOUSING AUTHORITY OF THE CITY OF CALDWELL, IDAHO, AND APPROVING FORM OF MORTGAGE NOTE AND MORTGAGE AND AUTHORIZING THE EXECUTION OF SAID MORTGAGE NOTE AND MORTGAGE.

WHEREAS, the United States of America, acting by and through the Public Housing Administration (herein called the "PHA"), has offered to sell to the Housing Authority of the City of Caldwell, Idaho (herein called the "Authority") two parcels of land within Farm Labor Camp No. IC-36 for a total consideration of $3,965.00, with 15% as a down payment and the remainder to be paid over a period of not to exceed ten years; and

WHEREAS, the PHA is willing to take a Mortgage as security for the payment of a Mortgage Note covering the balance of the purchase price;

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Local Authority as follows:

(1) The form of Quitclaim Deed attached hereto marked Exhibit "A" and made a part hereof is hereby approved as to form and substance.

(2) The form of Mortgage Note attached hereto marked Exhibit "B" and made a part hereof is hereby approved as to form and substance and the Chairman or Vice-Chairman is hereby authorized to execute said Mortgage Note in the amount of $3,370.25 and the Secretary is hereby authorized to attest to the execution of said Mortgage Note and the Secretary is hereby authorized to deliver said Mortgage Note to the PHA in exchange for a Quitclaim Deed covering two parcels of land within Farm Labor Camp No. IC-36.

(3) The form of Mortgage attached hereto and marked Exhibit "C" is hereby approved as to form and substance and the Chairman or Vice-Chairman is authorized to execute said Mortgage and the Secretary is hereby authorized to attest to said execution and the Secretary is hereby authorized to deliver to the PHA said Mortgage as security for the payment of the Mortgage Note referred to in Item (2) above.

(4) The Secretary is hereby authorized to accept an executed Quitclaim Deed from the PHA in substantially the form attached hereto and marked Exhibit "A".

(5) The resolution adopted at the regular meeting of February 11, 1953, authorizing the execution of a Mortgage Note and Mortgage is hereby rescinded, and the Mortgage Note and Mortgage heretofore executed pursuant to such action are hereby declared null and void.

(6) This resolution shall take effect immediately.

PHA 272c
Rev. 12-1-49

Commissioner Jay Campbell moved that the foregoing resolution be adopted as introduced and read, which motion was seconded by Commissioner Carl M. Carlson, and upon roll call the "Ayes" and "Nays" were as follows:

AYES	NAYS
Commissioners	None
Coley Smith Jay Campbell Carl M. Carlson Robert Dunlap	

The Chairman thereupon declared said motion carried and said resolution adopted.

PHA 272d
Rev. 12-1-49

CERTIFICATE

I, Eddie J. Cole, the duly appointed, qualified and acting Secretary of the Housing Authority of the City of Caldwell, Idaho, do hereby certify that the attached extract from the minutes of the regular meeting of the Commissioners of said Authority, held on April 8, 1953, is a true and correct copy of the original minutes of said meeting on file and of record in so far as said original minutes relate to the matters set forth in said attached extract, and I do further certify that the copy of the Resolution appearing in said attached extract is a true and correct copy of the Resolution adopted at said meeting and on file and of record.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Authority this 8th day of April, 1953.

(SEAL)

Eddie J. Cole

HHFA-PHA, Wash. D.C.

RESOLUTION NO. 91

RESOLUTION APPROVING FORM OF QUITCLAIM DEED FROM PUBLIC HOUSING ADMINISTRATION TO HOUSING AUTHORITY OF THE CITY OF CALDWELL, IDAHO, AND APPROVING FORM OF MORTGAGE NOTE AND MORTGAGE AND AUTHORIZING THE EXECUTION OF SAID MORTGAGE NOTE AND MORTGAGE.

WHEREAS, the United States of America, acting by and through the Public Housing Administration (herein called the "PHA"), has offered to sell to the Housing Authority of the City of Caldwell, Idaho (herein called the "Authority") two parcels of land within Farm Labor Camp No. LC-36 for a total consideration of $3,965.00, with 15% as a down payment and the remainder to be paid over a period of not to exceed ten years; and

WHEREAS, the PHA is willing to take a Mortgage as security for the payment of a Mortgage Note covering the balance of the purchase price;

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Local Authority as follows:

(1) The form of Quitclaim Deed attached hereto marked Exhibit "A" and made a part hereof is hereby approved as to form and substance.

(2) The form of Mortgage Note attached hereto marked Exhibit "B" and made a part hereof is hereby approved as to form and substance and the Chairman or Vice-Chairman is hereby authorized to execute said Mortgage Note in the amount of $3,370.25 and the Secretary is hereby authorized to attest to the execution of said Mortgage Note and the Secretary is hereby authorized to deliver said Mortgage Note to the PHA in exchange for a Quitclaim Deed covering two parcels of land within Farm Labor Camp No. LC-36.

(3) The form of Mortgage attached hereto and marked Exhibit "C" is hereby approved as to form and substance and the Chairman or Vice-Chairman is authorized to execute said Mortgage and the Secretary is hereby authorized to attest to said execution and the Secretary is hereby authorized to deliver to the PHA said Mortgage as security for the payment of the Mortgage Note referred to in Item (2) above.

(4) The Secretary is hereby authorized to accept an executed Quitclaim Deed from the PHA in substantially the form attached hereto and marked Exhibit "A".

(5) The resolution adopted at the regular meeting of February 11, 1958, authorizing the execution of a Mortgage Note and Mortgage is hereby rescinded, and the Mortgage Note and Mortgage heretofore executed pursuant to such action are hereby declared null and void.

(6) This resolution shall take effect immediately.

EXHIBIT "A"

IC-36

QUITCLAIM DEED

THIS INDENTURE, Made this _____ day of _____, 1953, between the UNITED STATES OF AMERICA, acting by and through the Public Housing Administration (herein called the "Grantor") and pursuant to the powers and authority contained in the United States Housing Act of 1937 (50 Stat. 888) as amended (which Act as amended to the date hereof is herein called the "Act") and Reorganization Plan No. 3 of 1947, effective July 27, 1947 (61 Stat. 954), and the Housing Authority of the City of Caldwell, Idaho, a public body corporate and politic organized and existing under the laws of the State of Idaho (herein called the "Grantee");

WITNESSETH: That the said Grantor for and in consideration of the sum of Three Thousand Nine Hundred Sixty-five and No/100 Dollars ($3,965.00) to it in hand paid by said Grantee, receipt of which is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim unto the Grantee, its successors and assigns, all of those certain parcels of land lying and being in the County of Canyon, State of Idaho, and more particularly described as follows:

Parcel No. 1. Beginning at a point on the section line between Sections 8 and 9, which point is 25 feet west of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and running thence parallel to the west line of said Section 9 South 0° 22' 30" West 665.0 feet; thence parallel to the north line of said Section 9 North 89° 33' East 125.0 feet; thence parallel to the west line of said Section 9 North 0° 22' 30" East 665.0 feet to a point in the north line of said Section 9; thence along said north line South 89°33' West 125.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the northerly boundary. This tract contains 2.1622 acres, more or less, including the area within the aforesaid right-of-way; AND

Parcel No. 2. Beginning at a point on the section line between Section 4 and 9, which point is 635 feet east of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Mount Diablo and continuing thence along said section line North 89° 32' East 690.0 feet to the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 9; thence along the east line of said Northwest Quarter of the Northwest Quarter South 0° 24' 30" West 330.0 feet; thence parallel to the north line of said Section 9 South 89° 32' West 690.0 feet; thence parallel to said easterly line North 0° 24' 30" East 330.0 feet to the point of beginning subject to the right-of-way for a county road 33 feet wide along the northerly boundary. This tract contains 5.7522 acres more or less, including the area within the aforesaid right-of-way.

subject to any restrictions, covenants, reservations and easements of record.

TO HAVE AND TO HOLD all and singular the said premises together with appurtenances, unto the Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, and pursuant to the powers and authority delegated by the Public Housing Commissioner, the Grantor has caused these presents to be executed in its name by _____ _____, Director, San Francisco Regional Office, Public Housing Administration, Housing and Home Finance Agency, and the seal of the Public Housing Administration to be hereunto affixed this _____ day of _____, 1958.

UNITED STATES OF AMERICA
HOUSING AND HOME FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION

(SEAL)

(ATTEST)

By _____
Director
San Francisco Regional Office
Public Housing Administration

_____
Attesting Officer

STATE OF CALIFORNIA
CITY AND COUNTY OF SAN FRANCISCO } ss

On this _____ day of _____, in the year 1958, before me, a Notary Public in and for the City and County of San

Francisco, personally appeared _____ known to me to be the _____ Director, San Francisco Regional Office of the Public Housing Administration, Housing and Home Finance Agency, an Agency of the United States of America and known to me to be the person who executed the within instrument on behalf of said Housing and Home Finance Agency, Public Housing Administration, which executed the said instrument on behalf of the United States of America and acknowledged to me that he subscribed to said instrument the name of said United States of America and the name of said Housing and Home Finance Agency, Public Housing Administration, on behalf of said United States of America, and further acknowledged to me that said United States of America executed the said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

_____
Notary Public in and for the City and County of San Francisco, California

(SEAL)

My commission expires:

_____

~~MORTGAGE NOTE~~ EXHIBIT "B"

The Housing Authority of the City of Caldwell, Idaho (hereinafter called the "Authority") hereby acknowledges itself indebted and for value received promises to pay to the United States of America, Public Housing Administration or order, at the office of the Fiscal Branch, Public Housing Administration, Washington 25, D. C., or at such other place as the holder hereof may designate in writing, the principal sum of Three Thousand Three Hundred Seventy and 25/100 Dollars ($3,370.25) in ten (10) annual installments as follows:

The sum of $337.25 on May 1, 1959	- Pd - 4-27-59
The sum of $337.00 on May 1, 1960	- Pd - 5-1-60
The sum of $337.00 on May 1, 1961	
The sum of $337.00 on May 1, 1962	
The sum of $337.00 on May 1, 1963	
The sum of $337.00 on May 1, 1964	
The sum of $337.00 on May 1, 1965	
The sum of $337.00 on May 1, 1966	
The sum of $337.00 on May 1, 1967	
The sum of $337.00 on May 1, 1968	

and simultaneously and concurrently therewith interest upon unpaid balances of principal at the rate of five per centum (5%) per annum.

Privilege is reserved to pay the whole or any part of the indebtedness prior to maturity, without penalty. Any such payment shall be applied on the last day of the month in which it is received to the reduction of the principal indebtedness in the inverse order of installment maturity.

If any installment of principal and interest under this note is not paid when due, or if there be a failure to comply with the agreements contained in the mortgage securing this note, the entire principal sum and accrued interest shall at once become due and payable without notice at the option of the holder of this note. Failure to exercise such option shall not constitute a waiver of the right to exercise the same in the event of any subsequent default.

The Authority, for itself and its successors and assigns, hereby waives demand, protest and notice of demand, protest and non-payment, and expressly agrees that this note or any payment thereunder may be extended from time to time and consents to the acceptance of further security, including other types of security, all without in any way affecting the liability of such parties.

Both the principal and interest on this note are payable in any coin or currency of the United States of America which on the date of payment of the principal and interest on this note is legal tender for the payment of public and private debts. This note is issued pursuant to the provisions of the Constitution and statutes of the State of Idaho and pursuant to the provisions of a Resolution duly adopted by the Authority on XXXXXXXXXXXXX, 1958.

This note shall constitute a general obligation of the Local Authority and this note is secured by a mortgage of even date herewith, executed and delivered by the Authority to the payee, on real estate described therein situate in Canyon County, State of Idaho.

This note shall not be a debt of the City, the County, the State or any political subdivision thereof and neither the City, the County, the State nor any political subdivision thereof shall be liable hereon, nor in any event shall it be payable out of any

funds other than those of the Authority.

It is hereby certified and recited that all conditions, acts and things required by the Constitution and statutes of the State of Idaho, to exist, to have happened and to have been performed precedent to and in the issuance of this note, exist, have happened and have been performed.

IN WITNESS WHEREOF, the Authority has caused this note to be signed in its name and its seal to be impressed hereon and attested by its proper officers thereunto duly authorized, and this note to be dated the XXXX day of XXXXXXXX 1958.

REDEVELOPMENT AGENCY OF THE CITY OF CALDWELL, IDAHO

By XXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXX
Chairman

(SEAL)

ATTEST:

XXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXX
Secretary

MORTGAGE EXHIBIT "C"

KNOW ALL MEN BY THESE PRESENTS, That the Housing Authority of the City of Caldwell, Idaho, a public body corporate and politic of the State of Idaho, hereinafter called the mortgagor, whose address is Caldwell, Idaho, in consideration of the sum of Three Thousand Three Hundred Seventy and 25/100 Dollars ($3,370.25), the receipt of which is hereby acknowledged, paid to the mortgagor by the United States of America, acting through the Public Housing Administration, hereinafter called the mortgagee, has granted, bargained, sold and conveyed and does by these presents grant, bargain, sell and convey unto the mortgagee all the following described real property lying and being in the County of Canyon, State of Idaho, to-wit:

Parcel No. 1. Beginning at a point on the section line between Sections 4 and 9, which point is 25 feet east of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and running thence parallel to the west line of said Section 9 South 0° 32' 30" West 665.0 feet; thence parallel to the north line of said Section 9 North 89° 33' East 325.0 feet; thence parallel to the west line of said Section 9 North 0° 32' 30" East 665.0 feet to a point in the north line of said Section 9; thence along said north line South 89° 33' West 325.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the northerly boundary. This tract contains 4.9521 acres, more or less, including the area within the aforesaid right-of-way; AND

Parcel No. 2. Beginning at a point on the section line between Section 4 and 9, which point is 635 feet east of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and continuing thence along said section line North 89° 33' East 690.0 feet to the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 9; thence along the east line of said Northeast Quarter of the Northwest Quarter South 0° 24' 30" East 300.0 feet; thence parallel to the north line of said Section 9 South 89° 33' East 690.0 feet; thence parallel to said easterly line North 0° 24' 30" East 300.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the northerly boundary. This tract contains 4.7521 acres, more or less, including the area within the aforesaid right-of-way;

including all structures and improvements thereon (or that may hereafter be erected thereon); together with all appurtenances, fixtures, attachments, tenements, hereditaments and all other rights belonging thereto or in anywise now or hereafter appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all plumbing, heating, and lighting fixtures and equipment now or hereafter attached to or used in connection with said premises.

TO HAVE AND TO HOLD said described premises with said appurtenances unto the mortgagee, forever.

THIS CONVEYANCE is intended as a mortgage to secure the performance of the obligations and covenants herein required by the mortgagor to be kept and performed, and to secure the payment of a certain Mortgage Note of even date herewith, the terms of which are incorporated herein by reference, executed by the mortgagor to

(the mortgagee, and providing for the payment of the aforesaid principal sum of Three Thousand Three Hundred Seventy and 25/100 Dollars ($3,370.25) with interest from date at the rate of five per centum (5%) per annum on the unpaid balance until paid, the said principal and interest to be payable at the office of the Fiscal Branch, Public Housing Administration, Washington 25, D. C., or at such other place as the holder of the note may designate in writing, in installments as follows: Three Hundred Thirty-Seven and 25/100 Dollars ($337.25) on May 1, 1959, and in annual installments of Three Hundred Thirty-Seven and no/100 Dollars ($337.00) commencing on May 1, 1960, and on the 1st day of May thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on May 1, 1963.

Privilege is reserved to pay the whole or any part of the indebtedness secured hereby prior to maturity, without penalty. Any such payment shall be applied on the last day of the month in which it is received to the reduction of the principal indebtedness in the inverse order of installment maturity.

The mortgagor hereby covenants:

1. That mortgagor is seized in fee simple of said premises and every part thereof; that there are no liens or encumbrances against or upon the same excepting those set forth in the Quitclaim Deed from mortgagee to mortgagor conveying the premises herein described, and that superior to this mortgage will be created or suffered by the mortgagor during the life of this mortgage; that mortgagor shall forever warrant and defend said premises unto the mortgagee against the lawful claims of all persons whomsoever, and that no portion of said premises shall be used for any unlawful purposes.

2. That mortgagor will pay promptly when due and payable all indebtedness evidenced by said note and if default be made in the payment of any installment of principal or interest or in performance of any of the covenants, stipulations, or agreements herein contained, the mortgagee, at its option, and without notice, shall have the right to declare the entire sum hereby assured due and to foreclose this mortgage in the manner provided by law, whether said note is due by lapse of time or not; and if any action or suit is brought for the foreclosure of this mortgage or the collection of said note, the mortgagor will pay such attorney's fees as the court may adjudge reasonable in such suit or action. Privilege is reserved to pay the whole or any part of the indebtedness prior to maturity, without penalty or payment of advance interest.

3. That mortgagor will pay all taxes, assessments and other similar charges when due and will deliver paid receipts therefor to the mortgagee.

4. That mortgagor will pay before delinquency all assessments upon water company stock, and all rents, assessments and charges for water appurtenant to or used in connection with said premises; and will pay, when due, all encumbrances, charges, and liens with interest on said premises or any part thereof, which at any time appear to be prior or superior hereto.

5. That if mortgagor defaults in any of the covenants or agreements contained herein, or in said note, then the mortgagee may perform the same, and all expenditures made by the mortgagee in so doing shall draw interest at the rate set forth in the note secured hereby and shall be repayable by the mortgagor to the mortgagee, and, together with interest and costs covering thereon, shall be secured by this mortgage.

6. That mortgagee may appear in and defend any action or proceeding purporting to affect the security hereof, and that the mortgagor will pay all costs and expenses, including costs of evidence

of title and attorney's fees in a reasonable sum in any such action or proceeding in which mortgagee may appear.

7. That in case of any default thereby the right of foreclosure occurs hereunder, the mortgagee shall at once become entitled to exclusive possession, use, and enjoyment of all property aforesaid, and to all rents, issues and profits thereof, from the accruing of such right and during the pendency of foreclosure proceedings and the period of redemption, if any there be, and such possession, rents, issues and profits shall at once be delivered to the mortgagee on request, and on refusal, the delivery of such possession, rents, issues, and profits may be enforced by the mortgagee by any appropriate civil suit or proceeding, including action or actions in ejectment, or forcible entry, or unlawful detainer, and the mortgagee shall be entitled to a Receiver for said property and all rents, issues, and profits thereof, after any such default, including the time covered by foreclosure proceedings and the period of redemption, if any there be, and shall be entitled thereto as a matter of right without regard to the solvency or insolvency of the mortgagor, or the then owner of said property, and without regard to the value of said property, or the sufficiency thereof to discharge the mortgage debt and foreclosure costs, fees, and expense, and such Receiver may be appointed by any court of competent jurisdiction upon ex parte application, and without notice (notice being hereby expressly waived and the appointment of any such Receiver on any such application without notice being hereby consented to by the mortgagor on the mortgagor's own behalf), and all rents, issues, and profits, income and revenue of said property shall be applied by such Receiver, according to law and the orders and directions of the court.

8. That mortgagor shall obtain the written consent of the mortgagee prior to making any capital improvements on the premises covered hereby for any one year if the cost thereof is in excess of the total annual payments required to the mortgagee for principal and interest.

9. That mortgagor shall furnish such information and such verified reports with respect to the conduct, operation and maintenance of the premises covered hereby as the mortgagee may from time to time request.

10. That mortgagor shall provide and maintain fire and extended coverage insurance, and insurance against such other hazards, casualties and contingencies, on the improvements now existing or hereinafter erected on the property herein described as may be required from time to time by the mortgagee. The insurance shall be in amounts sufficient to prevent the mortgagor from becoming a co-insurer and shall never be in amounts less than the outstanding unpaid principal and interest or the insurable value of the property (as determined by the mortgagee), whichever is the lesser. It shall be in such form and with such insurers as approved by the mortgagee and policies with paid premium receipts shall be deposited with the mortgagee. The policy or policies shall contain a standard mortgage clause without contribution naming losses payable to the United States of America, acting by and through the Public Housing Administration, Washington 25, D. C., its successors and assigns. Losses not in excess of $1,000.00 shall be made payable to the mortgagor only, unless the mortgagee shall have given notice to the insurer or insurers of the mortgagor's default. Losses in excess of $1,000.00, or where notice as above has been given, shall be made payable to both the mortgagor and the mortgagee. Renewal policies with paid premium receipts shall be furnished to the mortgagee at least thirty days prior to the expiration of the current insurance.

11. That if the mortgagor shall assign or attempt to assign the rents, issues, or profits or any part thereof of the premises mortgaged hereby without the written consent of the mortgagee, or

in case of the actual or threatened demolition or removal of any building on or to be erected upon said premises, then, at the option of the mortgagee, the debt hereby secured shall immediately become due.

12. That mortgagor will keep all buildings and structures now on said mortgaged premises or hereafter placed thereon in good repair and in as good condition as they now are and will not commit or permit waste upon the mortgaged premises.

13. That mortgagor will not sell, demolish or remove any of the structures or improvements located on the mortgaged premises without the written approval of the mortgagee.

AND, IT IS AGREED, if the mortgagor shall well and truly perform each and all of the covenants and agreements herein contained, this conveyance shall be void and of no effect; otherwise the same shall remain in full force and effect and may be foreclosed in the manner provided by law.

This mortgage is a part of a transaction, the consideration for the entire transaction being Three Thousand Nine Hundred Sixty-five and 45/100 Dollars ($3,965.00) which is evidenced in part by a promissory note of even date herewith in the sum of Three Thousand Three Hundred Seventy and 25/100 Dollars ($3,370.25) made by the mortgagor and secured by this mortgage. This mortgage, said mortgage note and a Quitclaim Deed from the mortgagee to the mortgagor covering the above real estate are part and parcel of the same transaction to be delivered simultaneously; and this mortgage and said Quitclaim Deed are to be recorded simultaneously.

Any notices to the mortgagor shall be mailed to the address hereinbefore set forth. Any notices to the mortgagee shall be mailed to Public Housing Administration, Washington 25, D. C., or to such other address as the Public Housing Administration may designate.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the mortgagor has hereunto set its hand and seal this xxxx day of xxxxxx, 1953.

HOUSING AUTHORITY OF THE CITY OF CALDWELL, IDAHO

(SEAL)

By xxxxxxxxxxxxxxxxxxxxxx
Chairman

ATTEST:

xxxxxxxxxxxxxxxxxxxxxx
Secretary

STATE OF IDAHO)
COUNTY OF CANYON) ss.

On this 9th day of APRIL, 1953, personally appeared before me, a Notary Public within and for said County and State herein named, [signature] and [signature] who being duly sworn and known to me to be the [signature] Chairman and Secretary of the Housing Authority of the City of Caldwell, Idaho, did acknowledge to me that the foregoing instrument was signed by authority of said Housing Authority of the City of Caldwell, Idaho, and they

GENERAL CERTIFICATE

I, the undersigned officer of the Authority (as hereinafter defined), hereby certify:

1. That I am the duly appointed, qualified and acting officer (as indicated by the title following my signature) of the Authority and in such capacity I am custodian of the records of the Authority and am familiar with its organization, its membership, and its activities;

2. That the correct corporate title of the Authority is "HOUSING AUTHORITY OF THE CITY OF CAMPBELL, CALIFORNIA" (herein called the "Authority");

3. That between January 1, 1958, and the date of this Certificate the members and officers of the Authority, the dates of their appointment, or election, and the dates of the commencement and expiration of their terms of office as members and officers were as follows:

Name and Office	Date of Appointment or Election	Date of Commencement of Term	Date of Expiration of Term
Commissioners			
Coley Smith, Chairman	Oct. 6, '53	Oct. 1, '53	May 1, '58
Clair Hooks, Vice-Chairman	May 3, '54	June 1, '54	June 1, '59
C. W. Carlson	Mar 15, '56	June 1, '56	June 1, '61
Jay Campbell	July 2, '55	July 1, '56	May 1, '60
Robert Dunlap	Nov. 1, '57	Nov. 1, '57	June 1, '62

4. That each of the above-named members and officers was duly appointed or elected and was or is the acting officer holding the respective office or offices stated immediately following his name from the date of commencement of the term or terms indicated above to either (a) the date of expiration of said term or terms indicated above or (b) the date of this Certificate, whichever is the earlier;

5. That prior to entering on his duties each of the above-named members duly took and filed his oath of office in the manner and form required by law;

6. That none of the above-named members is an officer or employee of the City of Caldwell, Idaho

7. That since March 12, , 19 52, there have been no amendments to the by-laws of the Authority and no changes, whether by amendment of said by-laws or otherwise, with respect to:

(a) the time and place of regular meetings of the Authority;

(b) the manner of calling special meetings of the Authority and the business that may be taken up at such meetings;

(c) requirement for a quorum;

(d) requirements regarding the passage and adoption of resolutions relating to the approval and execution of contracts and the authorization, award or issuance of notes, bonds or other obligations of the Authority;

(e) the officers required to sign notes, bonds or other obligations of the Authority;

(f) the office of the Authority; or

(g) the seal of the Authority;

except as follows:

NONE

8. That the seal impressed below, opposite my signature, is the duly adopted, proper, and only official corporate seal of the Authority;

9. That no litigation of any nature is now pending or threatened (either in State or Federal courts) which would in any way affect the corporate existence of the Authority or the title of any of its officers or members to his office or the validity or security of any of its contracts, notes, bonds or other obligations issued or authorized to be issued.

IN WITNESS WHEREOF, I have hereunto set my hand and the corporate seal of the Authority this 6th day of April, 1958.

(SEAL)

Ellen G. Cole

Secretary

Note: The certificate should be executed by one of the officials signing the signature certificate and certificate of delivery and payment where bond or note transactions are involved, preferably the Secretary of the Authority. In other cases an "officer" of an Authority, such as the Chairman or Secretary, must sign. The title of the officer signing the certificate (e. g. "Chairman" or "Secretary" or "Secretary-Treasurer") should be typed in under the signature line.

February 28, 1958

Public Housing Administration,
San Francisco Regional Office,
1360 Mission Street,
San Francisco 3, California.

Att. Mr. B. Shirley Edwards:

Dear Mr. Edwards:

I am inclosing herewith, deed, mortgage, resolution and minutes relative to purchase of excess land LC-36.

Action relative to this matter was taken at the regular meeting of the Commissioners on February 11, 1958.

I am also inclosing initial payment of 15%, our check numbered 659 in the amount of $594.75.

The buildings involved have been insured for $3500.00 with mortgage clause to the Federal Government. However, the policy has not yet been delivered.

I trust you will find these papers in order.

Sincerely,

Thurlow Bryant, Mgr.
Farm Labor Camp, LC-36
Box 21,
Caldwell, Idaho

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY

SAN FRANCISCO REGIONAL OFFICE
1360 Mission Street
San Francisco 3, California

January 17, 1958

In reply please refer to
SFRO:DISPOSITION:BSE
LC-36, Caldwell Labor Camp

Housing Authority of the City of Caldwell
Eddie G. Cole, Executive Director
Post Office Box 772
Caldwell, Idaho

Gentlemen:

The terms on the sale will be the same as originally negotiated, namely, with a 15% down payment and the remainder to be paid over a period of not to exceed 10 years with the interest rate of 5% per annum on the unpaid balance.

The form of Deed, Mortgage and Mortgage Note will be ostensibly the same as they were originally drawn. They are now submitted to you for your consideration and action.

Please send us four copies of the Resolution and Minutes of the Commissioner. The original Resolution and Extracts of the Minutes as originally prepared, are attached. They however were not completed. Please return them in their complete form along with your 15% down payment of $594.75.

Inform us if you desire to establish an escrow agent in Caldwell to close the sale for you. All escrow costs, recording cost and conveyance taxes and costs are to be borne by you.

Sincerely yours,

B. Stanley Edwards
Realty Officer

Enclosures

January 4, 1958

Ref.:SFRO:DISPOSITION:BSE
LC-36, Caldwell Labor Camp

Mr. B. Shirley Edwards, Realty Officer,
Public Housing Administration
San Francisco Regional Office
1360 Mission Street
San Francisco 3, California

Dear Mr. Edwards:

In reply to your letter of December 13, 1957, which was delayed in reaching me by being addressed to Box 772, Caldwell, will state that resolutions relative to purchase of surplus land have not been rescinded by our board of commissioners. Their status is just the same as when the sale was stopped by P.H.A.

It is the plan of the commission to go ahead with the purchase as outlined in my last letter. We are prepared to make the initial down payment. It was the desire of the commission to review the terms of the purchase contract when drawn.

Sincerely,

Thurlow Bryant, Manager

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY

SAN FRANCISCO REGIONAL OFFICE
1360 Mission Street
San Francisco 3, California

December 13, 1957

In reply please refer to
SFRO:DISPOSITION:BSE
LC-36, Caldwell Labor Camp

Housing Authority of the City of Caldwell
Post Office Box 21
Caldwell, Idaho

Attention Thurlow Bryant, Manager

Gentlemen:

The clearance we have received to resume the sale of the excess land of LC-36, Caldwell Labor Camp has no bearing upon the claim against the Authority or the City body that operated the Title V projects. The claim is still not satisfied.

We are now now ready to prepare the necessary documents upon the terms as originally negotiated but first we want the expression from you as to whether you plan to go on with the purchase.

If your Authority has not rescinded its previous resolutions it will not be necessary to adopt a new resolution. It will however be necessary for you to resubmit the down payment.

Sincerely yours,

Shirley Edwards

Realty Officer

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY
SAN FRANCISCO REGIONAL OFFICE
1360 Mission Street
San Francisco 3, California

December 13, 1957

In reply please refer to
SFRO:DISPOSITION:BSE
LC-36, Caldwell Labor Camp

Housing Authority of the City of Caldwell
Post Office Box 21
Caldwell, Idaho

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Sincerely yours,

Realty Officer

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY
SAN FRANCISCO REGIONAL OFFICE
1360 Mission Street
San Francisco 3, California

January 17, 1958

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The form of Deed, Mortgage and Mortgage Note will be ostensibly the same as they were originally drawn. They are now submitted to you for your consideration and action.

Please send us four copies of the Resolution and Minutes of the Commissioner. The original Resolution and Extracts of the Minutes as originally prepared, are attached. They however were not completed. Please return them in their complete form along with your 15% down payment of $594.75.

Inform us if you desire to establish an escrow agent in Caldwell to close the sale for you. All escrow costs, recording cost and conveyance taxes and costs are to be borne by you.

Sincerely yours,

Realty Officer

Enclosures

True Excerpt of minutes of regular Housing Authority. February 15, 1955.

Mr. Bryant reported that the San Francisco office had made a counter-offer and that after due consideration they would consent to sell the building on a contractural contract with 25% down and four equal semi-annual payments and 5% on the unpaid balance. After a brief discussion of the San Francisco counter-offer, Manager Bryant was instructed to write the San Francisco office that it would be impossible to fulfill the terms of their counter-offer and to please return our check previously sent to them. Manager Bryant said that he would do so at once.

True Excerpt of minutes of Regular Housing Authority. March 8, 1955.

Mr. Bryant read a letter from the San Francisco in regards to the sale of surplus buildings and land. It was moved by Leo Mason and seconded by Coley Smith that Mr. Bryant be instructed to accept this proposal. Mr. Bryant read the proposed legislation which would revert the Farm Labor Camps back to local agencies. Mr. Bryant and Cole were instructed to contact Washington representatives, urging them to aid in the passage of this bill.

Coley Smith Absent
Claire Weeks Vice-Ch
Jay Campbell
Robert B Dunlap
Carl Carlson

Prepare ~~meeting~~ minutes for meeting to-night. Regular meeting

INSTRUMENT NO. 444382

QUITCLAIM DEED

THIS INDENTURE, Made this 6th day of May, 1957, between the UNITED STATES OF AMERICA, acting by and through the Public Housing Administration (hereinafter called the "Grantor"), under and pursuant to the powers and authority contained in the provisions of the United States Housing Act of 1937 (50 Stat. 888) as amended and in particular by Section 405 of the Housing Act of 1956 (Public Law 1020 - 84th Congress, 2nd Session), and Reorganization Plan No. 3 of 1947, effective July 27, 1947 (61 Stat. 954), and the HOUSIN G AUTHORITY OF THE CITY OF CALDWELL, IDAHO, a municipal corporation (hereinafter called the "Grantee");

WITNESSETH: That the said Grantor conveys and quitclaims to the said Grantee, its successors and assigns, all right, title and interest in the following described property situate in the County of Canyon, State of Idaho, more particularly described as follows:

Beginning at a point on the Section line between Sections 4 and 9, which point is 25 feet East of the Section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian; then South 00° 32' 30" West 2014 feet to a point on the North bank of the Farmers Cooperative Canal; thence along the North bank of said canal, South 62° 29' 00" East 467 feet; thence South 69° 52' 00" East 306.4 feet; thence South 77° 38' 00" East 348.3 feet; thence South 67° 18' 00" East 363.8 feet; thence South 58° 55' 30" East 114.3 feet to a point on the North bank of said canal, which point is 20 feet North of the East and West quarter section line of Section 9, said Township and Range; thence North 89° 50' 30" East 177.6 feet to a point 20 feet North of said quarter section line; thence North 00° 18' 00" East 1299.8 feet, to a point on the North one-sixteenth Section line of said Section 9; thence along the North one-sixteenth line of said Section 9, South 89° 43' 30" West 349.7 feet, to the Northwest one-sixteenth corner of said Section 9; thence North 00° 24' 30" East 1318.9 feet to the West one-sixteenth corner between Sections 4 and 9, said Township and Range; thence South 89° 38' 00" West 1300.6 feet, along the North line of said Section 9, to the point of beginning;

EXCEPTING THEREFROM THE FOLLOWING TWO PARCELS OF LAND

Beginning at a point on the section line between Sections 4 and 9, which point is 25 feet east of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and running thence parallel to the west line of said Section 9 South 0° 32' 30" West 865.0 feet; thence parallel to the north line of said Section 9, North 89° 38' East 125.0 feet; thence parallel to the west line of said Section 9 North 0° 32' 30" East 865.0 feet to a point in the north line of said Section 9; thence along said north line South 89° 38' East 125.0 feet to the point of beginning subject to the right-of-way for a county road 25 feet wide along the northerly boundary. This tract contains 2.4822 acres, more or less, including the area within the aforesaid right of way; AND

PLATTED
MAY 13 1957
KENNETH STEPHENSON
ASSESSOR

206

Beginning at a point on the section line between Section 4 and 9, which point is 635 feet east of the section corner common to Sections 4, 5, 8 and 9, Township 4 North, Range 3 West, Boise Meridian and continuing thence along said section line North 89° 38' East 690.0 feet to the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 9; thence along the east line of said Northwest Quarter of the Northwest Quarter South 0° 24' 30" West 300.0 feet; thence parallel to the north line of said Section 9 South 89° 38' West 690.0 feet; thence parallel to said easterly line North 0° 24' 30" East 300.0 feet to the point of beginning subject to the right of way for a county road 25 feet wide along the northerly boundary. This tract contains 4.7521 acres, more or less, including the area within the aforesaid right-of-way.

RESERVING to the United States of America, its successors and assigns, from the land first herein described, all oil, gas, asphaltum and other hydrocarbons and all other minerals, whether similar to those herein specified or not, within or underlying or that may be produced from the above described lands, including such rights of access to and the use of such parts of the surface of the land first herein described as may be necessary for mining and saving said minerals.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, except any easements and rights of record unto the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, and pursuant to the powers and authority delegated by the Public Housing Commissioner, the Grantor has caused these presents to be executed in its name by ARTHUR L. CHLADEK, ACTING Regional Director, San Francisco Regional Office, Public Housing Administration, and the seal of the Public Housing Administration to be hereunto affixed the day and year first above written.

(SEAL)

ATTEST:

Attesting Officer

UNITED STATES OF AMERICA
PUBLIC HOUSING ADMINISTRATION

By Arthur L. Chladek
ACTING Regional Director
San Francisco Regional Office

STATE OF CALIFORNIA)
CITY AND COUNTY OF SAN FRANCISCO) ss.

On this 6 day of May, 1957, before me, a Notary Public in and for the City and County of San Francisco,

personally appeared ARTHUR L. CHLADEK, known to me to be the Acting Regional Director, San Francisco Regional Office, Public Housing Administration, an agency of the United States of America, and known to me to be the person who executed the within instrument on behalf of the United States of America, and acknowledged to me that he subscribed to said instrument the name of said United States of America and the name of said Public Housing Administration on behalf of said United States of America, and further acknowledged to me that said United States of America executed the said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for the City and County of San Francisco, State of California

(SEAL)

My commission expires:

My Commission Expires April 13, 1958

IDAHO POWER COMPANY
BOISE, IDAHO

February 10, 1958

Caldwell Housing Authority Bill of Sale

R S Overstreet

COPY

We are enclosing herewith for your information and files a copy of Bill of Sale between the Caldwell Housing Authority and Idaho Power Company, dated January 30, 1958.

Very truly yours,

(Sgn.) James E. Bruce

James E Bruce
Attorney

mlm

Enclosure

cc: Caldwell Housing Authority

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, That CALDWELL HOUSING AUTHORITY, of Caldwell, Canyon County, Idaho, in consideration of TEN AND NO/100 DOLLARS ($10.00) and other good and valuable consideration, to it paid by IDAHO POWER COMPANY, a corporation, the receipt of which is hereby acknowledged, does hereby grant, sell, transfer and deliver unto Idaho Power Company the following goods and chattels, namely:

All of the distribution facilities located at the Caldwell Housing Authority Farm Labor Camp, as more specifically set forth hereinafter:

18-35 foot poles
1-40 foot pole
1-45 foot pole
3-crossarm sets S6
2-crossarm sets D6
1-crossarm set S4
32-secondary racks
9-wood pins
9-metal pins
18-D6 sets
1-horizontal guy
1-transformer rack
656 lbs of wire #4bc
1277 lbs of wire #4wp
6-4 kv PT insulators
12-12 kv PT insulators
3-DE set DE-2-6
1-50 kva 7.2 kv - 120/240 volt transformer
1-25 kva 7.2 kv - 120/240 volt transformer
2-expulsion cutouts
1-9 kv arrester
49-services
34-2/10 cables
14-2/10 cables, plus 3rd wire
1-3/6 wp
49-service attachments

To have and to hold all and singular the goods and chattels to Idaho Power Company and its successors and assigns to its own use and behoof forever.

And Caldwell Housing Authority does hereby covenant with Idaho Power Company that it is the lawful owner of said goods and chattels; that said goods and chattels are free from all encumbrances; that it has good right to sell the same as aforesaid; and that it will warrant and defend the same against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the duly authorized officers of Caldwell Housing Authority have executed this Bill of Sale on the 30 day of January, 1958.

CALDWELL HOUSING AUTHORITY

By Caley Smith
Chairman

cc Thurlow Bryant, Labor Camp Manager

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY — WASHINGTON 25, D. C.

SAN FRANCISCO REGIONAL OFFICE
1360 Mission Street
San Francisco 3, California

May 8, 1957

In reply please refer to
SFRO:HGMT A:IC-36

Housing Authority of the City of Caldwell
Mr. Eddie G. Cole, Executive Director
Post Office Box 772
Caldwell, Idaho

Dear Mr. Cole:

Our letter of May 6, 1957, transmitted Quitclaim Deed and Relinquishment Document for Farm Labor Camp IC-36.

This is to advise that the language used in Paragraph Two to the effect that "all property, rights, and interests" are transferred to your Authority is limited to the amount of land specified in the Quitclaim Deed. Sale of the land we consider excess to your need is still being held up pending your settlement of the $6,675.89 approved for payments in lieu of taxes but directed to other purposes.

Sincerely yours,

Regional Director

RECEIVED
MAY 10 1957
RECEIVED in PHA SFRO
Mailroom
and
DISPATCHED

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY

SAN FRANCISCO REGIONAL OFFICE
1360 Mission Street
San Francisco 3, California

May 8, 1957

In reply please refer to
SFRO:MGMT A:LC-36

Thorlow
Bryson

Housing Authority of the City of Caldwell
Mr. Eddie G. Cole, Executive Director
Post Office Box 772
Caldwell, Idaho

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Sincerely yours,

Regional Director

PHONE 9-4601

STATE OF IDAHO
COUNTY OF CANYON
CALDWELL
BOX 812

S. S. FOOTE
CLERK OF THE DISTRICT COURT
EX-OFFICIO AUDITOR AND RECORDER

May 14, 1957

TO WHOM IT MAY CONCERN:

This is to certify that Instrument No. 444382 Warranty deed United States of America to Housing Authority of the City of Caldwell, Idaho, was recorded on May 10, 1957 in Book 250 page 205 of Deeds, Canyon County, Idaho.

S. S. FOOTE, Ex Officio Recorder

By Lavona Sayre Deputy

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY
SAN FRANCISCO REGIONAL OFFICE
1360 Mission Street
San Francisco 3, California

May 6, 1957

Housing Authority of the City of Caldwell
Mr. Eddie G. Cole, Executive Director
Post Office Box 772
Caldwell, Idaho

Gentlemen:

Pursuant to your request of October 9, 1956, there is transmitted herewith Relinquishment and Transfer Document and Quitclaim Deed to all property comprising Farm Labor Camp identified as IC-36 located at Caldwell, Idaho.

By these instruments, the Public Housing Administration transfers all property, rights and interests in the said Farm Labor Camp to the Housing Authority of the City of Caldwell, Idaho, effective on May 6, 1957. This transfer is made pursuant to Section 12(f) of the United States Housing Act of 1937, as amended by the Housing Act of 1956.

Promptly upon receipt of this instrument, you should have the Deed recorded and supply us with a certified statement as to the date, book and page number on which it was recorded.

Sincerely yours,

Arthur L. Chladek

ACTING Regional Director

Enclosures

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY
SAN FRANCISCO REGIONAL OFFICE
1360 Mission Street
San Francisco 3, California

May 6, 1957

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Sincerely yours,

ACTING Regional Director

Enclosures

cc Thurlow Bryant, Labor Camp Mgr. ✓

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY
SAN FRANCISCO REGIONAL OFFICE
1360 Mission Street
San Francisco 3, California

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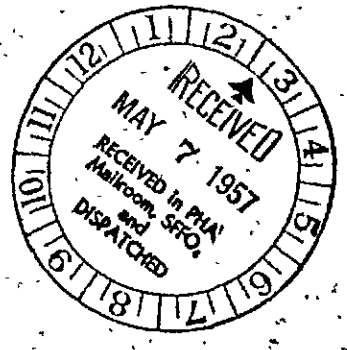
Sincerely yours,

Regional Director

Enclosures



RELINQUISHMENT AND TRANSFER
PURSUANT TO SECTION 12(f) OF THE
UNITED STATES HOUSING ACT OF 1937, AS AMENDED

Pursuant to the request dated October 9, 1956, of the Housing Authority of the City of Caldwell, Idaho (hereinafter referred to as the "Local Authority"), whose area of operation includes Farm Labor Camp identified as Project LC-36 (hereinafter referred to as the "Project"), filed and supported by a finding and certification as required by Section 12(f) of the United States Housing Act of 1937, as amended (hereinafter referred to as the "Act"), the Public Housing Administration, pursuant to the provisions of the Act and acting by and through the officer executing this instrument, hereby relinquishes and transfers, without monetary consideration, to the Local Authority its rights, title and interest in and with respect to the Project, including all contractual rights to revenues, reserves and other proceeds arising from and by virtue of that certain contract relating to the Project, executed between the Public Housing Administration and the Local Authority under date of January 1, 1951, including all amendments thereto.

In furtherance of the above-mentioned relinquishment and transfer, there is being delivered to the Local Authority simultaneously with the delivery of this instrument, a Quitclaim Deed conveying to the Local Authority the interest of the Public Housing Administration to the land in the Project, including such land as has been determined by the Public Housing Administration to be reasonably necessary to the operation of the Project, subject to such reservations, easements and rights as may be set forth in such Deed.

The contract between the Public Housing Administration and the Local Authority made and entered into as of the 1st day of January, 1951, including all amendments thereto, relating to the Project shall be considered terminated and canceled for all intents and purposes as of the date of this instrument, and the acceptance of said Quitclaim Deed and this relinquishment document

will constitute a complete release of all claims of any character by the Local Authority against the United States of America and the Public Housing Administration that have arisen or that may arise under said contract.

Executed this 6th day of May, 1957.

PUBLIC HOUSING ADMINISTRATION

By Arthur L. Caldeck
ACTING Regional Director
San Francisco Regional Office

the remaining seventeen years covered by the contract, one-seventeenth of $359,757.34, or $21,162.19, should be charged to Account 2670 and credited to Account 2840. This entry should be made effective December 31, 1955.

The balance in Account 2670 as of January 1, 1956 will then amount to $338,595.05 on which amortization should be computed by taking one-sixteenth of that amount. This will again be $21,162.19 to be charged to Account 2670 and credited to Account 2840 for the 1956 fiscal year. Instructions covering amortization are given in Section 25-3-3 of the Manual, under the definition of Account 2670.

Your books of account were apparently not closed in accordance with the instructions given in Section 25-6-5 and it is suggested that you review this Section and follow the procedure prescribed therein.

It will be appreciated if you give these matters your prompt attention and we shall be glad to assist you in any way possible if further information is desired.

Sincerely yours,

KURT M. LOEWY
Deputy Comptroller
Low-Rent Housing Program

PUBLIC HOUSING ADMINISTRATION
HOUSING AND HOME FINANCE AGENCY WASHINGTON 25, D. C.

March 2, 1956

Housing Authority of the
City of Caldwell
Post Office Box 772
Caldwell, Idaho

Attention Eddie G. Cole
Executive Director

Gentlemen:

A review has been made of your financial report covering the operation of Project LC-36 for the fiscal year ended December 31, 1955 and is the subject of the following comments.

Our letter of July 25, 1955, transmitting the entries to record the value of the assets conveyed July 1, 1952, instructed that property transactions which occurred subsequent to the date of conveyance should also be recorded. In accordance with this procedure, Account 1400, Land, Structures and Equipment, should be adjusted to include the activity reported in the 7500 series of accounts. Instructions covering the required entries for property transactions are given in Section 25-14-5 of the Small Low-Rent Programs Manual.

It is noted that no depreciation was charged after making the original entries for the conveyed assets. Depreciation on real property and non-expendable equipment should be computed in accordance with the instructions in Section 25-14-6 of the Small Low-Rent Programs Manual and recorded as a debit to Account 5010 and a credit to Account 2620.

It is also noted that amortization was not established for the 1955 fiscal year. The amount of $52,047.55, amortization for the period January 1, 1951 through December 31, 1954, was recorded in compliance with our letter of July 25, 1955. This left a balance in Account 2670 as of January 1, 1955 of $359,757.24 on which amortization should be computed for the 1955 fiscal year. Since the balance is to be amortized over

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HOUSING AND HOME FINANCE AGENCY WASHINGTON 25, D. C.

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the remaining seventeen years covered by the contract, one-seventeenth of $359,757.34, or $21,162.19, should be charged to Account 2670 and credited to Account 2840. This entry should be made effective December 31, 1955.

The balance in Account 2670 as of January 1, 1956 will then amount to $338,595.05 on which amortization should be computed by taking one-sixteenth of that amount. This will again be $21,162.19 to be charged to Account 2670 and credited to Account 2840 for the 1956 fiscal year. Instructions covering amortization are given in Section 25-3-3 of the Manual, under the definition of Account 2670.

Your books of account were apparently not closed in accordance with the instructions given in Section 25-6-5 and it is suggested that you review this Section and follow the procedure prescribed therein.

It will be appreciated if you give these matters your prompt attention and we shall be glad to assist you in any way possible if further information is desired.

Sincerely yours,

(Signed) Kurt M. Loewy

KURT M. LOEWY
Deputy Comptroller
Low-Rent Housing Program

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY — WASHINGTON 25, D. C.

July 25, 1955

Housing Authority of the
City of Caldwell
Post Office Box 21
Caldwell, Idaho

Attention Thurlow Bryant,
Housing Manager

Gentlemen:

Under the terms of the Contract for Purchase and Sale, Low-Rent Housing Project, Caldwell Farm Labor Camp, LC-36, was conveyed to your Authority on July 1, 1952. At this time, the Project entered into the Interim Administration Period and the costs of the land, structures, improvements, equipment and personal property shall be recorded in the Project books of account. The cost distribution to the applicable accounts is as follows:

Account Number	Title	Value of Assets Conveyed	Cumulative Depreciation to 1-1-51	Book Value of Assets
1440	Site Acquisition	$ 16,381.26	$ -0-	$ 16,381.26
1450	Site Improvement	91,751.96	-0-	91,751.96
1460	Dwelling Structures	183,003.53	13,131.28	169,872.25
1465.1	Dwelling Equipment Nonexpendable	11,468.94	-0-	11,468.94
1465.2	Dwelling Equipment Expendable	2,509.80	-0-	2,509.80
1470	Non-Dwelling Structures	121,746.91	10,608.57	111,138.34
1475.1	Office Furniture and Equipment	242.41	-0-	242.41
1475.2	Maintenance Equipment	3,511.67	-0-	3,511.67
1475.3	Community Space Equipment	203.55	-0-	203.55
1475.7	Automotive Equipment	3,080.00	-0-	3,080.00
1475.9	Expendable Equipment	1,644.61	-0-	1,644.61
		$435,544.64	$23,739.85	$411,804.79

Based upon the above information, you will prepare a journal voucher to record the following entries:

Dr. A/C 1400 - Land, Structures and Equipment	$435,544.64	
Cr. A/C 2670 - Unamortized Administration Contract - PHA		$411,804.79
Cr. A/C 2620 - Allowance for Depreciation		23,739.85

To record the value of assets conveyed 7-1-52, on Project LC-36; the depreciation of real property accounts to 1-1-51 and the unamortized Conveyance Contract.

Appropriate entries shall also be made to the subsidiary accounts to Account 1400 for the amounts shown in the column headed "Value of Assets Conveyed."

The amount established in Account 2670 is subject to amortization over the term of the contract (20 years), beginning January 1, 1952, in accordance with Paragraph 10, Section 621.2 of the Low-Rent Housing Manual. This amortization shall also be accelerated with the proceeds from the disposition of property not replaced and no other transaction shall be recorded in Account 2670 without prior approval of PHA. The amortization Account 2670 for the period January 1, 1952 through December 31, 1954, has been recorded in the PHA books of account and the corresponding entry for your books of account is as follows:

Dr. A/C 2670 - Unamortized Administration Contract - PHA	$52,047.55	
Cr. A/C 2840 - Cumulative PHA Contributions		$52,047.55

Amortization 1-1-51 through 12-31-54	$52,047.55
Proceeds from disposition of property not replaced	-0-
Total Amortization 1-1-55	$52,047.55

After the above entries have been recorded, the balance remaining in Account 2670, as at 1-1-55, is to be amortized by the remaining years (17) covered by contract.

You shall also record any property transactions which have occurred since the date of conveyance as well as depreciation. In this respect you will

Housing Authority of the
City of Caldwell -3

note that PHA computed depreciation only on the real property accounts for the period ended December 31, 1950. No depreciation was taken thereafter during the Rehabilitation Period, January 1, 1951, to the date of conveyance, January 1, 1952.

We suggest that you contact the Accounting Advisor for the Area in which your Projects are located for any assistance that you may require in establishing your books of account, including the Property Ledger.

Sincerely yours,

Arthur C. Meade

ARTHUR C. MEADE
Comptroller

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY — WASHINGTON 25, D. C.

July 25, 1955

Housing Authority of the
City of Caldwell
Post Office Box 21
Caldwell, Idaho

Attention Thurlow Bryant,
Housing Manager

Gentlemen:

Under the terms of the Contract for Purchase and Sale, Low-Rent Housing Project, Caldwell Farm Labor Camp, LC-36, was conveyed to your Authority on July 1, 1952. At this time, the Project entered into the Interim Administration Period and the costs of the land, structures, improvements, equipment and personal property shall be recorded in the Project books of account. The cost distribution to the applicable accounts is as follows:

Account Number	Title	Value of Assets Conveyed	Cumulative Depreciation to 1-1-51	Book Value of Assets
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1460	Dwelling Structures	183,003.53	13,131.28	169,872.25
1465.1	Dwelling Equipment Nonexpendable	11,468.94	-0-	11,468.94
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1470	Non-Dwelling Structures	121,746.91	10,608.57	111,138.34
1475.1	Office Furniture and Equipment	242.11	-0-	242.11
1475.2	Maintenance Equipment	3,511.67	-0-	3,511.67
1475.3	Community Space Equipment	203.55	-0-	203.55
1475.7	Automotive Equipment	3,080.00	-0-	3,080.00
1475.9	Expendable Equipment	1,644.61	-0-	1,644.61
		$435,544.64	$23,739.85	$411,804.79

Based upon the above information, you will prepare a journal voucher to record the following entries:

Dr. A/C 1400 - Land, Structures and Equipment	$435,544.64	
Cr. A/C 2670 - Unamortized Administration Contract - PHA		$411,804.79
Cr. A/C 2620 - Allowance for Depreciation		23,739.85

To record the value of assets conveyed 7-1-52, on Project IC-36; the depreciation of real property accounts to 1-1-51 and the unamortized Conveyance Contract.

Appropriate entries shall also be made to the subsidiary accounts to Account 1400 for the amounts shown in the column headed "Value of Assets Conveyed."

The amount established in Account 2670 is subject to amortization over the term of the contract (20 years), beginning January 1, 1952, in accordance with Paragraph 10, Section 621.2 of the Low-Rent Housing Manual. This amortization shall also be accelerated with the proceeds from the disposition of property not replaced and no other transaction shall be recorded in Account 2670 without prior approval of PHA. The amortization Account 2670 for the period January 1, 1952 through December 31, 1954, has been recorded in the PHA books of account and the corresponding entry for your books of account is as follows:

Dr. A/C 2670 - Unamortized Administration Contract - PHA	$52,047.55	
Cr. A/C 2340 - Cumulative PHA Contributions		$52,047.55

Amortization 1-1-51 through 12-31-54	$52,047.55
Proceeds from disposition of property not replaced	-0-
Total Amortization 1-1-55	$52,047.55

After the above entries have been recorded, the balance remaining in Account 2670, as at 1-1-55, is to be amortized by the remaining years (17) covered by contract.

You shall also record any property transactions which have occurred since the date of conveyance as well as depreciation. In this respect you will

note that PHA computed depreciation only on the real property accounts for the period ended December 31, 1950. No depreciation was taken thereafter during the Rehabilitation Period, January 1, 1951, to the date of conveyance, January 1, 1952.

We suggest that you contact the Accounting Advisor for the Area in which your Projects are located for any assistance that you may require in establishing your books of account, including the Property Ledger.

Sincerely yours,

signed: Arthur C. Meade
ARTHUR C. MEADE
Comptroller

PHA-2208
September 1951

PUBLIC HOUSING ADMINISTRATION
HOUSING AND HOME FINANCE AGENCY

CERTIFIED STATEMENT OF DWELLING FURNITURE AND FURNISHINGS BASED ON LATEST PHYSICAL INVENTORIES

Date of this Report: February 16, 1955	Project No(s) Farm Labor Camp LC-36
Location: Caldwell, Idaho	
Name of Housing Manager or Local Housing Authority:	HOUSING AUTHORITY OF THE CITY OF CALDWELL THURLOW BRYANT, Camp Manager
Date of Latest Physical Inventory: 11-4-54	Date of Last Previous Physical Inventory: Initial report, Transfer to PHA from USDA 7-7-50
Cost of Dwelling Furniture reported in Latest Inventory:	$ 13,110.97
Cost of Dwelling Furniture reported in Last Previous Inventory:	* 11,774.59 Initial Capitalization Report dated 11-2-51
Net Change: (Strike out one) INCREASE - ~~DECREASE~~	$ 1,336.38

I certify that the last previous inventory and the latest inventory of dwelling furniture have been reconciled and this report of the net change is correct.

Prepared by: *(Signature)* Thurlow Bryant	Title Camp Manager

This report is based on inventories taken in accordance with prescribed procedures. These inventories have been inspected and found to be reconciled and correct.

(Signature)	San Francisco
Chief, Field Office Personal Property Section	* Field Office

* Initial capitalization report 11-2-51 $ 11,525.39
Increase due to unit cost change for Chests, Occasional Chairs and Dinette Tables 249.00
$ 11,774.59

Chests	$ 179.20
Chairs, Occ.	4.68
Tables, Din.	65.12
	$ 249.00

PHA-1614
Rev. September 1951

PUBLIC HOUSING ADMINISTRATION
HOUSING AND HOME FINANCE AGENCY

INVENTORY REPORT

PROJECT NUMBER, OFFICE, OR WAREHOUSE:	LOCATION:
LC-36 Farm Labor Camp	Caldwell, Idaho

PROJECT NAME:	NUMBER OF ACTIVE UNITS:	DATE:
HOUSING AUTHORITY OF THE CITY OF CALDWELL	261	as of 11-4-54

REASON FOR TAKING INVENTORY: ☐ REGULAR YEARLY INVENTORY ☒ OTHER (EXPLAIN) Initial report since transfer to PHA from USDA 7-7-1950

DATE OF LAST INVENTORY:

I CERTIFY THAT A PHYSICAL INVENTORY WAS TAKEN AS OF THE ABOVE DATE OF ALL PHA PROPERTY AT THE ABOVE LOCATION, AND THAT ALL SUCH PROPERTY IS LISTED BELOW

NAME:	SIGNATURE:
THURLOW BRYANT	Thurlow Bryant
TITLE: Camp Manager	DATE: 2-15-55

CONCURRED IN BY:

NAME:	SIGNATURE:
TITLE:	DATE:

NUMBER OF UNITS	UNIT	COMPLETE DESCRIPTION OF ITEM	AVERAGE UNIT COST	TOTAL COST	CONDITION	TOTAL APPRAISED VALUE*
		CAPITAL ASSETS				
		DWELLING EQUIPMENT:				
222	Each	ICE BOX, 5 CU.FT.	31.42	6975.24	O/R-4	
292	"	RANGE, COOKING, COAL/WOOD	33.50	9782.00	"	
1	"	RANGE, COOKING, ELECTRIC	58.71	58.71	R-4	
7	"	RANGE, COOKING, KEROSENE	23.20	162.40	R-4	
				16,978.35		
		DWELLING FURNITURE:				
183	"	BED, SINGLE, WOOD OR METAL	9.60	1756.80	O/R-4	
101	"	BED, DOUBLE-DECK, SINGLE, METAL	10.57	1067.57	"	
250	"	BED, DOUBLE, WOOD OR METAL	10.57	2642.50	"	
6	"	BOX SPRINGS ON LEGS, W/MATTRESS	21.06	126.36	"	
174	"	CHAIR, DINETTE, WOOD	3.36	584.64	"	
179	"	CHAIR, FOLDING, STEEL	3.50	626.50	"	
131	"	CHAIR, OCCASIONAL, WITH ARMS	6.97	913.07	"	
102	"	CHESTS OF DRAWERS (ALL SIZES)	15.81	1612.62	"	
87	"	COT, METAL, RIGID, SINGLE	5.00	435.00	"	
102	"	SPRING, BED, DOUBLE	5.48	558.96	"	
91	"	SPRING, BED, SINGLE	5.27	479.57	"	
226	"	TABLE, DINETTE (KITCHEN) WOOD OR STEEL	8.63	1950.38	"	
21	"	TABLE, DINETTE (KITCHEN) WOOD W/MASONITE TOP AND CHROME EDGE TRIM, 24" x 40", 4" x 4" TAPERED LEGS (PROJECT MADE)	17.00	357.00	N-1	
				13,110.97		
		MOTOR VEHICLES:				
1	"	TRUCK, FIRE, 1941 DODGE, 1-TON, 6-CYL., MODEL WD-21, ENGINE #T11-644699S, SERIAL #9286025, W/ACCESSORIES		4102.55	O-3	
1	"	TRUCK, 1946 DODGE 3/4-TON PICKUP (4x4 MILITARY TYPE WEAPONS CARRIER) MODEL WC52USA4x4, MOTOR #T-214-243714, SERIAL #81771139		1500.00	R-3	
				5602.55		

*COMPLETE THIS COLUMN ONLY WHEN INSTRUCTED TO DO SO

16—65536-1

PHA-1614a
Rev. September 1951

PROJECT No. OR OFFICE

INVENTORY REPORT

LC-36

Farm Labor Camp

CONTINUATION SHEET

NUMBER OF UNITS	UNIT	COMPLETE DESCRIPTION OF ITEM	AVERAGE UNIT COST	TOTAL COST	CONDITION	TOTAL APPRAISED VALUE*
		OTHER CAPITAL ASSETS:				
3	Each	CABINET, FILE, 4-DRAWER, LETTER SIZE, METAL, W/OUT LOCK	43.00	129.00	0-3	
1	"	CABINET, INSTRUMENT, METAL (CLINIC)		143.00	0-3	
1	"	CABINET, STATIONERY, W/DOORS, METAL		50.00	0-3	
2	"	DESK, TYPIST, DROP-TOP, SINGLE PEDESTAL, METAL, 34" x 45"	104.00	208.00	0-3	
1	"	DESK, FLAT-TOP, METAL, 34" x 60"		72.00	0-3	
1	"	DESK, FLAT-TOP, OAK, 34" x 60"		50.00	0-3	
1	"	DESK, FLAT-TOP, WOOD, DOUBLE PEDESTAL, 34" x 60" (GREEN)		50.00	0-3	
1	"	DESK, FLAT-TOP, WOOD W/MASONITE TOP, VICTORY TYPE, 34" x 60"		50.00	0-4	
1	"	DISC, DOUBLE, W/TRACTOR HITCH, 6-FT.		75.00	0-3	
1	"	DRILL, ELECTRIC, "SKILL-DRILL", 1/2"		106.00	0-3	
1	"	MACHINE, ADDING, VICTOR HAND-OPERATED, 8-BANK, SERIAL #330522		87.00	0-3	
1	"	MOWER, POWER, PINCOR		183.00	0-4	
1	"	MOWER, POWER, SICKLE-TYPE, KOHLER K-7-2		294.20	0-3	
1	"	MOTOR, ELECTRIC, 20 HP (STANDBY FOR POMONA PUMP)		702.33	N-2	
3	Set	PLAYGROUND EQUIPMENT (EACH SET CONSISTING OF: 1 SLIDE, 1 SWING AND TRAPEZE COMBINATION, 2 TEETER-TOTTERS)	285.00	855.00	0-3	
1	Each	RAKE, HAY, W/TRACTOR HITCH		50.00	0-3	
1	"	SAFE, STEEL, DIEBOLD, SERIAL #16713		135.00	0-2	
1	"	SAFE, STEEL, YALE, SERIAL #0C9HM		75.00	0-2	
1	"	SPRAY, PAINT, "CRAFTSMAN", COMPLETE WITH COMPRESSOR, HOSE AND GUN		E 110.00	0-3	
1	"	STERILIZER, INSTRUMENT (CLINIC)		40.06	0-3	
1	"	STOKER, COAL (WITHOUT MOTOR), MODEL #2, SERIAL #10888		275.00	R-4	
1	"	TABLE, EXAMINATION, METAL (CLINIC)		71.00	0-3	
1	"	TRACTOR, OLIVER MODEL 66 ROW CROP, 23 HP, W/ATTACHMENTS		2387.00	0-2	
3	"	TYPEWRITER, 2 ROYAL, 1 UNDERWOOD ROYAL KMM14-2731712 ROYAL KMM14-2804559 UNDERWOOD 4838783-11	115.00	345.00	0-3	
1	"	UNIT, COMBINATION ELEC. REFRIGERATOR, ELEC. RANGE, SINK, TABLE & CUPBOARD, "MURPHY CABRANATE"		450.00	0-4	
				6,992.59		
		Non-Capital Assets				
1	"	Anvil, Steel		28.50	0-3	
1	"	Cooler, Desert, Rotory-type "Trade Wind"		40.00	0-3	
1	"	Grinder, Sickle, Electric, w/Holder		45.00	0-3	
8	"	Heater, Space, Oil Burning	48.00	384.00	0-4	

(Continued on back of sheet)

*COMPLETE THIS COLUMN ONLY WHEN INSTRUCTED TO DO SO.

16—65537-1

NUMBER OF UNITS	UNIT	COMPLETE DESCRIPTION OF ITEM	AVERAGE UNIT COST	TOTAL COST	CONDITION	TOTAL APPRAISED VALUE*
		Non-Capital Assets (Continued)				
7	Each	Mower, Lawn, Hand-operated	26.95	188.65	0-4	
1	"	Pump, Sump, "Teel"		46.00	0-3	
2	"	Table, Metal, Black Composition Top, 30" x 50"	35.00	70.00	0-3	
18	"	Daveno (Davenport or Settee)	35.00	630.00	0-4	

*COMPLETE THIS COLUMN ONLY WHEN INSTRUCTED TO DO SO.

U. S. GOVERNMENT PRINTING OFFICE 16—65577-1

FARM LABOR CAMP LC-36

HOUSING AUTHORITY
OF THE
CITY OF CALDWELL, IDAHO
P. O. BOX 21
CALDWELL, IDAHO

February 16, 1955

Recapitulation of Inventory Changes per physical Inventory as of 11-4-54:

DWELLING EQUIPMENT: Item	Increase Quantity	Increase Amount	Decrease Quantity	Decrease Amount
Icebox, 5 Cu.Ft. @ 31.42	58	1822.36		
Range, Cooking, Coal/Wood @ 33.50			17	569.50
Range, Electric @ 58.71			3	176.13
Range, Kerosene @ 23.20			7	162.40
Refrigerator, Electric, 3 Cu.Ft. @ 65.38			2	130.76
		1822.36		1038.79
		- 1038.79		
		783.57	Net Increase	

DWELLING FURNITURE:						
Bed, Single	@ 9.60				108	1036.80
Bed, Double Deck, Single	@ 10.57				8	84.56
Bed, Double	@ 10.57	50	528.50			
Box Springs on Legs	@ 21.06	1	21.06			
Chair, Dinette	@ 3.36				122	409.92
Chair, Folding Steel	@ 3.50	179	626.50			
Chair, Occasional w/arms	@ 6.97	105	731.85			
Chests (all sizes)	@ 15.81				58	916.98
Cot, Metal, rigid	@ 5.00	257	1285.00		170	850.00
Spring, Bed, Double	@ 5.48	49	268.52			
Spring, Bed, Single	@ 5.27	73	384.71			
Table, Dinette(wood-Metal)	@8.63	50	431.50			
Table, Dinette(Project Made)	@ 17.00	21	357.00			
			4634.64			3298.26
			- 3298.26			
			1336.38	Net Increase		

DWELLING EQUIPMENT: Form PHA-2184 12-31-54 $16,194.78
Inventory 11-4-54 16,978.35
$ 783.57 Increase

DWELLING FURNITURE: Initial Report of capitalization 11-2-51 $ 11,525.59
Adjustment for unit ~~change~~ cost change of
Chests, Tables, Occasional Chairs - Increase 249.00 *
Adjusted Total $ 11,774.59
Inventory 11-4-54 13,110.97
Net Increase $ 1,336.38

* Unit cost change: Chests @ 15.81 ($ 179.20)
Tables @ 8.63 (65.12)
Occ.Chairs @ 6.97 (4.68)
($ 249.00) Increase from costs at which initially capitalized.

FARM LABOR CAMP LC-36
HOUSING AUTHORITY
OF THE
CITY OF CALDWELL, IDAHO
P. O. BOX 21
CALDWELL, IDAHO

February 16, 1955

Recapitulation of Inventory Changes per physical Inventory as of 11-4-54:

OTHER CAPITAL ASSETS:

		Item		Increase Quantity	Increase Amount	Decrease Quantity	Decrease Amount
*		Desk, Flat Top, Metal, 34x60	(Loss)			1	72.00
*		Desk, Flat Top, Wood,	(Loss)			1	50.00
**		Die Set	(Fire)	1.	50.00	1	50.00
		Disc, Double (acquisition)		1	75.00		
**		Edger, Electric	(Fire)	1	91.50	1	91.50
*		Grinder, Tool, Electric	(Loss)			1	50.00
*		Mower, Power	(Loss)			1	183.00
#	**	Mower, Power, Jari (95.00)	(Fire)	1	105.00	1	200.00
**		Pump, Water	(Fire)	1	100.02	1	100.02
		Rake, Hay (acquisition)		1	50.00		
*		Saw, Skillsaw, Elec.	(Loss)			1	64.50
**		Saw,Table, Electric	(Fire)	1	221.40	1	221.40
		Spray, Paint, Electric (acquisition)		1	110.00		
X		Sterilizer, Instrument		1	40.06		
X		Stoker, Coal		1	275.00		
*		Typewriter, Royal #2391641-11	(Loss)			1	115.00
					1117.98		1197.42
							- 1117.98
					Net Decrease		$ 79.44

* - Items not found on hand at inventory, no record of disposition, lost or stolen.

** - Items destroyed in fire 8-14-52.

\# - Initially capitalized @ $95.00; unit cost on USDA transfer document was $200.00; adjustment made by increase of $105.00 and corresponding decrease of $200.00 due to loss in fire.

X - Items not previously capitalized.

Form PHA-2184, 12-31-54 Lines 15 and 16, Column 3:	$ 7072.03
Inventory Report as of 11-4-54	6992.59
	$ 79.44

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration
Area Management Office
30 Van Ness Avenue
San Francisco 2, California

June 19, 1950

Mr. Ray T. Ott, Asst. Manager
Caldwell Farm Labor Camp
Caldwell, Idaho

Dear Mr. Ott:

Attached are the original and one copy of AD-111, Report of Disposition of Property, No. 790-50, and one copy of AD-109, Report of Unserviceable Property, No. 789-50.

Please sign and return the original AD-111, certifying disposition of the property as indicated in the "Disposition" column on the reverse side of the form.

The remaining copies are for your files.

Very truly yours,

D A Gifford

Douglas A. Gifford, Chief
Procurement and Equipment
Management Section

Attachments -2

AD-109

REPORT No. 789-50

U. S. DEPARTMENT OF AGRICULTURE

Production and Marketing Administration
(Bureau)

REPORT OF SURPLUS OR UNSERVICEABLE PROPERTY

Caldwell Farm Labor Supply Center (Unit) Caldwell, Idaho (Location) June 19, 1950 (Date)

To Administrative Services Division, at San Francisco, California

It is requested that instructions be issued as to the disposition of the property listed, which is ~~surplus~~—unserviceable.*

Signature Douglas A. Gifford Title Chief, Area Procurement & Equipment Management Section

*Separate report must be rendered for each kind of property. Strike out word not applicable.

To Area Board of Survey, at San Francisco, California

Forwarded for approval and authorization to dispose of the unserviceable property as recommended.

Signature D A Gifford Chairman Paul H Riley Member M A Winter Member

Title

To Caldwell Farm Labor Supply Center, at Caldwell, Idaho

You are hereby authorized to dispose of the property as recommended

("as recommended" or indicate disposition)

Signature D Moran Eugene D. Moran Title Chief, Area Administrative Services Division

Quantity or Property No.	Description, Condition, and Estimated Value	Recommendation
62	Beds, double, metal	The property listed hereon was worn out through normal use in the public service. It has no value and is taking up space which is needed for other purposes. Also it presents a definite fire hazard. The property should be destroyed by burning or hauling to city dumps.
16	Beds, double, wood	
9	Benches, vanity	
10	Bits, drill & auger	
31	Boards, ironing	
27	Cans, G. I.	
18	Chairs, folding	
2	" swivel, wood	
10	" nursery	
69	" school	
4	" Straight, metal	
27	" " wood	
8	Chests of drawers	
1	Chisel, wood	
305	Comforters, bed	
1	Cooker, pressure	
1	Cooler, milk, elec	
3	Dressers, bedroom	
5	" vanity	
1	Drill, elc. hole shooter	
20	Extinguishers, fire 2p gal (burst)	
16	" 1 quart	

(OVER)

8—10617

Report No. 783-50

REPORT OF SURPLUS OR UNSERVICEABLE PROPERTY—Continued

Quantity or Property No.	Description, Condition, and Estimated Value	Recommendation
2	Fans, electric	
1	Flag, National	
1	Grinder, food	
2	Ladder, extension	
5	Hose, garden	
325	" "	
2	Ladders, step	
1	Lamp, gooseneck	
4	" table	
2	Level, carpenter	
3	Machines, sewing	
71	Mattresses, double	
117	" single	
18	Mirrors, wall	
3	Mowers, lawn	
1	Pliers	
2	Rakes	
36	Ranges, cooking	
10 *	" " coal and wood	
2	Racks, magazine	
4	Scales, weighing	
37	Springs, bed	
6	" "	
1	Sickle	
3	Stools, foot	
2	Stoves, heating, coal & wood	
7	" laundry	
11	Tables, bedside	
2	" end	
1*	Range, Army #5, Cooking	
1	Table, office	
2	Toilets, dry, sanitary	
2	Tubs, wash	
4	Wringers, clothes	
2	Chair, folding metal	
2	" " wood	
1	Extinguisher, fire, 1 qt	
1	Hose, garden, 50'	
4	Cans, G.I. 30 gal.	
8	" " " "	
1	Fan, exhaust w/ electric motor	
1	Wrenches, vice grip	

AD-111

U. S. DEPARTMENT OF AGRICULTURE

Production and Marketing Administration

(Bureau)

REPORT NO. _____

793 - 50

REPORT OF DISPOSITION OF PROPERTY

Caldwell Farm Labor Supply Center (Unit) Caldwell, Idaho (Location) June 19, 1950 (Date)

To Administrative Services Div., at San Francisco, Calif.

Certification is hereby made that the property listed on the reverse side has been disposed of as authorized. The manner of disposition has been indicated in the "Disposition" column.

Signature _____

Title Ray T. Ott
Assistant Manager

STATEMENT OF SALE

Quantity or property No.	Article	*Sales slip No.	Name and address of buyer	Amount	
	(SEE REVERSE SIDE)				
Amount of gross proceeds					
Disbursements:					
NET AMOUNT					

* Where numbered sales slips are used the numbers of the slips should be inserted and copies of the sales slips should be attached to the copy of this form transmitted to the Fiscal Officer.

FISCAL OFFICER'S CERTIFICATE

I CERTIFY that the sum of $_____ has been received in payment for the property sold and has been transmitted for deposit by Schedule of Collections No. _____, dated _____
I certify that the necessary entries have been made to adjust the accounting records.

(Date) _____ *Fiscal Officer.*

PROPERTY OFFICER'S CERTIFICATE

I CERTIFY that the necessary entries have been made to adjust the property records in accordance with the disposition made.

8—10602 (Date) _____ [OVER] _____ *Property Officer.*

REPORT No. 793-50

REPORT OF DISPOSITION OF PROPERTY

Quantity or property No.	Article	Cost	Name of officer to be relieved of accountability	Authorization reference	Disposition
62	Beds, double, metal			AD-109	PROPERTY
16	Beds, double, wood			#789-50	DESTROYED BY
9	Benches, vanity			6-19-50	BURNING OR
10	Bits, drill & auger				HAULING TO
31	Boards, ironing				CITY DUMP.
27	Cans, G. I.				
18	Chairs, folding				
2	Chairs, swivel, wood				
10	Chairs, nursery				
69	Chairs, school				
4	Chairs, straight, metal				
27	Chairs, straight, wood				
8	Chests of drawers				
1	Chisel, wood				
305	Comforters, bed				
1	Cooker, pressure				
1	Cooler, milk, elect.				
3	Dressers, bedroom				
5	Dressers, vanity				
1	Drill, elect., hole shooter				
20	Extinguishers, fire 2p gal (burst)				
16	" 1 quart				
2	Fans, elec.				
1	Flag, National				
1	Grinder, food				
2	Ladder, extension				
5	Hose, garden				
325	" "				
2	Ladders, step				
1	Lamp, gooseneck				
4	" table				
2	Levels, carpenter				
3	Machines, sewing				
71	Mattresses, double				
117	" single				
18	Mirrors, wall				
3	Mowers, lawn				
1	Pliers				
2	Rakes				
36	Ranges, cooking				
10	" " coal and wood				
2	Racks, magazine				
4	Scales, weighing				
37	Springs, bed				
6	" "				
1	Sickle				
3	Stools, foot				
2	Stoves, heating, coal & wood				

(When used as a continuation sheet, use this side only)

U. S. GOVERNMENT PRINTING OFFICE 8—10602

REPORT NO. 790-5

REPORT OF DISPOSITION OF PROPERTY

Quantity or property No.	Article	Cost	Name of officer to be relieved of accountability	Authorization reference	Disposition
7	Stoves, laundry ✓			AD-109	PROPERTY
11	Tables, bedside ✓			#789-50	DESTROYED
2	" end ✓			6-19-50	BY BURNING
1	Range, Army #5, cooking ✓				OR HAULING TO
1	Table, office ✓				DITY DUMP.
2	Toilets, dry, sanitary ✓				
2	Tubs, wash ✓				
4	Wringers, clothes ✓				
2	Chair, folding, metal ✓				
2	" " wood ✓				
1	Extinguisher, fire, 1 qt. ✓				
1	Hose, garden, 50' ✓				
4	Cans, G.I. 30 gal. ✓				
8	" " " " ✓				
1	Fan, exhaust, w/elect. motor ✓				
1	Wrenches, vice grip ✓				

(When used as a continuation sheet, use this side only)

U. S. GOVERNMENT PRINTING OFFICE 8—10602

AD-111

U. S. DEPARTMENT OF AGRICULTURE

(Bureau)

REPORT No. _____

REPORT OF DISPOSITION OF PROPERTY

(Unit) (Location) (Date)

To _____, at _____

Certification is hereby made that the property listed on the reverse side has been disposed of as authorized. The manner of disposition has been indicated in the "Disposition" column.

Signature _____

Title _____

STATEMENT OF SALE

Quantity or property No.	Article	*Sales slip No.	Name and address of buyer	Amount
Amount of gross proceeds				
Disbursements:				
NET AMOUNT				

*Where numbered sales slips are used the numbers of the slips should be inserted and copies of the sales slips should be attached to the copy of this form transmitted to the Fiscal Officer.

FISCAL OFFICER'S CERTIFICATE

I CERTIFY that the sum of $_____ has been received in payment for the property sold and has been transmitted for deposit by Schedule of Collections No. _____, dated _____

I certify that the necessary entries have been made to adjust the accounting records.

(Date) *Fiscal Officer.*

PROPERTY OFFICER'S CERTIFICATE

I CERTIFY that the necessary entries have been made to adjust the property records in accordance with the disposition made.

(Date) *Property Officer.*

9—10602

[OVER]

Surplus Material for Caldwell Farm Labor Camp as per telephone conversation with Art Gough, 3-16-51

110	Ranges
150	Coolerators
40	Kitchen Sinks, Shallow
40	Kitchen Sinks, Deep
40	Waste piping
60	Single Faucet Sets
50	Coal & Wood Space Heaters
190	Entrance Doors
30	Water Closets
10	Water Tanks
30	Hot Water Tanks
20	Showers
60	Shower Heads, Manifolds & Valves
30	Wash Basins
300	Single Mattresses
300	Pads
300	Covers

American Lake Gardens, Tacoma, Washington

Coolerators

Huntington, Oregon Project

30	Shower Stalls
25	Ranges
25	Space Heaters
25	30 gal. Hot Water Tanks
25	Sinks
25	Water Closets
25	Wash Basins

Administration Building

1	Safe
2	Beds
4	Occassional Chairs
2	Dinette Tables

Frank Crawford, City Water Superintendent, has keys to the 4 Housing Projects at Huntington, Oregon.

Dick Huffman - Contractor to Board up Buildings.

CALDWELL LABOR CAMP
Caldwell, Idaho June 15, 1950

The following personal property is situated upon the real property described in Exhibit "B"

Description	1. Lease Inventory	2. On hand Serviceable	3. On hand Un-servicable	4. Short	5. Sponser Owned
Anvil	1	1			
Augers, sewer & toilet	2	2			
Bags, nursing (kit)	1	1			
Baskets, letter	3	3			
Baskets, Waste	7	7			
Beaters, egg	1	1			
Beds, double deck	109	109 no springs			
Beds, double metal	182	120 " "		62	
Beds, double wood	96	80 " "		16	
Beds, Single metal	14	14 " "			11
Benches, vanity	30	21		9	
Bits, drill & augar	27	17		10	
Blankets, single	53	53			
Boards, ironing	36	5		31	
Bowls, chipping, wood	2	1		1	
Bowls, mixing	9	3		6	
~~Boxes, bread & cake~~	1	-0-	1		
File cards (1 metal & 1 wood)	2	2			
Buckets, water	8	4		4	
Buffets Chests	27	27			
Cabnets, filing 4 dr. metal # 154	1	1			
Cabnets, filing 4 dr. metal # 4993	1	1			
Cabnets, filing 4 dr. metal no #	1	1			
Cabnets, filing 4 dr. wood # 21992	1	1			
Cabinet, instrument # 6299	1	1			
Cabinet, shower	1	1			
Cabinet, stationary, metal # 13138	1	1			
~~Canisters, kitchen~~	4	0		4	
Cans, G. I.	149	122		27	
Cans, waste, step lid	2	2			
Carts, hose fire	5	5			
Chairs, folding	353	335		18	
Chairs, nursery	54	44		10	
Chairs, school, w/writing arm	120	51		69	
Chairs, straight, metal	16	12		4	
Chairs, straight, wood Dimette	285	208	50	77	
Chairs, swivel, wood #21171 & 21172 & 4774	5	3	2		
Chairs, typist, metal no #	1	1			
Chairs, upholstered Occasional	2	2			
Chest of drawers	99	91		8	
Chiseds, cold	7	7			
Chisels, wood	3	2		1	
Clocks, electric # 6336	1	1			
Comforters, bed	393	88	148	73	
Cookers, pressure	3	2		1	
~~Coolers, milk, electric #2230908~~	1	0		1	
Cots, canvas, folding	52	52 -0-			
Cots, nursery	61	61 -0-			
~~Cups, force~~	2	0		2	
Cups, tea & coffee	190	130	20	40	
Cutters, glass	3	3			
Cutters, pipe	1	1			
Davenports, upholstered	46	46			
Desks, drop top, metal #3253 & 4173	2	2			
Desks, flat top metal #4149 & no #	2	2			

960.

Description	1. Lease Inv Inventory	2. Onhand Serviciable	3. On hand Un-serviciable	4. Short	5. Sponser Owned
Desks, flat top, wood # 23134 22911 (2 no#)	4	4			
Dishes, cereal & dessert	86	86			
~~Dishes, ice box~~	1	0		1	
Dishes, vegetable	25	12		12	
Dressers, bedroom Clents 14691	15	12		3	
Dressers, vanity " 14691	35	30		5	
~~Drill, electric 2 Hole Shooter #K43235~~	1	0		1	
Extinguishers, fire 1 quart	47	21		16	
Extinguishers, fire 2 gal.	31	11	20		
~~Extractors, juice~~	1	0		1	
Fans, electric #9517,4900,N9579MA,79646	4	2		2	
Fasteners, paper (4 no#'s 1-#101)	5	2		3	
Files, card index 2 dr. metal #5003 (1 no#)	2	2			
~~Flags, National~~	1	0		1	
Forks, kitchen & carving	1	1			
Forks, pitch	14	14			
Forks, table	30	30			
Funnels	3	1			
~~Glasses, water~~	37	0		37	
Griddle	1	1			
~~Grinders, food~~	1	0		1	
Grinders, tool, electric #K43235	1 50.00	1			
Guns, grease	2	2			
Hammers, Machinist	3	3			
Hammers, sledge	2	2			
Hampers, clothes	1	1			
Hatchets	1	1			
Heaters, electric	1	1			
Heaters, oil #A461231, A461295 (5 no#)	7	7			
Heaters, water, coal & wood	2	2			
Heaters, water, electric	4	4			
~~Hose, garden~~	5	0	5		
Holder, paper cup	1	1			
Holder, needle, hospital	1	1			
Hose, canvas	1000	1000			
Hose, water-garden 25ft. lgths.	1680	1325	325		
Irons, soldering	2	2			
Jacks, auto	1	1			
~~Kettles, kitchen~~	5	0	4	1	
Knives, kitchen & carving	3	3			
Knives, paring	1	1			
Knives, table	66	25		41	
Ladders	1	1			
~~Ladders, extension~~	2	0	1	1	
Ladders, step	3	1	2		
Ladles	3	3			
Lamps, bed	7	7			
Lamps, desk	1	1			
~~Lamps, desk gooseneck~~	1	0		1	
Lamps, floor	2	2			
Lamps, floor, hospital	1	1			
~~Lamps, table~~	4	0		4	
~~Levels, carpenter~~	2	0		2	
Machines, adding, hand, Rem. Rand #238420	1 87.00	1			
Machines, sewing #Ao182646, A0969312	2	2			
Machines, sewing #_10 969619, AS 183457	2	2			
~~Machines, sewing #Ag 106180, Ag 123051~~	2	0		2	
~~Machines, sewing #Ac 153809~~	1	0		1	
Mashers, potato	8	8			
Mattocks	1	1			
Mattresses, double	126	55		71	
Mattresses, single	248	131		117	

Description	1. Lease Inventory	2. On hand Serviciable	3. On hand Un-serviciable	4. Short	5. Sponser Owned
Mirrors, wall	38	20		18	
Mowers, lawn	6	3	3		
Mowers, lawn, power, Jari	1 95.00	1			
Padlocks (on buildings)	16	16 .50			
Outfil, chlorination, testing	1 1.50	1 1.50			
Pans, baking	8	8			
~~Pans, bed~~	11	0		11	
Pans, cake	1	1			
Pans, cookie	4	4			
Pans, cup cake & muffin	3	3			
Pans, dish	3	1		2	
Pans, frying	2	2			
~~Pans, Pie~~	6	0		6	
Pans, roasting	1	1			
Picks, clay	7	7			
Pins, rolling	1	1			
~~Pitchers, cream~~	2	0		2	
Pitchers, water	7	4		3	
Planes, carpenter	1	1			
Plates, bread & dessert	68	31	XX	37	
Plates, dinner	185	139		46	
Platters	17	14		3	
~~Pliers~~	1	-0-	1		
~~Plow, tractor drawn~~	1	~~1~~ 0	~~Sold~~		
Pole, flag	1 500	1 500			
~~Pots, stock~~	2	0	2		
Pots, tea & coffee	2	1		1	
Punches	4	4			
Punches, paper, 2 hole	3	3			
Racks, magazine	4	1		3 - 2	
Rakes	11	9	2		
DE Ranges, cooking, coal & wood 33.50	197	151	36	10	
DE Ranges, cooking, electric 58.71	4	4			
Reapers	1	1			
DE Refrigerators, Electric Frigidaire, 3CF #66B8276 & #66B8265	2 68.38	2			
Rugs, (3 small, 2 regular)	5	5			
Safes, office ~~160.60~~	1 75.00	1			
Saucers, cup	88	63		25	
Saws, hand	2	2			
Saws, keyhole	1	1			
Scales, postal	2	2			
Scales, weighing	5	1		4	
Scoops, slip	1	1			
Screwdrivers	9	9			
Scythes	2	2			
~~Shakers, salt & pepper~~	2	0		2	
Sharpeners, pencil	5	5			
Shears, lawn	2	2			
Shovels -- 2 scoop	14	14			
~~Sickles~~	1	0	1		1
Sieves, kitches	7	2		5	
Snips, tin	1	1			
spatulas	2	2			
spoons, kitchen	12	12			
Spoons, table	34	34			
sprayer, hand	4	4			
sprayers, lawn	11	11			
I.F. springs, bed Dve 5.48	96	53	6	37	
Sprinklers, lawn	2	2			
squares, carpenter	2	2			
Stands, calendar	5	2		3	
Stocks & die set	1	1			

1450

Description	1. Lease Inventory	2. On hand Serviciable	3. On hand Un-serviciable	4. Short	5. Sponser Owned
Stools (Kitchen)	2	2			
~~Stools, foot~~	3	0		3	
Stoves, heating, coal & wood	8	6		2	
Stoves, laundry	37	30		7	
Strainers, kitchen	2	1		1	
Tables, bedside	36	25		11	
Tables, dining Bennett 8.26	48	48			
Tables, end	62	60		2	
Tables, examining & operating Love 71.00	1	1			
Tables, instrument	1	1			
Tables, kitchen, enamel & composition 8.26	106	106			
Tables, office, Metal #4502,4992,20973	3	2		1	
Tables, school	4	4			
Tanks, hot water 30 gal.	1	1			
~~Toilets, dry, sanitary~~	2	0		2	
Trays, desk	4	4			
Trays, serving	2	2			1
Trucks, hand	1	1			
Tub, wash	3	1		2	
Typewriters (KMM14-2731712, KMM14-2804559, 2391641-11, Royals) (4838783-11 Underwood) 115.00	4	4			
Units, Comb, kitchen sink electric refr. & stove, table & cupboard #387 (Installed) 450.00	1	1			
Urinals, Male	6	6			
Vices, bench	1	1			
Vices, pipe	1	1			
Wheelbarrows	3	3			
Wrenches, adjustable	4	4			
Wrenches, pipe	5	5			
Wrenches, vise grip	3	2	1		
Wringers, clothes	11	7		4	
Wringers, mop	1	1			
~~Chair, folding, metal~~	2	0		2	
~~Chair, folding, wood~~	2	0		2	
~~Extinguisher, fire, 1 qt.~~	1	0		1	
~~Hose, garden 50'~~	1	0		1	
~~Can, G. I. 30 gal.~~	4	0		4	
~~*Range, cooking, oil, army #5~~		0	1	1	
*Refrigerator, Electric, with unit 750.00 walk-in, 6 x 9	1	1 50.00			
*Tank, hot-water, 110 gal.	1	1 35.00			
~~Fan, exhaust with motor (Unserviceable)~~	1	0	1		
*Sink, hand washing	1	1 2.00			
* Sink, scullery	1	1 2.00			
*Sink, 3 compartment	1	1 5.00			
Basket, dishwashing	3	3 .50			
~~Beater, egg~~	1	0		1	
~~Board, meat~~	1	0		1	
~~Bucket, water~~	3	0		3	
~~Bucket, mop~~	3	0		3	
Chopper, food, hand	1	1 1.00			
Cleaver	1	1 1.00			
Collander, large	1	1 .50			
~~Cups, tea & coffee~~	125	0		125	
~~Extracter, Juice~~	1	0		1	
Fork, kitchen, pot	3	2 .10		1	
Fork, table	125	82 .03		43	
~~Funnel, kitchen, set~~	1	0		1	
Griddle, medium	1	1 2.50			
Knive, butcher	4	4 1.00			

* INSTALLED

10716

Description	1. Lease Inventory	2. On hand Serviciable	3. On hand Unserviciable	4. Short	5. Sponser Owned
~~Knife, boning~~	2	0		2	
~~Knife, french~~	2	0		2	
~~Knife, paring~~	8	0		8	
Ladle, medium	4	.90 3 .30		1	
Masher, Potato	1	.05 1 .05			
Opener, can, wall type	1	.25 1 .25			
Pan, baking	6	.75 3 .25		3	
~~Pan, cooking~~	4	0		4	
~~Pan, dish~~	3	0		3	
Pan, frying, large	2	1.00 1 1.00		1	
Pin, rolling, large	1	.50 1 .50			
~~Pitcher, syrup, dis-despenser~~	12	0	XX	12	
~~Pitcher, Water~~	12	0		12	
~~Pot, coffee, large~~	2	0		2	
~~Pot, stock, w/cover, 10-15 gal.~~	4	0	4		
~~Pot, stock, w/spigot, 20-30 gal.~~	2	0	1	1	
Saw, meat	1	3.00 1 3.00			
Scoop, flour & sugar	2	.50 1 .50		1	
Scraper, meat block	1	.50 1 .50			
~~Shaker, salt~~	15	0		15	
~~Sharpener, Knife~~	1	0		1	
Skimmer	2	1.00 2 .50			
Spatula	3	.40 2 .20		1	
Spoon, kitchen, basting	4	.40 2 .20		2	
Spoon, table	125	2.85 57 .05		68	
Table, dinning, with seats	20	50.00 20 2.50			
Table, kitchen	3	6.00 3 2.00			
~~Tray, bus~~	5	0		5	
Tray, serving, 6 comp.	125	6.25 125 .05			
Whip, wire, French	3	.50 2 .25		1	
Bowls, cereal	125	7.90 79 .10		46	
~~Boilers, wash~~	3	0		3	
~~Dippers~~	2	0		2	
~~Can, G. I., 30 gal. (new)~~	8	0		8	
Traps, fly	2	.10 2 .05			

GOV'T PROPERTY NOT PREVIOUSLY LISTED

Box Cash	2.50	1 ea.	2.50
Hammer, Carpenter	1.00	1 ea.	1.00
Nozzles, fire 2½"	9.00	6 ea.	1.50
Reamer, pipe	.80	1 ea.	.80
Saw, hack	.80	1 ea.	.80
Saw, Hand cross-cut 1-man	1.50	1 ea.	1.50
Sprinkler System consisting of 100ft. gal pipe 50 ft. 2½ in. rubber hose	10.00	1 ea.	10.00
Tractor- Ford- Ferguson w/ sickle bar & plow (preaviously listed)		~~1 ea.~~ Sold	

Do not reduce C.A.

Playground equipment
- 1 set of slide ~~135.00~~
- 3 swings ~~120.00~~
- 2 tieters
- 1 flying rings
- 2 sets consisting of slide
- 3 swings
- 2 tieters

3 sets

28.50 per set

50.00

SPONSER OWNED

Basket, waste	3 ea.
Blowtorch 1 qt.	1 ea.
Burner, weed	1 ea.
Daveno	1 ea.
glasses, safety	1 ea.
machine, receipt	1 ea.
machine, adding	1 ea.
Victor, 8 bank, Hand operated Ser. 330522	
Paint, red	10 gal
Plane, carpenter	1 ea.

VERIFIED June 15, 1950

C. E. Friesen
C. E. Friesen for
U.S.D.A. - P.M.A.

G. A. Weiss
G. A. Weiss for
Public Housing Adm.

Accepted custody this date 6/15/50 of property listed as on hand.

Ray F. Ott
Ray F. Ott for
H. A. of city of Caldwell, Idaho

75.60

378.61

FARM LABOR CAMP LC-36
HOUSING AUTHORITY
OF THE
CITY OF CALDWELL, IDAHO
P. O. BOX 21
CALDWELL, IDAHO

8-15-52 1:00 P.M.

Report on fire 5:45 P.M. Aug 14-1952
Shop Building - Completely Destroyed R. L. Davis
tennant in apt 3 approx 50' S.E. of building first
spread Alarm. Pictures taken by Chief Hale and Lt Schmidt
of Caldwell police Dept. Summary report made by
chief deputy Patterson and deputy Dick Beaty of Canyon
County Sheriffs office
Otto ~~Leitz~~ head maintance man slightly burned on ~~left~~ Right
Arm - reported to Dr. Hubler. 10 A.M Aug 15. Proj. mgr.
Strait, supervising salvage

Equipment Completly Saved
Oliver 66 tractor and side mount mower.
Fire engine and all accessories
Dozer Blade Slightly damaged
Numerous hinges, Bolts, nuts etc. Salvaged along
with stove grates, water jackets and misc stove parts.
Plumbing - Ls To ½" through 1" burned but usable
Bench vise - Pipe vise, Anvil, Burned but usable
fire hydrant - burned but usable with gasket replacement

Cont - II

FARM LABOR CAMP LC-36
HOUSING AUTHORITY
OF THE
CITY OF CALDWELL, IDAHO
P. O. BOX 21
CALDWELL, IDAHO

Equipment Complete Loss.
Bench Grinder, bar holder
Die set - 1/4" through 1"
Reamer - Plumber
3/4" Drill press Stand
10 inch table saw Complete with 3/4 motor - 3 extra blades
1 1/2 inch electric water pump Complete
weed Burner new -
numerous rakes, shovels, Cycles
mower blade
3 hand pump operated Sprayer
Flush Closet parts -
55 Galon Drum of Baster Disinvetant 2/3 full
toilet paper, paper towels, paper
Holders,
used elect motors - 3 - 1/4 - 1/3 - 1/2
used - jerry Power mower - no good
Light Globes
used - sprinkling System - Portable
Sewer tape
10 - 2 1/2 gal foam ext needed repair
3 - 2 qt - good
1/4" Drill new - Complete 1/4" Index
45 - ~~[illegible]~~ Quilts

HOUSING AND HOME FINANCE AGENCY

PUBLIC HOUSING ADMINISTRATION

[redacted]

SEATTLE FIELD OFFICE
607 Third Avenue
Seattle 4, Washington

June 7, 1951

Mr. Telpher E. Wright, Executive Director
Housing Authority of the City of Caldwell
P. O. Box 772
Caldwell, Idaho

Dear Mr. Wright:

Transmitted herewith are one photostatic copy of the Real Property Inventory dated May 23, 1951, Narrative Report, and the Appraisal Report for the Caldwell Farm Labor Camp, LC-36. These documents are for your permanent records.

Sincerely yours,

ALFRED S. FIELD
Chief, Production and
Document Control Section

Enclosure

HOUSING AND HOME FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION

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ALFRED S. FIELD
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Enclosure

255

CAMP #36, CALDWELL, IDAHO

DESCRIPTION		(1) GOVERNMENT OWNED "YES" OR "NO"	(2) TYPE OF CONSTRUCTION	(3)	(4) SIZE	(5) UNIT AREA ft	(6) PROPERTY QUANTITY	(7) PROPERTY VALUE	(8) TRANSFERRED TO PHA QUANTITY	(9) TRANSFERRED TO PHA VALUE	(10) INVENTORY AS OF 5/23 1951 QUANTITY	(11) INVENTORY AS OF 5/23 1951 VALUE	(12)	(13)	REMARKS
LAND	80.9 ACRES	1 yes					79.05 acres				79.05 acres				lease between U.S. Dept. of Agriculture and The Caldwell Chamber of Commerce as of 1-1-48 1/1/54 79.05 acres
		2													
FACILITIES:		3													
ROADS		4 yes		Macadam Originally - now plowed up and bladed											
WATER SYSTEM		5 yes		Gravity from on-site artesian well											
SEWER SYSTEM		6 yes		On-site Imhoff Tank - Filtering Field											
ELECTRICAL DISTRIBUTION SYSTEM		7 yes		3 Phase 110-220 - 440 volt											
GAS DISTRIBUTION SYSTEM		8 none													
		9													
		10													
		11													
DWELLING BUILDINGS:		12													
LABOR HOMES	TYPE F	13	DOUBLE, FRAME		22' x 27'	594	47				17				
ROW SHELTERS		14	SINGLE, FRAME, CONCRETE FLOOR		16' x 84'	1,344	34				34				
ROW SHELTER, 3 APARTMENTS		15	SINGLE, FRAME, CONCRETE FLOOR		16' x 84'	1,344	1				1				
ISOLATION SHELTERS		16	SINGLE, FRAME, CONCRETE wood FLOOR		14' x 16'	224	5				5				8 shelters were originally located in this sector
ISOLATION SHELTER		17	SINGLE, FRAME, CONCRETE wood FLOOR		14' x 16'	224									3 were re-located for other use (see narrative)
MANAGER'S HOME	TYPE E	18	DOUBLE, FRAME		25' x 40'	1000	1				1				
		19													
		20													
		21													
NON-DWELLING BUILDINGS:		22													
GARAGE AND SHOP		23	SINGLE, FRAME, CONCRETE FLOOR		24' x 72'	1,728	1				1				
CLINIC		24	DOUBLE, FRAME, WOOD FLOOR		22' x 46'	1012	1				1				original use as clinic, now converted to caretaker's res.
COMMUNITY RECREATION BUILDING		25	DOUBLE FRAME	TYPE B	64' x 112'	7,168	1				1				
CENTRAL UTILITY		26	SINGLE, FRAME, CONCRETE FLOOR		24' x 200'	4800	1				1				
ISOLATION UTILITY		27	SINGLE, FRAME, CONCRETE FLOOR		14' x 22'	308	1				1				
FARM EMPLOYMENT BLDG.		28	SINGLE, FRAME, WOOD FLOOR		14' x 16'	224	1				1				See narrative, reference line # 16
CAMP STORE		29	SINGLE, FRAME, 2 shelters		14' x 32'	448	1				1				" " " " " " now vacant will be converted in 1st. duty unit
HOSE AND REEL HOUSES		30	single, frame	DIRT FLOOR	5' x 7'	35	5				5				
MESS HALL		31	SINGLE, FRAME	conc. slab floor	16' x 84'	1,344	1				1				One structure - converted from former row shelters
KITCHEN		32	SINGLE, FRAME, CONCRETE FLOOR		24' x 30'	720	1				1				
COMFORT STATIONS		33	SINGLE, FRAME, ROOF SHINGLE		17' x 37'	629	3				3				
SIX-CAR GARAGE		34	SINGLE, FRAME	TYPE B	21' x 50'	1,050	6				6				
FIVE-CAR GARAGE		35	SINGLE FRAME	" "	21' x 42'	882	3				3				
WATER PUMP HOUSE		36	single frame	conc. floor	13' x 14'	182	1				1				
SHED		37	SINGLE, FRAME		12' x 16'	192	1				1				
GATEHOUSE (OFFICE)		38	SINGLE, FRAME	TYPE "C"	24' x 72'	1728	1				1				camp store occupies one end
OIL HOUSE		39	CORRUGATED IRON, CONCRETE		6' x 6'	36	1				1				
DAIRY BARN		40	DOUBLE, FRAME	CONCRETE FLOOR	100' x 36'	3,600	1				1				Dairy + Poultry from expansion
MILK SHED		41	DOUBLE, FRAME	CONCRETE FLOOR	12' x 28'	336	1				1				" " " " " "
ROOT CELLAR		42	SINGLE, FRAME,	CONCRETE FLOOR	45' x 28'	1,260	1				1				" " " " " "
~~BROODER HOUSE~~		43	~~SINGLE, FRAME, PORTABLE~~		~~8' x 10'~~	~~80~~	0				0				" " " " " "
POULTRY HOUSE		44	SINGLE, FRAME,	CONCRETE FLOOR	24' x 102'	2,448	1				1				" " " " " "
SHOP		45	SINGLE, FRAME,	CONCRETE FLOOR	28' x 40'	1,120	1				1				" " " " " "
WAREHOUSES		46	SINGLE, FRAME,	CONCRETE FLOOR	16' x 200'	3,200	2				1				" " " " " "
GARAGE, SEVEN-DOOR (CCC BUILDING)		47	SINGLE, FRAME	GRAVEL FLOOR	60' x 80'	4800	1				2				" " " " " "
~~HOSE AND REEL HOUSE~~		48	~~SINGLE, FRAME,~~	~~DIRT FLOOR~~	~~6' x 6'~~	~~36~~	0				0				All hose reel houses listed in line #30
SUB-TOTAL															

Camp #36, Caldwell, Idaho

Description	(1) Government owned "Yes" or "No"	(2) Type of Construction	(3)	(4)	(5)	(6) Size	(7) Unit Area ¢	(8) Property Transferred To PHA Quantity	(9) Value	(10)	(11) Inventory As of 5/23 1951 Quantity	(12) Value	(13)	Remarks
	49												49	
Non-Dwelling Buildings: (Continued)	50												50	
Sub-Total Forward	51												51	
~~Shed~~	~~52~~	~~Panel~~				~~40' x 8'~~	~~320~~	0			0		52	
Sewage Pump House	53	Double frame Conc. floor				13' x 14'	182	1			1		53	
Steel Water Tank and Tower	54	Steel				~~15,000~~ 30000 Gal.		1			1		54	

Certification

We certify that the assets listed were visually inspected on May 23, 1951 and to the best of our knowledge and belief the quantities (1-2), numbers of structures, etc. reported in columns (8) and (11) represent respectively, assets transferred from the Department of Agriculture to P.H.A. on June 19, 1950 and property owned as of the inventory date.

F.M. Stuart
F.M. Stuart Camp Mgr.
Farm Labor Camp #36
Caldwell Idaho

A.A. Pierson
A.A. Pierson P.H.A.
Seattle Field Office

CALDWELL FARM LABOR CAMP, LC-36

NARRATIVE ACCOMPANYING REAL PROPERTY INVENTORY MADE MAY 23, 1951

Reference by Item Number

Line #14 - 36 row shelters, each 16x84 were originally developed. At the time of transfer to PHA one had been converted into a three apartment building (Line #15) and one had been converted into a camp mess hall with a kitchen, 24x30 added (Line #31).

Line #16 - There were originally eight isolation shelters each 14'x16'. At the time of transfer to PHA, one shelter had been moved and converted into a Farm Employment Building (See Line #28), two moved, connected and converted into a Camp Store (Line #29). Five remain in the original isolation sector.

Line #43 - There was no evidence of the Brooder House listed and none in the memory of present employees.

Line #48 - All Hose Reel sheds in the camp (five) were totaled in Line #30.

Line #52 - The shed listed here no longer exists and could not be recalled by camp employees.

Line #54 - The elevated tank in use measures 30,000 gallon instead of the 15,000 gallon as listed.

The Camp as a whole presents an untidy appearance with long grass and weeds being the rule rather than the exception; some few tenants are keeping lawn areas in good condition, but the majority are not, nor are the management maintained areas. All structures are in need of general repair to skirting, walls, doors, windows, trim, etc. All roofs, but one, are wood shingle, and also in need of repair. All structures were badly in need of paint - this is now being done. Camp Streets are extremely rough and are dusty in most cases. Shrubs and trees are in need of pruning and cultivating.

[signature]

Maintenance Engineer

I

PRESENT COST OF REPLACEMENT LESS PHYSICAL DEPRECIATION

APPRAISAL OF CALDWELL FARM LABOR CAMP LC-36

BUILDINGS AND FACILITIES

No.	Description	Type of Construction	Size	Cond.	Pres.cost of Repl. less Phys.Deprec.
47	Farm Labor Homes	Double,frame,Type F	22x27	fr	$ 95,000 ^ 2021.28
34	Row Shelters	Single,frame,Conc.fl.	16x84	pr	40,000 ^ 1176.61
1	Row Shelter, 3 apts.	Single,frame,Conc.fl.	16x84	pr	1,500 ^
1	Garage & Shop	Single,frame,Conc.fl.	24x72	gd	3,000 ^
1	Clinic	Double,frame,Wood fl.	22x46	gd	6,000 ^
1	Community Recreation Bldg.	Double,frame,Type B	64x112	gd	22,000 ^
1	Central Utility Building	Single,frame,Conc.fl.	24x200	gd	30,000 ^
1	Isolation Utility Bldg.	Single,frame,Conc.fl.	14x22	gd	2,400 ^
4	Isolation Shelters	Single,frame,Conc.fl.	14x16	f-p	1,000 ^ 25.00
1	Farm Employment Building	Single,frame,Wood fl.	14x16	pr	200 ^
1	Isolation Shelter	Single,frame,Conc.fl.	14x16	fr	350 ^
1	Camp Store	Single,frame (2 shelt)	14x32	pr	400 ^
5	Hose and Reel Houses		5x7	pr	100 ^ 20.00
1	Mess Hall (row shelter)	Single,frame	16x84	pr	1,000 ^
1	Kitchen	Single,frame,Conc.fl.	24x30	f-p	900 ^
3	Comfort Stations	Single,frame,roof sg.	17x37	fr	9,500 ^ 3166.67
1	Manager's Home	Double,frame,Type E	25x40	gd	3,900 ^
6	Six-car Garage	Single,frame,Type B	21x50	fr	4,600 ^ 766.67
3	Five-car Garage	Single,frame,Type B	21x42	fr	2,000 ^ 666.67
1	Pump House Water		13x14	gd	450 ^
1	Shed	Single,frame	12x16	pr	125 ^
1	Gatehouse (office)	Single,frame,Type C	24x72	gd	3,200 ^
1	Steel Water Tank & tower			gd	8,000 ^
1	Oil House	Corrugated Iron,Conc.	6x6	gd	90 ^
1	Dairy Barn	Double,frame,Conc.fl.	100x36	gd	10,500 ^
1	Milk Shed	Double,frame,Conc.fl.	12x28	gd	4,500 ^
1	Root Cellar	Single,frame,Conc.fl.	45x28	gd	2,700 ^
1	Brooder House	Single,frame,portable	8x10	gd	400 ^
1	Poultry House	Single,frame,conc.fl.	24x102	gd	4,000 ^
1	Shop	Single,frame,conc.fl.	28x40	f-p	1,000 ^
2	Warehouses	Single,frame,conc.fl.	16x200	fr	5,400 ^ 2700.00
1	Seven-door garage (CCC bg)	Single,frame,gravel fl.	60x80	pr	2,200 ^
1	Hose & Reel House	Single,frame,dirt fl.	6x6	fr	25 ^
1	Shed	Panel	40x8	Very poor	15 ^
1	Pump House Sewage		13x14	gd	1,100 ^
	Sewage Disposal System			gd	40,000 ^
	Electrical Distribution				11,000 ^
	Water Distribution				17,000 ^
	Roads, Pave Area, Site Preparation, Walks, etc.				15,000 ^
	Landscaping				4,000 ^
	Garbage Collection				1,700 ^
	Land (Current Market)	60 acres	$250 per acre		15,000 ^
		12 acres	$175 per acre		2,100 ^
		8.9	$100 per acre		890 ^
		80.9			$374,245

PERSONAL PROPERTY

No.	Description	Cond.	Pres.cost of Repl. less Phys.Deprec.	
1	Anvils	fr	$ 12	
2	Augers, Sewer,toil.	fr	3	1.50
1	Bags, Nursing (Kit)	fr	4	
3	Baskets, letter	fr	2	.66
7	Baskets, waste	fr	6	.86
1	Beaters, egg	fr	1	
109	Beds, Double deck	pr	271	2.49
~~182~~ 120	Beds, double metal	pr	~~474.40~~ 649	3.57
~~96~~ 80	Beds, double wood	pr	~~180.00~~ 216	2.25
14	Beds, single metal	pr	17	1.21
~~30~~ 21	Benches, vanity	pr	16.80 24	.80
~~27~~ 17	Bits, drill & auger	fr	~~2.55~~ 4	.15
53	Blankets, single	pr	42	.79
~~36~~ 5	Boards, iron	fr	~~4.45~~ 32	.89
~~2~~ 1	Bowls, chopping,wood	fr	.50 1	.50
~~9~~ 3	Bowls, mixing	fr	1.68 5	.56
~~1~~ 0	Boxes, bread & cake	fr	-0- 2	2.00
2	Boxes, filing	gd	4	2.00
~~8~~ 4	Buckets, water	pr	1.00 2	.25
27	Buffets	pr	95	3.52
1	Cabinets, 4 dr #154	gd	28	
1	Cabinets, 4 dr#4993	gd	28	
1	Cabinets, 4 dr metal	gd	28	
1	Cabinet, 4 dr #21992	gd	28	
1	Cabinet, Instrument	gd	7.	
1	Cabinet, Shower	gd	21	
1	Cabinet, stn.mt#13138	gd	8	
~~4~~ 0	Canisters, kitchen	fr	-0- 4	1.00
~~149~~ 112	Cans, GI	f-p	~~274.50~~ 335	2.25
2	Cans, step lid,waste	fr	1	.50
5	Carts, Hose fire	fr	40	8.00
~~953~~ 335	Chairs, folding	f-p	~~294.80~~ 309	.88
~~54~~ 44	Chairs, nursery	pr	13.20 16	.30
~~16~~ 12	Chairs, Straight,met	fr	18.00 24	1.50
~~285~~ 208	Chairs, Wood,strait	fr	~~249.60~~ 342	1.20
~~5~~ 3	Chairs, swivel,wood	fr	16.80 28	5.60
1	Chairs, typist,metal	fr	6	
2	Chairs, Upholstered	fr	12	6.00
~~99~~ 91	Chest of drawers,Jw.	pr	~~147.42~~ 160	1.62
~~243~~ 86	Comforters, bed	pr	52.80 146	.60
~~3~~ 2	Cookers, pressure	fr	21.34 32	10.67
~~1~~ 0	Cooler, milk#2230908	gd	-0- 84	
61	Cots, nursery	pr	-	
~~4~~ 0	Cups, force	fr	-0- 1	.25
~~190~~ 130	Cups, tea,coffee	fr	9.10 14	.07
3	Cutters, glass	pr	-	
1	Cutters, pipe	fr	4	
46	Davenports,Upholst.	pr	405	8.80
2	Desks,met,drop top	gd	$ 104	52.00
2	Desks,met,flat top	gd	104	52.00
4	Desks,wood,flat top	gd	208	52.00
86	Dishes, cereal,des.	f-p	9	.10
~~1~~ 0	Dishes, ice box	fr	-0- 1	
~~25~~ 19	Dishes, vegetable	fr	1.44 3	.12
~~15~~ 12	Dressers, bedroom	pr	96.00 120	8.00
~~35~~ 30	Dressers, vanity	pr	~~224.70~~ 262	7.49
~~1~~ 0	Drill,electric ¼"	fr	-0- 15	
~~47~~ 21	Extinguishers, 1 qt.	fr	~~100.29~~ 225	4.79
~~31~~ 11	Extinguishers, 2 gal	fr	~~52.91~~ 149	4.81
~~1~~ 0	Extractors, juice	gd	-0- 4	
~~4~~ 2	Fans, electric	fr	~~45.50~~ 91	22.75
~~5~~ 2	Fasteners, paper	gd	.40 1	.20
2	Files, 2 dr.metal	gd	4	2.00
~~1~~ 0	Flags, national	pr	-	
1	Forks, kitchen,carv.	fr	1	
14	Forks, pitch	fr	11	.79
30	Forks, table	pr	1	.03
~~3~~ 1	Funnels	fr	-	
~~37~~ 0	Glasses, water	fr	-0- 2	.05
~~1~~ 0	Grinders, food	fr	-0- 2	
1	Grinders, tool,elec.	fr	25	
2	Guns, grease	fr	3	1.50
3	Hammers, machinist	fr	2	.67
2	Hammers, sledge	fr	2	1.00
1	Hampers, clothes	pr	1	
1	Hatchets	fr	1	
1	Heaters, electric	fr	7	
7	Heaters, oil	fr	168	24.00
2	Heaters, c & w	fr	65	32.50
4	Heaters, water,elec.	fr	168	42.00
~~5~~ 0	Hoes, garden	pr	-0- 3	.60
1	Holder, paper cup	gd	1	
1	Holder,needle,hopp.	gd	1	
1000	Hose, Canvas	fr	60	.06
~~1650~~ 1325	Hose, water	fr	79.50 99	.06
2	Irons, soldering	fr	2	1.00
1	Jacks, auto	fr	3	
~~5~~ 0	Kettles, kitchen	fr	-0- 5	1.00
3	Knives, kitchen,carv.	fr	2	.67
1	Knives, paring	fr	-	
66	Knives, table	fr	1.50 4	.06
1	Ladders	fr	3	
~~2~~ 0	Ladders, ext.	fr	-0- 21	10.50
~~3~~ 1	Ladders, step	fr	2.34 7	2.34
3	Ladles	fr	1	.34
7	Lamps, bed	fr	5.25	.75

2805.94

1567.13

No.	Description	Cond.	Pres.cost of Repl. less Phys.Deprec.
1	Lamps, desk	fr	$ 2
0 ~~1~~	Lamps, desk gooseneck	fr	-0- ~~2~~
2	Lamps, floor	fr	18 9.00
1	Lamps, floor, hosp.	fr	15
1	Lamps, Infra-red	fr	23
0 ~~4~~	Lamps, table	fr	-0- ~~8~~ 2.00
0 ~~2~~	Levels, carpenter	fr	-0- ~~3~~ 1.50
1	Machines, RR,adding	fr	87
~~4~~ 7	Machines, Singer sew.	f-p	640.00 112 16.00
8	Mashers, potato	fr	4 .50
1	Mattocks	fr	1
55 ~~126~~	Mattresses,double	pr	-
131 ~~248~~	Mattresses, single	pr	-
20 ~~38~~	Mirrors, wall	fr	1.80 28 .74
3 ~~6~~	Mowers, lawn	fr	30.00 60 10.00
1	Mowers, lawn,power	fr	97
8	Pans, baking	fr	4 .50
0 ~~6~~	Pans, bed	fr	-0- ~~7~~ 1.17
1	Pans, cake	fr	1
4	Pans, cookie	fr	3 .75
3	Pans,cupcake,muffin	fr	1 .34
1 ~~3~~	Pans, dish	fr	1.00 ~~3~~ 1.00
2	Pans, frying	fr	3 1.50
0 ~~6~~	Pans, pie	fr	-0- ~~2~~ .34
1	Pans, roasting	fr	3
7	Picks, clay	fr	7 1.00
1	Pins, rolling	fr	1
0 ~~2~~	Pitchers, cream	fr	-
4 ~~7~~	Pitchers, water	fr	1.71 ~~3~~ .43
1	Planes, carpenter	fr	3
31 ~~68~~	Plates, bread,dessert	pr	3.72 ~~8~~ .12
139 ~~185~~	Plates, dinner	pr	13.90 ~~18~~ .10
14 ~~17~~	Platters	pr	4.20 5 .30
0 ~~1~~	Pliers	fr	-
0 ~~2~~	pots, stock 10/15 gal	fr	-0- 10 5.00
1 ~~2~~	Pots, tea & coffee	fr	.50 ~~1~~ .50
4	Punches	fr	2 .50
3	Punches, paper 2 hole	gd	3 1.00
1 ~~2~~	Racks, magazine	pr	1.00 ~~2~~ 1.00
9 ~~11~~	Rakes	pr	4.95 ~~6~~ .55
151 ~~197~~	Ranges, cooking C&W	pr	604.00 788 4.00
4	Ranges, cooking elec.	gd	360 90.00
1	Reamer	gd	-
2	Refrigerators,Frig.3'	gd	72 36.00
5	Rugs, (3 sm, 2 rdg.)	pr	-
1	Safe, office	gd	45
63 ~~88~~	Saucers, cup	fr	1.26 2 .02
2	Saws, hand	fr	2 1.00
1	Saws, keyhole	fr	$ 1
2	Scales, postal	fr	16 8.00
15	Scales, weighing	fr	7.00 35 7.00
1	Scoops, slip	fr	2 1.00
9	Screwdrivers	fr	2 .22
9	Scythes	fr	1.24 6 .67
0 ~~2~~	Shakers, salt,pepper	fr	-
5	Sharpeners, pencil	fr	12 2.14
2	Shears, lawn	fr	2 1.00
14	Shovels	f-p	23 1.64
0 ~~1~~	Sickles	fr	-0- 1
7	Sieves, kitchen	fr	.58 2 .29
1	Snips, tin	fr	1
2	Spatulas	fr	1 .50
12	Spoons, kitchen	fr	1 .08
34	Spoons, table	fr	1 .03
4	Sprayers, hand lawn	fr	2 .50
11	Sprayers, lawn	fr	12 1.09
53 ~~96~~	Springs, bed	pr	53.00 96 1.00
2	Sprinklers, lawn	fr	4 2.00
2	Squares, carpenter	fr	2 1.00
2 ~~5~~	Stands, calendar	fr	1.60 4 .80
1	Stocks & Dies	fr	1
2	Stools, kitchen	fr	4 2.00
0 ~~3~~	Stools, foot	fr	-0- 3 1.00
6 ~~8~~	Stoves, C&W, heat.	pr	240.00 32 4.00
30 ~~37~~	Stoves, laundry	pr	300.00 370 10.00
1 ~~2~~	Strainers, kitchen	pr	-
25 ~~36~~	Tables, bedside	fr	6.50 90 2.50
48	Tables, dining	pr	288 6.00
60 ~~62~~	Tables, end	pr	96.00 99 1.60
1	Tables, examining,op.	gd	48
1	Tables, instrument	gd	4
106	Tables, kitchen	pr	424 4.00
2 ~~3~~	Tables, office,metal	gd	33.34 50 16.67
4	Tables, school	fr	24 6.00
1	Tanks, hot water 30g.	fr	5
0 ~~2~~	Toilets, dry sanitary		-0- 4 2.00
6	Toys, outdoor gym	fr	-
4	Trays, desk	fr	3 .75
2	Trays, serving	fr	1 .50
1	Trucks, hand	fr	5
1 ~~3~~	Tubs, wash	pr	.67 2 .67
4	Typewriters (3 Royals, 1 Underwood)	gd	300 75.00
1	Units, mobile,kitchen	fr	175
6	Urinals, male	fr	34 5.67
1	Vises, bench	fr	8

150.05

1986.03

No.	Description	Cond.	Pres.cost of Repl. less Phys.Deprec.		
1	Vises, pipe	fr	$	4	
3	Wheelbarrows	fr		13	4.34
~~4~~ 3	Wrenches, adjustable	fr	4.00	3	1.00
5	Wrenches, pipe	fr		5	1.00
~~2~~ 3	Wrenches, vise grip	fr	2.68	4	1.34
~~7~~ 11	Wringers, clothes	pr	49.00	77	7.00
1	Wringers, mop	fr		2	2.00
				$9612.25	

7968

Appraised value of entire camp as submitted (Rounded off to nearest $5000 on appraisals over $100,000 and nearest $1000 on appraisals under $100000) $385,000

Appraiser

7942.83

~~9740.55~~

CALDWELL, CANYON COUNTY, IDAHO

Warehouse Area

Quantity	Description	Type of Construction	Size	Condition
1	Dairy barn	Double, Frame, C-floor	100x36	Good
1	Milk shed	" " " cork insulation	12x28	Good
1	Root cellar	Single, frame, C-floor	45x28	Good
1	Brooder house	Single, frame, portable	8x10	Good
1	Poultry house	Single, frame, C-floor	24x102	Good
1	Shop	" " "	28x40	Fair-poor
2	Warehouses	" " "	16x200	Fair
1	Seven-door garage (CCC bldg.)	Single, frame, gravel floor	60x80	Poor
1	Hose & reel house	Single, frame, dirt floor	6x6	Fair
1	Shed	Panel	40x8	Very Poor
1	Pump house sewage		13x14	Good

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LC-36

APPRAISAL REPORT

Caldwell Farm Labor Camp Caldwell, Idaho

LEGAL DESCRIPTION

A part of this tract of land situated in Section 9, Township 4 North, Range 3 West, of the Boise Meridian in Canyon County, Idaho, said tract having been conveyed to the United States of America by A. K. Platt et ux, by Warranty Deed recorded October 25, 1939, on Page 170, Book 138, and by correction Deed recorded February 5, 1940, on Page 340, Book 138 of the Deed Records of Canyon County, Idaho, said part being more particularly described as follows:

Beginning at a point on the North line of Section 9, Township 4 North, Range 3 West of the Boise Meridian, said point being South 89° 43' West, 1322.4 feet from the North one-quarter corner of said Section 9;

thence, South 89° 41' West along the North line of said Section 9 for a distance of 1299.7 feet to a point;

thence, South 0° 33' West along the easterly right-of-way line of a county road for a distance of 2070.0 feet to a point on the common bank between the Farmer's Cooperative Canal and the Canyon Ditch, said point being marked by a 3/4 inch iron pipe;

thence, meandering the said common bank between the Farmer's Cooperative Canal and the Canyon Ditch in a Southeasterly direction, the following courses and distances:
South 60° 40' East a distance of 378.9 feet;
South 69° 20' East a distance of 425.5 feet;
South 78° 28' East a distance of 393.6 feet;
South 68° 00' East a distance of 136.8 feet;
South 61° 31' East a distance of 196.5 feet to a point marked by a 3/4 inch iron pipe;

thence, leaving the above mentioned canal bank North 89° 50' East for a distance of 243.7 feet to a point marked by a 3/4 inch iron pipe;

thence, North 0° 02' West for a distance of 1318.4 feet to a point marked by a 3/4 inch iron pipe;

thence, South 89° 45' West for a distance of 346.3 feet to a point;

thence, North 0° 24' East for a distance of 1319.0 feet, more or less, to the point of beginning, containing 80.922 acres, more or less, and is subject to all easements of record and usage together with an easement for purposes of rights-of-way and for construction and maintenance of an irrigation ditch as described as follows:

A strip of land 30 feet wide lying 15 feet on each side of the following described centerline:

Beginning at a point on the Easterly property line of the heretofore described tract of land, said point being North 0° 02' West, a distance of 594.7 feet from the Southeast corner of said hereintofore described tract of land:

thence, North 52° 03' East for a distance of 656.4 feet to a point;

thence, North 72° 58' East for a distance of 483.1 feet to a point on the North and South Quarter Section line of said Section 9, Township 4 North, Range 3 West, Boise Meridian.

Correction Deed

THIS INDENTURE, made the 5th day of February in the year of our Lord one thousand nine hundred and forty, between A. K. Platt, also known as ALLEN K. PLATT, AND MATTIE PLATT

. . . . . .

Beginning at a point on the West line of Section 9, Township 4 North, Range 3 West, Boise Meridian, which is South 00° 32' 30" West 2014 feet from the Northwest corner of Section 9, thence East 25 feet to the true point of beginning; thence along the North bank of the Farmers Cooperative Canal South 62° 29' East 467 feet; thence South 69° 52' East 306.4 feet; thence South 77° 38' East 348.3 feet; thence South 67° 18' East 363.8 feet; thence South 58° 55' 30" East 114.3 feet to a point on the North bank of said canal, which point is 20 feet North of the East and West quarter section line of Section 9, said township and range; thence North 89° 50' 30" East 177.6 feet to a point 20 feet North of said quarter section line; thence North 00° 18' East 1299.8 feet to a point on the North one-sixteenth section line of said Section 9; thence along said North one-sixteenth section line of said Section 9 East to the North and South quarter section line of said Section 9, this being the Northeast corner of the Southeast Quarter of the Northwest quarter of Section 9; thence South to the center of Section 9; thence West to a point 25 feet East of the Southwest corner of the Northwest quarter of said Section 9; thence North parallel to and 25 feet East of the West line of Section 9 to the place of beginning;

SUBJECT to the rights of way of the Farmers Cooperative Canal and Canyon Ditch.

Containing approximately 40.00 acres of land, more or less

Subject to those rights granted by A. K. Platt and Mattie Platt, his wife, to Idaho Power Company, a corporation, dated January 21, 1938, recorded April 1, 1938 in Book 15 of Miscellaneous records, page 612, records of Canyon County, Idaho, for right of way for pole line for electric transmission and telephone circuit, and ALSO subject to vested and accrued water rights as reserved in the patent from the United States of America to James A. Morrison, dated August 16, 1904, recorded July 5, 1906 in Book 3 page 220 of Patents, records of Canyon County, Idaho;

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

GENERAL DESCRIPTION OF THE AREA

This is a highly diversified irrigated farming area specializing in the production of sugar beets, onion seeds, sweet corn seed and other vegetable seed crops.

GENERAL DESCRIPTION OF THE CAMP

The camp is located 3 miles north and west of Caldwell, Idaho. The topography of the camp is gently sloping to sloping. The soil is a heavy sandy loam and very productive.

The camp is designed to house approximately 1300 persons or 258 families. It is in need of general repair. During the winter and early spring months there is not enough work for all the families and the camp is generally not more than 50% occupied during this period.

Quantity	Description	Type of Construction	Capacity	Size	Condition
47	Farm Labor Homes	Double,frame,Type F	1 family	22x27	Fair
34	Row Shelters	Single,frame,C-floor	6 family	16x84	Poor
1	Row Shelter, 3 apts.	Single,frame,C-floor	3 family	16x84	Poor
1	Garage & Shop	Single,frame,C-floor		24x72	Good
1	Clinic	Double,frame,W-floor		22x46	Good
1	Community Recreation Bldg.	Double,frame,Type B		64x112	Good
1	Central Utility Building	Single,frame,C-floor		24x200	Good
1	Isolation Utility Building	Single,frame,C-floor		14x22	Good
4	Isolation Shelters	Single,frame,C-floor		14x16	Fair to poor
1	Farm Employment Bldg.	Single,frame,W-floor		14x16	Poor
1	Isolation Shelter	Single,frame,C-floor		14x16	Fair
1	Camp Store	Single,frame (2 shelters)		14x32	Poor
5	Hose and reel houses			5x7	Poor
1	Mess Hall (row shelter)	Single,frame		16x84	Poor
1	Kitchen	Single,frame,C-floor		24x30	Fair to poor
3	Comfort Stations	Single,frame,Roof shg.		17x37	Fair
1	Manager's Home	Double,frame,Type E	1 family	25x40	Good
6	Six-car garage	Single,frame,Type B		21x50	Fair
3	Five-car garage	Single,frame,Type B		21x42	Fair
1	Pump House water			13x14	Good
1	Shed	Single,frame		12x16	Poor
1	Gatehouse (office)	Single,frame,Type C		24x72	Good
1	Steel Water Tank & tower				Good
1	Oil House	Corrugated iron,Cone.		6x6	Good
Warehouse Area					
1	Dairy barn	Double,frame,C-floor		100x36	Good
1	Milk shed	Double,frame,C-floor cork insulation		12x28	Good
1	Root Cellar	Single,frame,C-floor		45x28	Good
1	Brooder House	Single,frame,portable		8x10	Good
1	Poultry house	Single,frame,C-floor		24x102	Good
1	Shop	Single,frame,C-floor		28x40	Fair-poor
2	Warehouses	Single,frame,C-floor		16x200	Fair
1	Seven-door garage (CCC bldg)	Single,frame,gravel floor		60x80	Poor
1	Hose & reel house	Single,frame,dirt floor		6x6	Fair
1	Shed	Panel		40x8	Very poor
1	Pump house sewage			13x14	Good

Quantity	Description	Condition
1 ea	Anvils	Fair
2 ea	Augers, sewer & toilet	fair
1 ea	Bags, Nursing (kits)	fair
3 ea	Baskets, letter	fair
7 ea	Baskets, waste	fair
1 ea	Beaters, egg	fair
109 ea	Beds, double deck	poor
182 ea	Beds, double metal	poor
96 ea	Beds, double wood	poor
14 ea	Beds, single metal	poor
30 ea	Benches, vanity	poor
27 ea	Bits, drill & auger	fair
53 ea	Blankets, single	poor
36 ea	Boards, ironing	fair
2 ea	Bowls, chopping, wood	fair
9 ea	Bowls, mixing	fair
1 ea	Boxes, bread & cake	fair
2 ea	Boxes, filing cards (1 metal and 1 wood)	good
8 ea	Buckets, water	poor
27 ea	Buffets	poor
1 ea	Cabinets, filing 4 dr. metal #154	good
1 ea	Cabinets, filing 4 dr.metal #4993	Good
1 ea	Cabinets, filing 4 dr. metal	good
1 ea	Cabinet, filing 4 dr. wood	good
1 ea	Cabinet, Instrument	good
1 ea	Cabinet, Shower	good
1 ea	Cabinet, stationery,metal #13138	good
4 ea	Canisters, kitchen	fair
149 ea	Cans, GI	poor-fair
2 ea	Cans, Waste, step lid	fair
5 ea	Carts, Hose fire	fair
353 ea	Chairs, folding	poor-fair
54 ea	Chairs, nursery	poor
16 ea	Chairs, straight, metal	fair
285 ea	Chairs, straight, wood	fair
5 ea	Chairs, swivel, wood	fair
1 ea	Chairs, typist, metal	fair
2 ea	Chairs, Upholstered	fair
99 ea	Chest of drawers	poor
243 ea	Comforters, bed	poor
3 ea	Cookers, pressure	fair
1 ea	Cooler, milk electric #2230908	good
61 ea	Cots, nursery	poor
4 ea	Cups, force	fair
190 ea	Cups, tea & coffee	fair
3 ea	Cutters, glass	poor
1 ea	Cutters, pipe	fair
46 ea	Davenports, Upholstered	poor
2 ea	desks, drop top,metal	good
2 ea	Desks, flat top,metal	good
4 ea	Desks, flat top, wood	good
86 ea	Dishes, cereal & dessert	poor-fair
1 ea	Dishes, ice box	fair
25 ea	Dishes, vegetable	fair
15 ea	Dressers, bedroom	poor
35 ea	Dressers, vanity	poor
1 ea	Drill,electric ¼"hole	fair
47 ea	Extinguishers, fire 1 qt	fair
31 ea	Extinguishers, fire 2 gal	fair
1 ea	Extractors, juice	good
4 ea	Fans, electric	fair
5 ea	Fasteners, paper	good
2 ea	Files, card index, 2 dr. metal	good
1 ea	Flags, national	poor
1 ea	Forks, kitchen & carving	fair
14 ea	Forks, pitch	fair
30 ea	Forks, table	poor
3 ea	Funnels	fair
37 ea	Glasses, water	fair
1 ea	Grinders,food	fair
1 ea	Grinders, tool,electric	fair
2 ea	Guns, grease	fair
3 ea	Hammers, machinist	fair
2 ea	Hammers, sledge	fair
1 ea	Hampers, clothes	poor
1 ea	Hatchets	fair
1 ea	Heaters, electric	fair
7 ea	Heaters, oil	fair
2 ea	Heaters, water,coal &wood	fair
4 ea	Heaters, water,electric	fair
5 ea	Hoes, garden	poor
1 ea	Holder, paper cup	good
1 ea	Holder, needle,hospital	good
1000 ft	Hose, Canvas	fair
1650 ft	Hose, water	fair
2 ea	Irons, soldering	fair
1 ea	Jacks, auto	fair
5 ea	Kettles, kitchen	fair
3 ea	Knives, kitchen,carving	fair
1 ea	Knives, paring	fair
66 ea	Knives, table	fair
1 ea	Ladders	fair
2 ea	Ladders, extension	fair
3 ea	Ladders, step	fair
3 ea	Ladles	fair
7 ea	Lamps, bed	fair
1 ea	Lamps, desk	fair
1 ea	Lamps, desk gooseneck	fair
2 ea	Lamps, floor	fair

Quantity	Description	Condition
1 ea	Lamps, floor, hospital	fair
1 ea	Lamps, Infra-red treatment	fair
4 ea	Lamps, table	fair
2 ea	Lavels, carpenter	fair
1 ea	Machines, adding,hand Reming.R.	fair
7 ea	Machines, sewing, Singer	poor-fair
8 ea	Mashers, potato	fair
1 ea	Mattocks	fair
126 ea	Mattresses, double	poor
248 ea	Mattresses, single	poor
38 ea	Mirrors, wall	fair
6 ea	Mowers, lawn	fair
1 ea	Mowers, lawn, power, jari	fair
8 ea	Pans, baking	fair
6 ea	Pans, bed	fair
1 ea	Pans, cake	fair
4 ea	Pans, cookie	fair
3 ea	Pans, cupcake & muffin	fair
3 ea	Pans, dish	fair
2 ea	Pans, frying	fair
6 ea	Pans, pie	fair
1 ea	Pans, roasting	fair
7 ea	Picks, clay	fair
1 ea	Pins, rolling	fair
2 ea	Pitchers, cream	fair
7 ea	Pitchers, water	fair
1 ea	Planes, carpenter	fair
68 ea	Plates, bread & dessert	poor
185 ea	Plates, dinner	poor
17 ea	Platters	poor
1 ea	Pliers	fair
2 ea	Pots, stock 10/15 gal	fair
2 ea	Pots, tea & coffee	fair
4 ea	Punches	fair
3 ea	Punches, paper, 2 hole	good
2 ea	Racks, magazine	poor
11 ea	Rakes	poor
197 ea	Ranges, cooking, coal & wood	poor
4 ea	Ranges, cooking electric	good
1 ea	Reamers	good
2 ea	Refrigerators, electric Frigidaire 3 cu.ft.	good
5 ea	Rugs (3 small, 2 regular)	poor
1 ea	Safe, office	good
88 ea	Saucers, cup	fair
2 ea	Saws, hand	fair
1 ea	Saws, keyhole	fair
2 ea	Scales, postal	fair
5 ea	Scales, weighing	fair
1 ea	Scoops, slip	fair
9 ea	Screwdrivers	fair
9 ea	Scythes	fair

Quantity	Description	Condition
2 ea	Shakers, salt & pepper	fair
5 ea	Sharpeners, pencil	fair
2 ea	Shears, lawn	fair
14 ea	Shovels	fair-poor
1 ea	Sickles	fair
7 ea	Sieves, kitchen	fair
1 ea	Snips, tin	fair
2 ea	Spatulas	fair
12 ea	Spoons, kitchen	fair
34 ea	Spoons, table	fair
4 ea	Sprayers, hand lawn	fair
11 ea	Sprayers, lawn	fair
96 ea	Springs, bed	poor
2 ea	Sprinklers, lawn	fair
2 ea	Squares, carpenter	fair
5 ea	Stands, calendar	fair
1 ea	Stocks	fair
2 ea	Stools, kitchen	fair
3 ea	Stools, foot	fair
8 ea	Stoves, heating,coal &wood	poor
37 ea	Stoves, laundry	poor
2 ea	Strainers, kitchen	poor
36 ea	Tables, bedside	fair
48 ea	Tables, dining	poor
62 ea	Tables, end	poor
1 ea	Tables, examining & opera.	good
1 ea	Tables, instrument	good
106 ea	Tables, kitchen,en.& compo.	poor
3 ea	Tables, office, metal	good
4 ea	Tables, school	fair
1 ea	Tanks, hot water 30 gal	fair
2 ea	Toilets, dry sanitary	fair
6 ea	Toys, outdoor gymnasium	fair
4 ea	Trays, desk	fair
2 ea	Trays, serving	fair
1 ea	Trucks, hand	fair
3 ea	Tubs, wash	poor
4 ea	Typewriters 3 Royals,1 Und.	good
1 ea	Units,mobile,kitchen (sink el.refr.stove,table,cupboard)	fair
6 ea	Urinals, male	fair
1 ea	Vises, bench	fair
1 ea	Vises, pipe	fair
3 ea	Wheelbarrows	fair
3 ea	Wrenches, adjustable	fair
5 ea	Wrenches, pipe	fair
3 ea	Wrenches, vise grip	fair
11 ea	Wringers, clothes	poor
1 ea	Wringers, mop	fair

GENERAL DESCRIPTION OF FACILITIES

A. Roads

All roads are 5½ inch water bound macadam and have been treated with a light seal coat. The treated section of the roads are 10 and 14 feet wide with 7-foot shoulders. The roads are in poor to fair condition.

B. Water distribution system

This is a gravity type system. The source of supply is from a deep well located near the steel water tank and tower. The storage capacity of the tank is 15000—30000 gallons. The distribution system has 4 and 6 inch mains with about 4 feet of coverage. The fire hydrants are all 4 inch. This system is in good condition.

C. Sewage disposal system.

The collection system has 6 inch mains of vitrified clay pipe. The sewage passes through a bar screen chamber to primary settling tank with a link belt skimmer. The effluent from the primary settling tank is treated before being pumped about 1500 feet through a 6 inch cast iron main to the sewage disposal field. The solids are pumped into a digester tank. The digested sludge is drained into drying beds and the effluent from the digester tank overflows back to the primary settling tank.

The disposal field has caused some trouble in the past but this has generally been confined to the time of the irrigation season. Except for this condition the system is in good condition although maintenance and operation of the plant itself is generally poor.

D. Garbage collection system.

There are approximately 24 concrete collection points whereby the empty cans can be washed. These wash-racks are connected to the sewer mains and laterals.

E. Electrical distribution system.

The electrical distribution has a total transformer capacity of about 76½ K.V.A. The primary lines are 2300 volts and the secondary lines are 110/240.

F. Drainage system.

The camp has good surface drainage.

G. Landscaping.

The area adjoining the farm labor homes and central buildings is planted to lawn. Numerous trees and shrubs have been planted. The landscaping at this camp is considered excessive in comparison with the other camps.

REMARKS

The value of the camp as a whole and the value of the land including utilities are based on the assumption that a demand exists for this property as a farm labor camp as it is constructed with all buildings, facilities, and equipment in place. On this assumption the value established for the camp as a whole approximates the sum of the current market value of the land with all existing facilities and the present replacement cost less physical depreciation of buildings and equipment.

VALUES

Value of entire labor camp	$385,000	(including warehouse area)
Value of land including facilities	$105,000	

CERTIFICATION

I certify that I have carefully examined the above described property and the amount indicated herein represents my best judgment of the value thereof. I further certify that I have no interest, direct or indirect, in this camp or in its sale or disposition.

January 15, 1948

Loren E. Signs

Loren E. Signs, Appraiser

INVENTORY

OF

CALDWELL FARM LABOR CAMP, LC-36
CALDWELL, IDAHO

PART I . . . . . LAND

PART II . . . . . BUILDINGS AND UTILITIES

PART III . . . . . PERSONAL PROPERTY

PART I - LAND

LEGAL DESCRIPTION

A tract of land situated in the northwest quarter of Section 9, Township 4 North, Range 3 West, of the Boise Meridian in Canyon County, Idaho, said tract being more particularly described as follows:

Beginning at a point on the North line of Section 9, Township 4 North, Range 3 West of the Boise Meridian, said point being South 89° 43' West, 1322.4 feet from the North one-quarter corner of said Section 9; thence, South 89° 41' West along the North line of said Section 9 for a distance of 1299.7 feet to a point; thence South 0° 33' West along the easterly right-of-way line of a county road for a distance of 2070.0 feet to a point on the common bank between the Farmer's Cooperative Canal and the Canyon Ditch, said point being marked by a 3/4 inch iron pipe; thence, meandering the said common bank between the Farmer's Cooperative Canal and the Canyon Ditch in a Southeasterly direction, the following courses and distances; South 60° 40' East a distance of 378.9 feet; South 69° 20' East a distance of 425.5 feet; South 78° 28' East a distance of 393.6 feet; South 68° 00' East a distance of 136.8 feet; South 61° 31' East a distance of 196.5 feet to a point marked by a 3/4 inch iron pipe; thence, leaving the above-mentioned canal bank North 89° 50' East for a distance of 243.7 feet to a point marked by a 3/4 inch iron pipe; thence, North 0° 02' West for a distance of 1318.4 feet to a point marked by a 3/4 inch iron pipe; thence South 89° 45' West for a distance of 346.3 feet to a point; thence, North 0° 24' East for a distance of 1319.0 feet, more or less, to the point of beginning, containing 80.922 acres, more or less, and is subject to all easements of record and usage; taxes and assessments, if any; and rights of persons in possession, if any.

PART II - BUILDINGS AND UTILITIES

Type of Buildings or Appurtenances	No. Bldgs.	Intended Use	Existing Use
Type "F" Farm Labor Houses	47	Same	Same
Type "E" Managers House	1	"	"
Type "A"1. Clinic Bldg.	1	Clinic	Converted to dwelling for project employee.
Type "B" Row Shelter Bldgs.	34	6 migrant shelters each	Same
" " " " "	1	Row shelters	Commissary storage
" " " " "	1	" "	Converted to 3 two-room apartments for migrants
Type "A" Single Unit Shelter Bldgs.	5	Migrant shelters	Same
" " " " " "	1	" "	Converted to camp Labor Office
" " " " " "	1	" "	2 shelters end to end & rebuilding for use as Camp Grocery Store
Tenant Garages	9	Same	Same
Camp " and Maintenance Shop	1	"	"
Gate House	1	"	Camp Offices - U.S. Post Office
Comfort Stations	4	"	Same
Utilities Building	1	"	Combination laundry, shower and comfort station
Pump House (for water supply)	1	"	Same
" " (for sewage pumps)	1	"	"
Community Center Building	1	"	"
Water Tower & Elevated Tank	1	"	"
Water Pump House	1	"	"
Fire Hose Sheds	4	"	"
Dairy Unit:			
One 3-story Dairy Barn	1	"	Not in use
One 1-story Milk House	1	"	" " "
One 1-story Poultry House	1	"	" " "
One 1-story Root Storage Bldg.	1	"	" " "
One Shop Building	1	"	" " "
Three 1-story Storage Warehouses	3	"	" " "
Total number of BUILDINGS	125		

U T I L I T I E S

(1)One complete on-site overhead electrical distribution system, together with transformers and street lighting system. (2) Complete underground water distribution system, including deep well, and electric drive pump. (3) Complete underground sewerage collection system, digestor disposal system and filtration field.

I HAVE EXAMINED THE FOREGOING LIST OF BLDGS. & UTILITIES AND FIND IT TO BE TRUE AND CORRECT.

Melpher E. Wright

PART II - BUILDINGS AND UTILITIES

Type of Buildings or Appurtenances	No. Bldgs.	Intended Use	Existing Use
Type "F" Farm Labor Homes	47	Same	Same
Type "E" Managers Homes	1	"	"
Type "A" 1. Clinic Bldg.	1	Clinic	Converted to dwelling for project employee.
Type "B" Row Shelter Bldgs.	34	6 migrant shelters each	Same
" " " " "	1	Row shelters	Commissary storage
" " " " "	1	" "	Converted to 3 two-room apartments for migrants
Type "A" Single Unit Shelter Bldgs.	5	Migrant shelters	Same
" " " " " "	1	" "	Converted to camp Labor Office
" " " " " "	1	" "	Converted by abutting 2 shelters end to end & rebuilding for use as Camp Grocery Store
Tenant Garages	9	Same	Same
Camp " & Maintenance Shop	1	"	"
Gate House	1	"	Camp Offices-U.S. Post Office
Comfort Stations	4	"	Same
Utilities Building	1	"	Combination laundry, shower and comfort station
Pump House (for water supply)	1	"	Same
" " (for sewage pumps)	1	"	"
Community Center Building	1	"	"
Water Tower & Elevated Tank	1	"	"
Water Pump House	1	"	"
Fire Hose Sheds	4	"	"
Dairy Unit:			
One 3-story Dairy Barn	1	Same	Not in use
One 1-story Milk House	1	"	"
One 1-story Poultry House	1	"	"
One 1-story Root Storage Bldg.	1	"	"
~~One 1-story Silo~~	~~1~~ Rev	"	"
Four 1-story Storage Warehouses	3 Rev	"	"
Total number of buildings	124 Rev		

U T I L I T I E S

One complete on site overhead electrical distribution system, together with transformers and street lighting system.

Complete underground water distribution system, including deep well, and electric drive pump.

Complete underground sewerage collection system, digestor disposal system and filtration field.

PART III - PERSONAL PROPERTY

Personal Property as listed in "Report of Transfer of Property" (Form AD-107) situated at Caldwell Farm Labor Camp from the United States Department of Agriculture to Public Housing Administration, which report is made a part of this Inventory; and in addition thereto

~~1 Pickup Truck~~ NEW

AD-167

U. S. DEPARTMENT OF AGRICULTURE

Production and Marketing Administration
(Bureau)

REPORT No. 783-50

REPORT OF TRANSFER OF PROPERTY

From Caldwell Farm Labor Supply Center
U. S. Department of Agriculture
30 Van Ness Avenue
San Francisco 2, California

To Public Housing Administration
Lyon Building
607 Third Avenue
Seattle, Washington

Quantity or property No.	Description of article	Cost or appraised value	Condition, remarks, etc.
1	Anvil	28.50	
2	Augers, Sewer & Toilet	1.60	
1	Bags, Nursing (kit)	3.50	
3	Baskets, Letter	.45	
7	Baskets, Waste	1.00	
1	Beaters, Egg	2.75	
109	Beds, Double Deck	8.00	
120	Beds, Double, Metal	12.00	
80	Beds, Double Wood	12.00	
14	Beds, Single, Metal	4.00	
21	Benches, Vanity	2.00	
17	Bits, Drill & Augar	1.00	
53	Blankets, Single	4.00	
5	Boards, Ironing	2.50	
2	File Cards (1 metal & 1 wood)	1.50	
27	Buffets	10.00	
1	Cabinets, Filing, 4-dr., Metal #154	35.00	
1	Cabinets, Filing, 4-dr., Metal #4993	35.00	
1	Cabinets, Filing, 4-dr., Metal	35.00	
1	Cabinets, Filing, 4-dr., Wood #21992	35.00	
1	Cabinet, Instrument #6299	18.00	

Shipped via ..... on Bill of Lading No. ..... Number of packages .....

Invoiced JUN 19 1950 (Date)

Name S. A. Gifford

Title Douglas A. Gifford, Chief, Procurement and Equipment Management Section

Received July 7, 1950 (Date)

Name [signature]

Title Acting Chief, Personal Property Section

SFO P.H.A.

FISCAL OFFICER'S CERTIFICATE

I CERTIFY that the necessary entries have been made to adjust the accounting records.

(Date) Fiscal Officer.

PROPERTY OFFICER'S CERTIFICATE

I CERTIFY that the necessary entries have been made to adjust the property records.

(Date) Property Officer.

[OVER]

REPORT OF TRANSFER OF PROPERTY—Continued

REPORT No. 788-50

Quantity or property No.	Description of article	Cost or appraised value	Condition, remarks, etc.
1	Cabinet, Shower	15.00	
1	Cabinet, Stationery, Metal #18138	12.00	
122	Cans, G. I.	2.75	
2	Cans, Waste, Step Lid	4.50	
5	Carts, Hose Fire	20.00	
336	Chairs, Folding	3.50	
44	Chairs, Nursery	4.10	
51	Chairs, School, w/writing arm	5.50	
12	Chairs, Straight, Metal	4.00	
208	Chairs, Straight, Wood	4.00	
5	Chairs, Swivel, Wood #21171, 21172 & 4774	12.00	
1	Chairs, Typist, Metal	4.75	
2	Chairs, Upholstered	6.50	
91	Chest of Drawers	10.00	
7	Chisels, Cold	1.50	
2	Chisels, Wood	1.50	
1	Clock, Elect., #6336	10.00	
88	Comforters, Bed	3.00	
2	Cookers, Pressure	12.50	
52	Cots, Canvas, Folding	4.50	
61	Cots, Nursery	3.50	
3	Cutters, Glass	.15	
1	Cutters, Pipe	5.50	
46	Davenports, Upholstered	35.00	
2	Desks, Drop Top, Metal, #3253 & 4175	39.00	
2	Desks, Flat Top, Metal #4149 and no number	35.00	
4	Desks, Flat Top, Wood, #23134, 22911 and 2 with no numbers	35.00	
12	Dressers, Bedroom	12.00	
30	Dressers, Vanity	12.00	
21	Extinguishers, Fire, 1 Qt.	4.50	
11	Extinguishers, Fire, 2 Gal.	8.00	
2	Fans, Elect., #9517, 4900, M9579MA, 79646	35.00	
2	Files, Card Index, 2 Dr., Metal, #5003 and 1 with no number	6.00	
14	Forks, Pitch	1.25	
30	Forks, Table	.19	
1	Grinders, Tool, Elect., #K45255	30.00	
2	Guns, Grease	2.50	
3	Machinist Hammers	.75	
2	Hammers, Sledge	1.50	
1	Hampers, Clothes	12.00	
1	Hatchets	1.46	
1	Heaters, Elect.	7.50	
7	Heaters, Oil #A461231, A461295, and 5 with no numbers	48.00	
2	Heaters, Water, Coal & Wood	21.00	
4	Heaters, Water, Elect.	65.00	
1	Holder, Needle, Hospital	2.75	
1000	Hose, Canvas L.F.	.50	
1825	Hose, Water-Garden, 25 Ft., Lengths	.06	
2	Irons, Soldering	1.00	

(When used as a continuation sheet, use this side only)

U. S. GOVERNMENT PRINTING OFFICE 8—13433

CALDWELL FARM LAB[redacted] SUPPLY CENTER

REPORT OF TRANSFER OF PROPERTY—Continued

REPORT NO. 785-50

PAGE 8

Quantity or property No.	Description of article	Cost or appraisal value	Condition, remarks, etc.
1	Jacks, Auto	6.50	
1	Ladders	7.50	
1	Ladders, Step	4.00	
7	Lamps, Bed	1.75	
1	Lamps, Desk	2.00	
2	Lamps, Floor	5.25	
1	Lamps, Floor, Hospital	100.00	
1	Machines, Adding, Hand, Remington-Rand, #[illegible]38420	125.00	
2	Machines, Sewing #A0182646, A0969512	45.00	
2	Machines, Sewing #10 969619, AS-183457	45.00	
1	Mattocks	1.25	
55	Mattresses, Double	10.00	
151	Mattresses, Single	6.30	
20	Mirrors, Wall	3.00	
8	Mowers, Lawn	12.00	
1	Mowers, Lawn, Power, Jari	200.00	
7	Picks, Clay	1.25	
1	Pins, Rolling	.35	
4	Pitchers, Water	.90	
1	Planes, Carpenter	3.25	
81	Plates, Bread & Dessert	.15	
139	Plates, Dinner	.20	
14	Platters	.30	
1	Plow, Tractor Drawn	(Included w/Tractor)	
9	Rakes	1.10	
151	Ranges, Cooking, Coal & Wood	20.00	
4	Ranges, Cooking, Elect.	52.00	
1	Reapers	180.00	
2	Refrigerators, Elect., Frigidaire, 8CF, #66B8276 & 66B8265	120.00	
8	Rugs, (5 small, 3 regular)	6.50	
2	Saws, Hand	3.75	
1	Saw, Keyhole	.80	
2	Scales, Postal	1.20	
1	Scales, Weighing	5.21	
1	Scoops, Slip	2.35	
2	Scythes	1.25	
2	Shears, Lawn	.70	
14	[illegible] Shovels, 2 Scoop	1.75	
1	Snip, Tin	2.00	
4	Sprayer, Hand	5.85	
11	Sprayers, Lawn	.95	
55	Springs, Bed	5.00	
2	Sprinklers, Lawn	3.00	
2	Squares, Carpenter	1.00	
1	Stocks & Die Set	27.50	
2	Stools (Kitchen)	3.00	
6	Stoves, Heating, Coal & Wood	8.00	
30	Stoves, Laundry	8.00	
25	Tables, Bedside	5.20	

(When used as a continuation sheet, use this side only)

U. S. GOVERNMENT PRINTING OFFICE 8—13423

CALDWELL FARM LABOR SUPPLY CENTER

REPORT OF TRANSFER OF PROPERTY—Continued

REPORT No. 788-50

PAGE 4

Quantity or property No.	Description of article	Cost or appraised value	Condition, remarks, etc.
48	Tables, Dining	10.00	
60	Tables, End	3.25	
1	Tables, Examining and Operating	30.00	
1	Tables, Instrument	12.25	
106	Tables, Kitchen, Enamel & Composition	5.00	
2	Tables, Office, Metal,	34.00	
4	Tables, School	12.00	
1	Tanks, Hot Water, 30 Gal.	8.00	
1	Trucks, Hand	18.50	
1	Tub, Wash	1.50	
4	Typewriters, KM14-2731712, KM14-2804559, 2391641-11 (All Royals) 4838783-11 Underwood	125.00	
1	Units, Comb, Kitchen Sink, Elect. Refr. & Stove, Table & Cupboard #387	225.00	
6	Urinals, Male	1.00	
1	Vises, Bench	10.00	
1	Vises, Pipe	10.00	
3	Wheelbarrows	8.50	
4	Wrenches, Adjustable	1.50	
5	Wrenches, Pipe	3.50	
2	Wrenches, Vise Grip	1.75	
7	Wringers, Clothes	3.50	
1	Wringers, Mop	2.00	
[redacted]			
3	Ladle, Medium	.50	
1	Masher, Potato	.50	
1	Opener, Can, Wall Type	2.00	
3	Pan, Baking	2.25	
1	Pan, Frying, Large	5.00	
1	Pin, Rolling, Large	.35	
1	Saw, Meat	2.00	
1	Scoop, Flour and Sugar	.50	
1	Scraper, Meat Block	.75	
2	Skimmer	.50	
2	Spatula	.65	
2	Spoon, Kitchen, Basting	.35	
57	Spoon, Table	.21	
20	Table, Dining, With Seats	10.00	
3	Table, Kitchen	12.00	
125	Tray, Serving, 6 Comp.	1.35	
2	Whip, Wire, French	.50	
79	Bowls, Cereal	.25	
2	Traps, Fly	1.50	
1	Box, Cash	2.50	
1	Hammer, Carpenter	.75	
6	Nozzles, Fire, 2½"	3.00	
1	Reamer, Pipe	2.75	
1	Saw, Hack	1.00	
1	Saw, Hand Cross-Cut, 1-Man	6.25	
1	Tractor, Ford-Ferguson, w/Sickle Bar & Plow	1250.00	

(When used as a continuation sheet, use this side only)

U. S. GOVERNMENT PRINTING OFFICE 9—13428

R E C E I P T

I, Telpher E. Wright, Secretary-Treasurer of the Housing Authority of the City of Caldwell, Idaho, do hereby certify that I have read the within and foregoing Inventory of the property, real, personal and mixed, which constitutes the properties of the Caldwell Farm Labor Camp, LC-36 near Caldwell, Idaho; that incorporated in said Inventory and made a part thereof is a photostatic copy of "Report of Transfer of Property" (Form AD-107) situated at the Caldwell Farm Labor Camp and transferred from the United States Department of Agriculture to the Public Housing Administration; that the within and foregoing Inventory, including said Report of Transfer of Property, is a true and correct statement of all the assets of said Caldwell Farm Labor Camp, possession of which assets was delivered to the Housing Authority of the City of Caldwell, Idaho by the Public Housing Administration on and as of the 1st day of January, 1951, and receipt of which is hereby acknowledged by the Housing Authority of the City of Caldwell, Idaho.

DATED this 4th day of April, 1951.

Telpher E. Wright
Secretary-Treasurer

SAN FRANCISCO FIELD OFFICE
1360 Mission Street
San Francisco 3, California

July 13, 1953

In reply please refer to:
SFFO:MGMT A:IDA-LC-36-8)-2

Mr. Thurlow Bryant, Labor Camp Manager
Housing Authority of the City of Caldwell
Box 21
Caldwell, Idaho

Dear Mr. Bryant:

In accordance with that portion of Section 101 of the Contract for Purchase and Sale of Low-Rent Housing Project No. LC-36 between Public Housing Administration and Housing Authority of the City of Caldwell, Idaho, entered into as of the first day of January 1951, which states the land to be included in said conveyance shall be further identified by plat or plats which shall be furnished the local authority by the PHA there is transmitted herewith a plat and description of said Project No. LC-36.

This letter and its attachments should be filed with your contract files and become a part thereof.

Sincerely yours,

DEPUTY Director

Encls.

October 26, 1953

Mrs. Louise Schultz,
Management Section,
Housing and Home Finance Agency,
Public Housing Administration,
1360 Mission St.,
San Francisco 3, Calif.

Dear Mrs. Schultz:

When you were here recently we discussed the inventory of personal property but did not find a copy of the personal property which was supposed to be attached to the contract of purchase by the local housing authority from the Public Housing Administration.

When you returned to San Francisco you were going to check the files there and see if a duplicate copy of the inventory could be made available to us for checking our current inventory with the original record. As you will recall all that we had was the inventory of the real property.

I would appreciate receiving such an inventory if such can be made available.

Sincerely,

Thurlow Bryant, Mgr.

PUBLIC HOUSING ADMINISTRATION

HOUSING AND HOME FINANCE AGENCY

SAN FRANCISCO FIELD OFFICE
1360 Mission Street
San Francisco 3, California

See P.H.A letter 6-11-53
See MY LETTER 8-31-53
Both in my file of Correspondence

October 23, 1953

In reply please refer to
SFFO:MGMT A:General LC-36

Mr. Thurlow Bryant, Labor Camp Manager
Housing Authority of the City of Caldwell
P. O. Box 21
Caldwell, Idaho

Dear Mr. Bryant:

Revisions of the Inventory, Project LC-36 as follows is approved:

1. Part II - Buildings and Utilities, Camp Garage and Maintenance Shop.

   Destroyed by fire August 14, 1952, then replaced by removal of one shop building, listed under Dairy Unit, to site of garage.

2. Part II - Dairy Unit - One Shop Building

   Removed from Dairy area - see 1 above.

3. Part II - Dairy Unit - One Poultry House

   Removed from Dairy area - partially destroyed by windstorm, remains dismantled and salvage used in replacement of building under 1 above and for RM&R work in the project. Removal completed in spring, 1953.

These revisions pertain to the Inventory which was receipted for by your Authority on April 4, 1951.

Sincerely yours,

E Stanton Foster

DEPUTY Director

SAN FRANCISCO FIELD OFFICE
1360 Mission Street
San Francisco 3, California

October 23, 1953

In reply please refer to
SFFO:MGMT A:General LC-36

Mr. Thurlow Bryant, Labor Camp Manager
Housing Authority of the City of Caldwell
P. O. Box 21
Caldwell, Idaho

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1. Part II - Buildings and Utilities, Camp Garage and Maintenance Shop.

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   Removed from Dairy area - partially destroyed by windstorm, remains dismantled and salvage used in replacement of building under 1 above and for RM&R work in the project. Removal completed in spring, 1953.

These revisions pertain to the Inventory which was receipted for by your Authority on April 4, 1951.

Sincerely yours,

DEPUTY Director

AD-107

U. S. DEPARTMENT OF AGRICULTURE

Production and Marketing Administration
(Bureau)

REPORT NO. 783-SC

REPORT OF TRANSFER OF PROPERTY

From: Caldwell Farm Labor Supply Center
U. S. Department of Agriculture
80 Van Ness Avenue
San Francisco 2, California

To: Public Housing Administration
Lyon Building
607 Third Avenue
Seattle, Washington

Quantity or property No.	Description of article	Cost or appraised value	Condition, remarks, etc.
1	Anvil	28.50	
2	Augers, Sewer & Toilet	1.60	
1	Bags, Nursing (kit)	3.50	
5	Baskets, Letter	.45	
7	Baskets, Waste	1.00	
1	Beaters, Egg	2.75	
109	Beds, Double Deck	8.00	
120	Beds, Double, Metal	12.00	
80	Beds, Double Wood	12.00	
14	Beds, Single, Metal	4.00	
21	Benches, Vanity	2.00	
17	Bits, Drill & Augar	1.00	
53	Blankets, Single	4.00	
5	Boards, Ironing	2.50	
2	File Cards (1 metal & 1 wood)	1.50	
27	Buffets	10.00	
1	Cabinets, Filing, 4-dr., Metal #154	35.00	
1	Cabinets, Filing, 4-dr., Metal #4993	35.00	
1	Cabinets, Filing, 4-dr., Metal	35.00	
1	Cabinets, Filing, 4-dr., Wood #1992	35.00	
1	Cabinet, Instrument #6299	18.00	

Shipped via ..... on Bill of Lading No. ..... Number of packages .....

Invoiced JUN 19 1950 (Date)

Name [signature]

Title Douglas A. Gifford, Chief, Procurement and Equipment Management Section

Received July 7, 1950 (Date)

Name [signature]

Title Acting Chief, Personal Property Section

FISCAL OFFICER'S CERTIFICATE

SFO P.H.A.

I CERTIFY that the necessary entries have been made to adjust the accounting records.

(Date) .....

Fiscal Officer.

PROPERTY OFFICER'S CERTIFICATE

I CERTIFY that the necessary entries have been made to adjust the property records.

(Date) .....

Property Officer.

[OVER]

Description of article	Cost or appraised value	Condition, remarks, etc.
Cabinet, Shower	15.00	
Cabinet, Stationery, Metal #13188	12.00	
Cans, G. I.	2.75	
Cans, Waste, Step Lid	4.50	
Carts, Hose Fire	20.00	
Chairs, Folding	3.50	
Chairs, Nursery	4.10	
Chairs, School, w/writing arm	5.50	
Chairs, Straight, Metal	4.00	
Chairs, Straight, Wood	4.00	
Chairs, Swivel, Wood #21171, 21172 & 4774	12.00	
Chairs, Typist, Metal	4.75	
Chairs, Upholstered	6.50	
Chest of Drawers	10.00	
Chisels, Cold	1.50	
Chisels, Wood	1.50	
Clock, Elect., #6336	10.00	
Comforters, Bed	3.00	
Cookers, Pressure	12.50	
Cots, Canvas, Folding	4.50	
Cots, Nursery	3.50	
Cutters, Glass	.15	
Cutters, Pipe	5.50	
Davenports, Upholstered	35.00	
Desks, Drop Top, Metal, #5253 & 4178	39.00	
Desks, Flat Top, Metal #4149 and no number	35.00	
Desks, Flat Top, Wood, #23184, 22911 and 2 with no numbers		
Dressers, Bedroom	12.00	
Dressers, Vanity	12.00	
Extinguishers, Fire, 1 Qt.	4.50	
Extinguishers, Fire, 2 Gal.	8.00	
Fans, Elect., #9517, 4900, M9579MA, 79646	35.00	
Files, Card Index, 2 Dr., Metal, #6008 and 1 with no number	6.00	
Forks, Pitch	1.25	
Forks, Table	.19	
Grinders, Tool, Elect., #K45235	35.00	
Guns, Grease	2.50	
Machinist Hammers	.75	
Hammers, Sledge	1.50	
Hampers, Clothes	12.00	
Hatchets	1.46	
Heaters, Elect.	7.50	
Heaters, Oil #A461231, A461295, and 5 with no numbers	48.00	
Heaters, Water, Coal & Wood	21.00	
Heaters, Water, Elect.	65.00	
Holder, Needle, Hospital	2.75	
Hose, Canvas	.50	
Hose, Water-Garden, 25 Ft., Lengths	.06	
Irons, Soldering	1.00	

U. S. GOVERNMENT PRINTING OFFICE

Quantity of property No.	Description of article	Cost or appraised value	Condition, remarks, etc.
1	Jacks, Auto	4.50	
1	Ladders	7.50	
1	Ladders, Step	4.00	
7	Lamps, Bed	1.75	
1	Lamps, Desk	2.00	
2	Lamps, Floor	5.25	
1	Lamps, Floor, Hospital	100.00	
1	Machines, Adding, Hand, Remington-Rand, #238420	125.00	
2	Machines, Sewing #A0182646, A0969312	45.00	
2	Machines, Sewing #10 969619, AS-183457	45.00	
1	Mattocks	1.25	
55	Mattresses, Double	10.00	
131	Mattresses, Single	4.30	
20	Mirrors, Wall	3.00	
8	Mowers, Lawn	12.00	
1	Mowers, Lawn, Power, Jari	200.00	
7	Picks, Clay	1.25	
1	Pins, Rolling	.35	
4	Pitchers, Water	.90	
1	Planes, Carpenter	3.25	
81	Plates, Bread & Dessert	.15	
139	Plates, Dinner	.20	
14	Platters	.30	
1	Plow, Tractor Drawn	(Included w/Tractor)	
9	Rakes	1.10	
151	Ranges, Cooking, Coal & Wood	20.00	
4	Ranges, Cooking, Elect.	52.00	
1	Reapers	180.00	
2	Refrigerators, Elect., Frigidaire, 8CF, #66B8276 & 66B8265	120.	
5	Rugs, (3 small, 2 regular)	4.50	
2	Saws, Hand	3.75	
1	Saw, Keyhole	.80	
2	Scales, Postal	1.20	
1	Scales, Weighing	5.21	
1	Scoops, Slip	2.35	
2	Scythes	1.25	
2	Shears, Lawn	.70	
14	[illegible] Shovels, 2 Scoop	1.75	
1	Snip, Tin	2.00	
4	Sprayer, Hand	5.85	
11	Sprayers, Lawn	.95	
58	Springs, Bed	5.00	
2	Sprinklers, Lawn	3.00	
2	Squares, Carpenter	1.00	
1	Stocks & Die Set	27.50	
2	Stools (Kitchen)	3.00	
6	Stoves, Heating, Coal & Wood	8.00	
30	Stoves, Laundry	8.00	
25	Tables, Bedside	5.20	

U. S. GOVERNMENT PRINTING OFFICE 8—18423

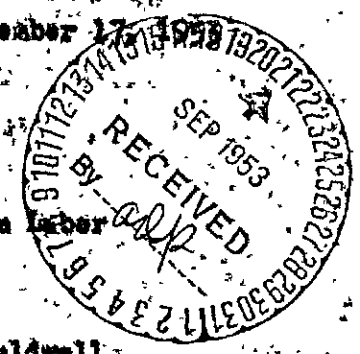
Quantity or property No.	Description of article	Cost or appraised value	Condition, remarks, etc.
48	Tables, Dining	10.00	
60	Tables, End	3.25	
1	Tables, Examining and Operating	30.00	
1	Tables, Instrument	12.25	
106	Tables, Kitchen, Enamel & Composition	5.00	
2	Tables, Office, Metal,	34.00	
4	Tables, School	12.00	
1	Tanks, Hot Water, 30 Gal.	8.00	
1	Trucks, Hand	18.50	
1	Tub, Wash	1.50	
4	Typewriters, KMM14-2731712, KMM14-2804559, 2391641-11 (All Royals) 483878 3-11 Underwood		
1	Units, Comb, Kitchen Sink, Elect. Refr. & Stove, Table & Cupboard #38		
6	Urinals, Male	1.00	
1	Vises, Bench	10.00	
1	Vises, Pipe	10.00	
3	Wheelbarrows	8.50	
4	Wrenches, Adjustable	1.50	
5	Wrenches, Pipe	3.50	
2	Wrenches, Vise Grip	1.75	
7	Wringers, Clothes	3.50	
1	Wringers, Mop	2.00	
XXXXXX[illegible]			
3	Ladle, Medium	.50	
1	Masher, Potato	.50	
1	Opener, Can, Wall Type	2.00	
3	Pan, Baking	2.25	
1	Pan, Frying, Large	5.00	
1	Pin, Rolling, Large	.35	
1	Saw, Meat	2.00	
1	Scoop, Flour and Sugar	.50	
1	Scraper, Meat Block	.75	
2	Skimmer	.50	
2	Spatula	.65	
2	Spoon, Kitchen, Basting	.35	
57	Spoon, Table	.21	
20	Table, Dining, With Seats	10.00	
3	Table, Kitchen	12.00	
125	Tray, Serving, 6 Comp.	1.35	
2	Whip, Wire, French	.50	
79	Bowls, Cereal	.25	
2	Traps, Fly	1.50	
1	Box, Cash	2.50	
1	Hammer, Carpenter	.75	
6	Nozzles, Fire, 2½"	3.00	
1	Reamer, Pipe	2.75	
1	Saw, Hack	1.00	
1	Saw, Hand Cross-Cut, 1-Man	6.25	
1	Tractor, Ford-Ferguson, w/Sickle Bar & Plow		1250.00

(When used as a continuation sheet, use this side only)

cc Chladek
Spaulding
Docket File
LHA

MGMT A:EACHMAN:ee

Matthew P. Whale, Director Document Control Br. September 17, 1953



J. C. Melville, SFFO

Changes in Inventory, Part II Buildings and Utilities, Farm Labor Camp, LC-36, Caldwell, Idaho.

The following changes should be made in the Inventory of Caldwell Farm Labor Camp, LC-36, Caldwell, Idaho, attached to Contract (Ida LC-36-S)2 dated January 1, 1951:

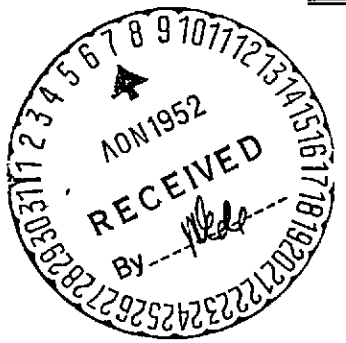
The Camp Garage and Maintenance Shop burned in 1952.

The one-story poultry house listed under "Dairy Unit" was torn down after it was damaged by a storm and considered unsafe.

The Shop Building also listed under "Dairy Unit" has been moved to the site of the Maintenance Building that burned in 1952.

Director

HOUSING AND HOME FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION
~~NATIONAL HOUSING AGENCY~~
~~FEDERAL PUBLIC HOUSING AUTHORITY~~



San Francisco Field Office
1360 Mission Street
San Francisco 3, California

November 4, 1952

In reply please refer to:
SFFO:MGMT A:LC-36

Housing Authority of the City of Caldwell
Telepher E. Wright, Executive Director
Post Office Box 772
Caldwell, Idaho

Dear Mr. Wright:

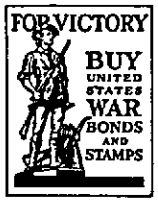
On August 26 a letter was written you in regard to the fire which occurred at project LC-36 the middle of August. When I was in Caldwell in September you informed me that a fire loss report would be prepared and forwarded to this office.

We would appreciate a reply to the questions in our August 26 letter as well as a complete fire loss report detailing the loss sustained.

Sincerely yours,

R. B. SPAULDING
Chief, Management Area A

and a budget revision for replacement of equipment + moving building



HOUSING AND HOME FINANCE AGENCY

PUBLIC HOUSING ADMINISTRATION

San Francisco Field Office
1360 Mission Street
San Francisco 3, California

November 4, 1952

In reply please refer to:
SFFO:MGMT A:LC-36

Housing Authority of the City of Caldwell
Telepher E. Wright, Executive Director
Post Office Box 772
Caldwell, Idaho

Dear Mr. Wright:

On August 26 a letter was written you in regard to the fire which occurred at project LC-36 the middle of August. When I was in Caldwell in September you informed me that a fire loss report would be prepared and forwarded to this office.

We would appreciate a reply to the questions in our August 26 letter as well as a complete fire loss report detailing the loss sustained.

Sincerely yours,

R. B. SPAULDING
Chief, Management Area A

FARM LABOR CAMP LC-36

HOUSING AUTHORITY
OF THE
CITY OF CALDWELL, IDAHO
P. O. BOX 21
CALDWELL, IDAHO

Equipment lost in fire that destroyed shop building

on August 14, 1952 at 5:45 P.M.

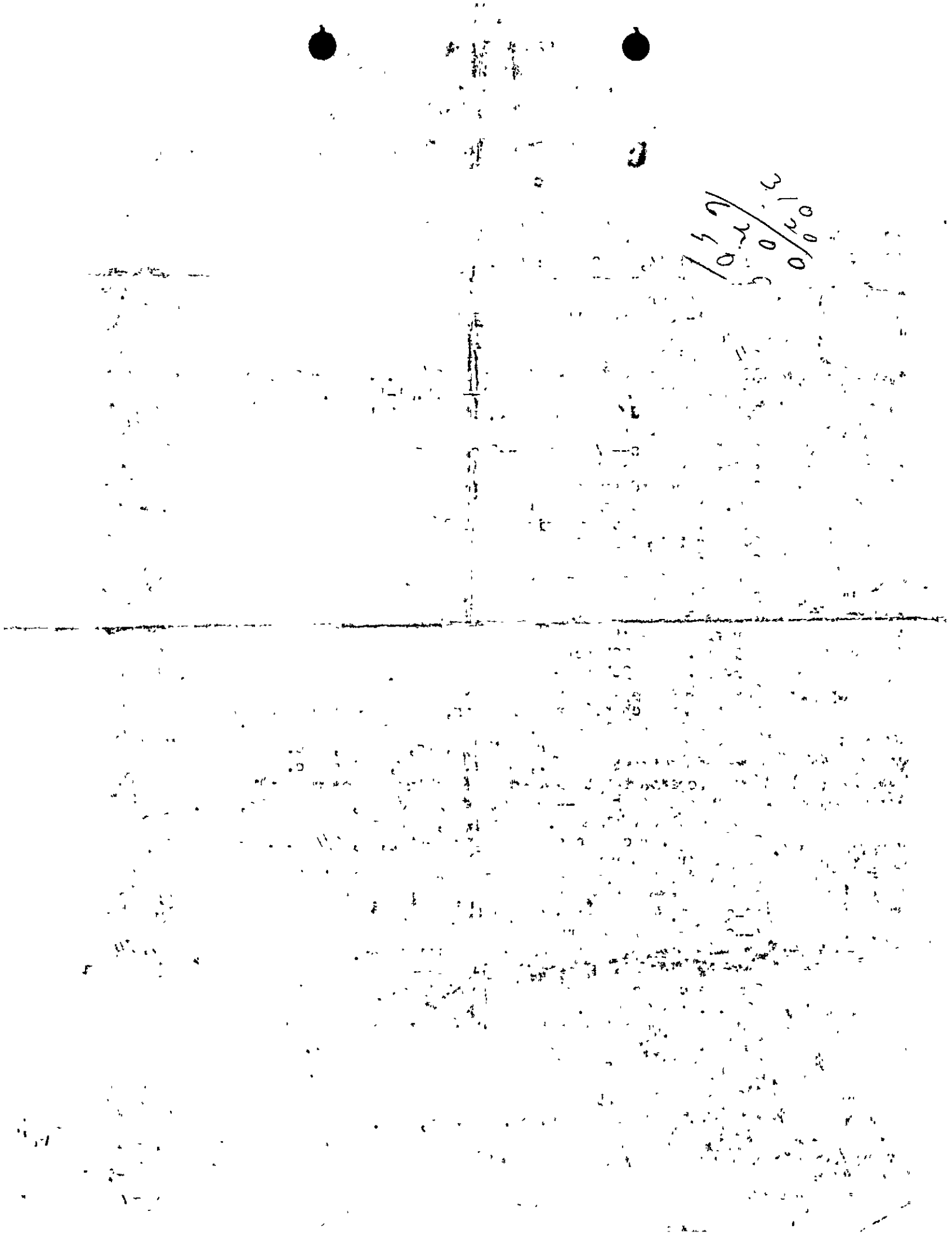
Item — Estimated Cost

✓ New bench grinder with ba r holder ~~63.75 13.50~~ 77.25
Die set- complete ¼"" through 1½" 50.00
Reamer 25.00
3/4 " Drill press stand 67.00
10" table saw complete with table 3/4 H.P. Motor 3 extra blades $42.50 — 430 ea — $12.90 — $ stand 166. — $ total 221.40
Two extention cords (rubber) 1—50ft. 1-100 ft.
1½" self priming water pump, with hose 25' 49.84 + 50.18 — $100.02
New weed burner 32.50
3 garden rakes— 4 shovels—2 scythes 3.50 — 10.00
side mount mower blade — 17.50
3 handoperated sprayers 34.00 ea
$75.00 flush closet parts
55 gal. drum Bacter disinfectant 2/3 full — 53.00
2 cases twin fold tissue paper — 12.30 — 24.60
2 cases paper towels — 10.00 ea 20.00
8 chrome tissue dispensers — 2.14 ea — $17.12
200 feet garden hose 7.50 50ft — 30.00
1 case 200 watt bulbes 27 ea — 18.00
1 roll 100 feet drop cord 4½ ea — 4.50
1 50 ft. roll 32" screen 22
1 50 ft. roll 36" screen 25
300 feet romax cable 22 ft
numerous switches, junction boxes, and general replacement parts for electrical repair.
numerous plumbing repair parts Ls, Ts, unions, etc.
large assortment of nuts, bolts, screws, nails etc.
complete assortment of special plumbing and electrical hand tools
numerous stove parts—grates, water jackets, side walls, etc. $90.00
about 50% salvaged. burned bad, but usuable
3 used electeic motors for replacement ¼, ½, 3/4 H.P. — 80.00
✓ used jerry power mower 225.00
used complete portable sprinkling system $50.00 7.70 ea on sprink = 6 30.00 — 1 25' hose — 58.75 — 80 — 138.75
200 foot sewer tape with ratchet, cutters, etc —
10-2½ gal. foam extinguishers
4—2 quart Pyrene " 17.50 ea
¼" electric drill with complete drill index. 22.95 + 8.75 — 31.70
1 dozer blade for Oliver 66 burned bad but usuable
3 cases chemicals for fire foam extinguishers
add 20 — 43 G.I. Quilts used.
3 dozen keyed alike master padlocks 36.25
1 new tire pump — 4.95
2 used paint guns — 21.66 ea $43.32
5 inside wooden doors
1 2½ gal paint pot
Numerous handles for rakes. shovels, etc. 75 ea 74.9

Work Bench — 20.00
2 wood Cabinets 20 ea 40.00
Anvill Stand 5.00
Electric Soldering Iron $6.95
Edger 91.50

1 Six foot Step Ladder 7.00
1 Ten " " " 11.00
1 heating stove
6 galons 1 ft prestone $22.50

1 Elect Sander 19.85
2/3 Case $16.70
Gopher & gas bombs
4000 feet lumber 40M 160.00



FARM LABOR CAMP LC-
HOUSING AUTHORITY
of the
CITY OF CALDWELL, IDAHO

EQUIPMENT LOST IN FIRE THAT DESTROYED SHOP BUILDING ON AUGUST 14, 1952 AT 5:45 P.M.

ITEM	ESTIMATED COST
New bench grinder with bar holder	$77.25
Die set - complete ½" through 1½"	50.00
Reamer	25.00
3/4" Drill press stand	67.00
10" table saw complet with table, 3/4 HP Motor, 3 blades	221.40
Two extension cords (rubber 1-50ft., 1-100 ft.) 10¢ per ft.	15.00
1½" self priming water pump, with hose 25 ft.	100.02
New weed burner	32.50
3 garden rakes - 4 shovels - o2 scythes	10.00
Side mount mower blade	17.50
8 hand operated sprayers	102.00
Flush closet parts	75.00
55 gal. drum Bacter disinfectant - 2/3 full	53.00
2 cases twin fold tissue paper	24.60
2 cases Paper towels	20.00
8 chrome tissue dispensers	17.12
200 ft. garden hose	80.00
1 case 200-watt bulbs	18.00
1 roll 180 feet drop cord	4.50
1 - 50 ft. roll 32" screen	11.00
1 - 50 ft. roll 36" screen	12.50
300 ft. romax cable	66.00
Numerous switches, junction boxes & gen. replacement parts for electrical repair	150.00
Numerous plumbing repair parts, Ls, Ts, unions, etc.	200.00
Large assortment nuts, bolts, screws, nails, etc.	75.00
Complete assortment special plumbing & electric hand tools	50.00
Numerous stove parts, grates, jackets, side walls, etc. (about 50% salvaged, burned bad, but usable)	90.00
3 used electric motors for replacement ¼, ½, 3/4 H.P.	80.00
Used jerry power mower	225.00
Used portable sprinkling system	158.75
200 ft. sewer tape with ratchet, cutters, reel, etc.	150.00
10 - 2½ gal. foam extinguishers	220.00
4 - 2 qt. Pyrene extinguishers	70.00
¼" electric drill with complete drill index	31.70
1 dozer blade for Oliver 66, burned bad but usable	
3 cases chemicals for fire foam extinguishers	
68 - G.I. Quilts - used	36.25
3 dz. keyed-alike Master padlocks	4.95
1 new tire pump	48.32
2 used paint guns	57.55
5 inside wooden doors 11.50 ea.	50.00
1 - 2½ gal. paint pot	15.00
Numerous handles for rakes, shovels, etc.	20.00
Work bench	40.00
2 wood cabinets	5.00
Anvil stand	6.95
Electric soldering iron	91.50
Edger	16.00
1 - 6 ft. step ladder; 1 - 10 ft. step ladder	17.50
1 coal heating stove	22.50
6 gal. 1 qt. Prestone	19.85
1 electric sander	16.70
2/3 case Gopher Bombs	160.00
4,000 ft. lumber	$2,954.91

PARK LABOR CAMP LC-[illegible]
HOUSING AUTHORITY
of the
CITY OF CALDWELL, IDAHO

EQUIPMENT LOST IN FIRE THAT DESTROYED SHOP BUILDING ON AUGUST 16, 1952 AT 5:45 P.M.

ITEM	ESTIMATED COST
New bench grinder with bar holder	$77.25
Die set - complete ¼" through ½"	80.00
Reamer	25.00
3/4" Drill press stand	67.00
10" table saw complet with table, 3/4 HP Motor, 8 blades	221.40
Two extension cords (rubber 1-50ft., 1-100 ft.) 10¢ per ft.	15.00
1½" self priming water pump, with hose 25 ft.	100.02
New wood burner	82.50
8 garden rakes - 4 shovels - 02 scythes	10.00
Side mount mower blade	17.50
3 hand operated sprayers	102.00
Flush closet parts	75.00
55 gal. drum Doctor disinfectant - 2/3 full	53.00
2 cases twin fold tissue paper	24.00
2 cases Paper towels	20.00
8 chrome tissue dispensers	17.12
200 ft. garden hose	50.00
1 case 200-watt bulbs	18.00
1 roll 120 feet drop cord	4.50
1 - 50 ft. roll 82" screen	11.00
1 - 50 ft. roll 35" screen	12.50
300 ft. romex cable	66.00
Numerous switches, junction boxes & gen. replacement parts for electrical repair	150.00
Numerous plumbing repair parts, Ls, Ts, unions, etc.	200.00
Large assortment nuts, bolts, screws, nails, etc.	75.00
Complete assortment special plumbing & electric hand tools	50.00
Numerous stove parts, grates, jackets, side walls, etc. (about 60% salvaged, burned bad, but usable)	90.00
8 used electric motors for replacement ½, ¾, 3/4 H.P.	60.00
Used jerry power mower	225.00
Used portable sprinkling system	158.75
200 ft. sewer tape with ratchet, cutters, reel, etc.	150.00
10 - 2½ gal. foam extinguishers	220.00
4 - 2 qt. Pyrene extinguishers	70.00
¼" electric drill with complete drill index	81.70
1 dozer blade for Oliver 66, burned bad but usable	
8 cases chemicals for fire foam extinguishers	
63 - G.I. Quilts - used	
3 dz. keyed-alike master padlocks	36.25
1 new fire pump	4.05
2 used paint guns	45.82
5 inside wooden doors 11.00 ea.	57.65
1 - 2½ gal. paint pot	60.00
Numerous handles for rakes, shovels, etc.	15.00
Work bench	20.00
2 wood cabinets	40.00
Anvil stand	5.00
Electric soldering iron	6.05
Edger	91.50
1 - 6 ft. step ladder; 1 - 10 ft. step ladder	15.00
1 coal heating stove	12.50
6 gal. 1 qt. Prestone	33.50
1 electric sander	49.95
2/3 case Gopher Bombs	16.70
4,000 ft. lumber	160.00
	$2,954.91

FARM LABOR CAMP LC-36

FIRE EXPENSES THROUGH OCTOBER 1953

These bills due to fire in August, paid in September and October, incurred during August and September.

					Check #
9-17	Marshall Wells	$28.12			949
	Shovel		3.75	4410 ✓	
	5 Rakes		6.13	4410 ✓	
	Pick handle		1.50	4440 ✓	
	Lawn mower handles & repair		11.69	4440 ✓	
	Brushes		3.10	4440 ✓	
	Extension cord		2.25	4440 ✓	
			28.12		
9-8	Farm Equipment Co.	4.85			934 4410 ✓
	Repair sickle-sections & rivets		4.85		
9-26	Payroll	192.50			951 4410 ✓
	Blair & Cott - Labor		192.50		
10-7	B & M Equipment Co.	28.55			955 4460 ✓
	Feed burner		28.55		
10-7	Farm Equipment Co.	10.78			965 4470 ✓
	Sickle & Section		10.78		
10-7	Idaho Concrete Pipe Co.	74.70			967 4470 ✓
	Concrete		74.70		
10-7	Idaho Power Co.	21.93			968 4370 ✓
	Labor		21.93		
10-22	Whelchel Studio	5.70			987 4140 ✓
	Pictures		5.70		
10-28	Geo. A. Eye	225.00			988 4470 ✓
	Moving Building		225.00		
10-7	Caxton Printers	15.60			963 4370 ✓
	Disinfectant-Cleanser, Brushes		15.60		
10-22	Caxton Printers	16.40			983 4370 ✓
	Brushes, soap, cleanser		16.40		
		$622.13	$622.13		

FARM LABOR CAMP LC-36

FIRE EXPENSES THROUGH OCTOBER 1952

These bills due to fire in August, paid in September and October, incurred during August and September.

				Check #
9-17	Kendall Kells	$20.12		949
	Shovel		3.75	
	3 Rakes		6.13	
	Pick handle		1.30	
	Lawn mower handles & repair		11.59	
	Brushes		3.10	
	Extension cord		2.25	
			28.12	
9-8	Farm Equipment Co.	4.85		934
	Repair sickle-sections & rivets		4.85	
9-26	Payroll	192.50		961
	Blair & Cott - Labor		192.50	
10-7	B & M Equipment Co.	28.55		959
	Weed Burner		28.55	
10-7	Farm Equipment Co.	10.78		965
	sickle & section		10.78	
10-7	Idaho Concrete Pipe Co.	74.70		967
	Concrete		74.70	
10-7	Idaho Power Co.	21.93		968
	Labor		21.93	
10-22	Wheldhel Studio	5.70		987
	Pictures		5.70	
10-25	Geo. A. Eye	225.00		988
	Roving Building		225.00	
10-7	Caxton Printers	15.60		983
	Disinfectant-Cleanser, Brushes		15.60	
10-22	Caxton Printers	16.40		983
	Brushes, soap, cleanser		16.40	
		$612.13	$612.13	

FARM LABOR CAMP LC-36

FIRE EXPENSES THROUGH OCTOBER 1953

These bills due to fire in August, paid in September and October, incurred during August and September.

				Check #
9-17	Marshall Wells	$28.12		949
	Shovel		5.75	
	3 Rakes		6.13	
	Fish handle		1.30	
	Lawn mower handles & repair		11.69	
	Brushes		3.10	
	Extension cord		2.25	
			28.12	
9-3	Farm Equipment Co.	4.65		934
	Repair sickle-sections & rivets		4.65	
9-28	Payroll	192.50		951
	Blair & Cott - Labor		192.50	
10-7	B & M Equipment Co.	23.65		950
	Weed Burner		23.65	
10-7	Farm Equipment Co.	10.78		955
	Sickle & Section		10.78	
10-7	Idaho Concrete Pipe Co.	74.70		957
	Concrete		74.70	
10-7	Idaho Power Co.	21.93		958
	Labor		21.93	
10-22	Shelshel Studio	5.70		987
	Pictures		5.70	
10-28	Geo. A. Eye	225.00		998
	Roving Building		225.00	
10-7	Caxton Printers	15.60		963
	Disinfectant-Cleanser, Brushes		15.60	
10-22	Caxton Printers	18.40		983
	Brushes, soap, cleanser		18.40	
		$624.13	$612.13	

FARM LABOR CAMP LC-36

FIRE EXPENSES THROUGH OCTOBER 1952

These bills due to fire in August, paid in September and October, incurred during August and September.

				Check #
9-17	Marshall Wells	$20.12		949
	Shovel		3.75	
	5 Rakes		6.15	
	Pick handle		1.30	
	Lawn mower handles & repair		11.89	
	Brushes		3.10	
	Extension cord		2.25	
			28.12	
9-8	Farm Equipment Co.	4.85		934
	Repair sickle-sections & rivets		4.85	
9-25	Payroll	132.50		951
	Blair & Cott - Labor		132.50	
10-7	B & M Equipment Co.	29.85		953
	Feed Turner		29.85	
10-7	Farm Equipment Co.	10.78		955
	Sickle & Section		10.78	
10-7	Idaho Concrete Pipe Co.	74.73		957
	Concrete		74.73	
10-7	Idaho Power Co.	21.93		960
	Labor		21.93	
10-22	Rhelehal Studio	5.70		957
	Pictures		5.70	
10-23	Geo. A. Sye	225.00		968
	Roving Building		225.00	
10-7	Caxton Printers	15.60		963
	Disinfectant-Cleanser, Brushes		15.60	
10-22	Caxton Printers	16.40		983
	Brushes, soap, cleanser		16.40	
		$622.13	$612.13	

Farm Labor Camps.

These Bills due to fire in August: paid in Sept. & Oct. incurred during Aug. & Sept.

Fire Expense - Thru October 1952

				Check
9-17	Marshall Wells	28 12		949
	Shovel		3 75	
	3 - rakes		6 13	
	Pick Handle		1 30	
	Lawn Mower Handles & repairs		11 59	
	Brushes		3 10	
	Extension Cord		2 25	
			28 12	
9-8	Farm Equipment Co	4 85		934
	Repair to sickle Sections & rivets		4 85	
9-26	Payroll -	192 50		951
	Blair & Cate			952
	Labor		192 50	
10/7	B & M Equipment	26 55		956
	Weed Burner		26 55	
10/7	Farm Equipment	10 78		965
	Sickles & Sect.		10 78	
10/7	Idaho Concrete Pipe	74 70		967
	Concrete		74 70	
10/7	Idaho Power	21 93		968
	Labor		21 93	
10/22	Whitchel Studio	5 70		987
	Pictures		5 70	
10/28	Geo A Bye	225 00		988
	Moving Bldg.		225 00	
10/7	Caxton	15 60		963
	Disinfectant - Cleanser & Brushes		15 60	
10/22	Caxton	16 40		983
	Brushes - Soap & Cleanser		16 40	
		622 13	622 13	

| | | |

HOUSING AND HOME FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION
~~NATIONAL HOUSING AGENCY~~
~~FEDERAL PUBLIC HOUSING AUTHORITY~~

SAN FRANCISCO FIELD OFFICE
1360 Mission Street
San Francisco 3, California

April 23, 1952

In reply please refer to:
SFFO:LEGAL:LC-36

Housing Authority City of Caldwell
Floyd M. Stuart, Camp Manager
Caldwell, Idaho

Gentlemen:

Re: Farm Labor Camp No. LC-36
Caldwell (Canyon County)

Enclosed please find a fully executed counterpart of the Amendatory Agreement With Respect to Contract for Purchase and Sale for the above Farm Labor Camp under your jurisdiction, together with a copy of Field office Circular No. 340.

Sincerely yours,

Director

Enclosures

APR 1952
RECEIVED
By

HHFA
PHA
SF

FIELD OFFICE CIRCULAR NO. 340
APRIL 15, 1952

TO: ALL AUTHORITIES OPERATING FARM LABOR CAMPS

SUBJECT: Amendatory Agreement - Farm Labor Camp Rehabilitation

It has been suggested that we review with you some of the provisions of the Amendatory Agreement to the contract for Purchase and Sale covering the supplementary rehabilitation in the Farm Camps. This Agreement was executed by you and the PHA in December, 1951. (Northwest Agreements executed early in 1952).

In most respects the rehabilitation program will be carried on in much the same manner as was the rehabilitation which you undertook in November, 1950. However, a few provisions are different. These differences we wish to call to your attention.

The Amendatory Agreement requires that only those items of work listed and described in Exhibit A to the agreement may be accomplished. No additional items may be added, even though under-runs occur in the listed items.

To provide for contingencies, the dollar amounts listed for individual items may be exceeded by not more than 5%. Such over-runs must be made up by under-runs in other items. The total allocation for each camp may not be exceeded.

It is requested that every effort be exerted to effect savings in the cost of the items established by the Amendatory Agreement. Such savings are to be accounted for and paid to the Public Housing Administration within a reasonable time following the end of the rehabilitation period. In all cases the rehabilitation period ends on June 30, 1952.

It is requested that you take particular note of the provisions contained in the Amendatory Agreement, and follow them carefully. If you have any questions please let me know.

DIRECTOR

SF-996

(IDA-LC-36-S)-2
amend. no. 1

AMENDATORY AGREEMENT WITH RESPECT TO

CONTRACT FOR PURCHASE AND SALE

For

LOW RENT HOUSING PROJECT NO. LC 36

Between

PUBLIC HOUSING ADMINISTRATION

And

HOUSING AUTHORITY OF THE CITY OF CALDWELL, IDAHO

WHEREAS, Housing Authority of the City of Caldwell, Idaho, (herein called the " Local Authority"), a body corporate and politic, organized and existing under the laws of the State of Idaho, and the Public Housing Administration (herein called the "PHA"), entered into a certain agreement dated January 1, 1951 (herein called the "Date of Contract"), entitled "Contract for Purchase and Sale of Low Rent Housing Project No. LC 36 between Public Housing Administration and Housing Authority of the City of Caldwell, Idaho"(herein called the "Contract"), which Contract provided, among other things, for certain rehabilitation of the aforesaid Low-Rent Housing Project through financial assistance to be made available to the Local Authority pursuant to the power conferred on the PHA in Sec. 12(f) of the United States Housing Act, as amended (Public Law 412, 75th Congress, as amended, being herein called the "Act"); and

WHEREAS, the PHA has found and determined, pursuant to the provisions of Sec. 14 of the Act, that the modification of the aforesaid Contract as set forth in this instrument is necessary in the fulfillment of the purposes of the Act; and

WHEREAS, the PHA after thoroughgoing examination of the physical characteristics of the Project, has determined that certain additional rehabilitation work authorized by Sec. 12(f) of the Act beyond that initially required by the PHA in the original Contract is essential to the fulfillment of the purposes of the Act; and

WHEREAS, in order more fully to assure the accomplishment of the purposes of the Contract, and particularly of the United States Housing Act, as amended, the Local Authority and the PHA have agreed to modify and revise the aforesaid Contract in various respects without affecting the rights or obligations of either the Local Authority or the PHA thereunder, except as herein expressly provided;

NOW, THEREFORE, in consideration of the premises and of the mutual covenants and conditions in this instrument set forth, the PHA and the Local Authority do hereby agree that the Contract shall be and the same hereby is modified and revised by this agreement, and as so modified and revised shall henceforth constitute the Contract between the parties:

(A) The Contract is amended by the addition of Section 101(A) to read as follows:

"101(A). Notwithstanding the fact that the Local Authority may not have been provided with the plat or plats which the PHA obligated itself to furnish within 6 months from the Date of the Contract, the Local Authority agrees to receive, as compliance with the provisions of this Contract, any such plat or plats which may be furnished to the Local Authority during the Rehabilitation Period."

(B) Notwithstanding the provisions of the original Contract which limit the right of the PHA to receive the net income of the Project through the period ending on March 31, 1972, the parties agree that the fourth paragraph of Section 102 of the Contract shall be stricken and the following inserted in lieu thereof:

"The period of custody and possession of the Project by the Local Authority commencing on the Date of the Contract and ending on June 30, 1952, shall be referred to herein as the 'Rehabilitation Period', and the immediately subsequent 20-year period commencing on the first day of July, 1952, and ending on the last day of June, 1972, shall be referred to herein as the 'Interim Administration Period'."

(C) The Contract is amended by the addition of the following as Section 105:

"105. In addition to any amounts which the PHA may have contracted to make available to the Authority to provide certain rehabilitation work pursuant to the original provisions of the Contract for Purchase and Sale, the PHA, pursuant to the authority conferred by Sec. 12(f) of the Act, as amended, shall extend financial assistance to the Local Authority in the manner provided elsewhere in this Contract in order that the Local Authority, pending the consummation of the sale of the Project, may rehabilitate the Project in a manner found necessary by the PHA pursuant to the provisions of Sec. 12(f) and 14 of the Act. The PHA has found that the following described rehabilitation work is necessary and agrees to extend financial assistance to the Local Authority for its accomplishment in amounts not in excess of the following (except for the contingency provided for in the ensuing paragraph):

LC-36 CALDWELL, IDAHO

1.	Structural Repairs to 48 Homes	$ 1,250.00
2.	Hand Tools and Maintenance Equipment	730.00
3.	Tractor Attachments	568.00
4.	Linoleum for floors of Kitchens and Baths of Homes	500.00
5.	Carpentry Repairs to Shelters	1,400.00
6.	Replace Doors, Shelters	600.00
7.	Repairs or Replacement of Stoves, Where Necessary	800.00
8.	Repairs to Heating Plant, Utility Building	1,000.00
9.	Repairs to Plumbing, Non-Dwelling	1,250.00
10.	Repairs to Irrigation System	600.00
11.	Painting Exteriors, Shelters and Non-Dwelling and Interiors, Shelters, and Paint for Interiors of Homes	4,500.00
12.	Fire Protection Equipment 32-1qt. Extinguishers 15-2½ gal. Extinguishers 4 Fire Hydrants	925.00
	TOTAL	$ 14,123.00

In accomplishing the requisite work, the Local Authority, to meet contingencies, may exceed the amounts listed above for individual items but not more than 5 per cent; provided that the total expenditure for all items of work listed above does not exceed the total allocation indicated above. On or before March 15, 1952, the Local Authority will furnish the PHA for approval a budget consistent with the provisions of this paragraph and which budget will include, among other things, the estimates of cost and methods of performance of the additional improvement and repair work; provided that this passage shall be so construed that the methods of performance will be described in a fashion which will evidence to the PHA whether the work is to be done by lump-sum contract, purchase order, force account, or through the Local Authority's own employees, and the like."

Where funds herein allocated are required to be devoted to the completion of rehabilitation work previously approved and described in the original Contract or approved budget, then, in such event, the amount set forth above shall be construed as being available to supplement the amount previously approved for such work and shall not be construed as the maximum cost for the particular work described above. The 5 per cent contingency provided by Sec. 105 shall be applied only in connection with the individual amounts set forth above.

(D) The Contract is modified by the insertion of the following as Section 204(A)(1):

"204(A)(1). On or before March 15, 1952, the Local Authority shall submit to the PHA for approval a budget governing the administration and management of the Project for that portion of the Rehabilitation Period which falls between April 1, 1952, and June 30, 1952."

(E) Except as herein modified, the Contract shall remain in full force and effect.

IN WITNESS WHEREOF, the Local Authority and the PHA have caused this Contract to be duly executed and their respective seals to be hereunto affixed and attested all as of the day and year first above written but actually on this 12th day of February, 1952.

Housing Authority of the City of Caldwell, Idaho

By _____
Chairman

(SEAL)

Attest:

_____
Secretary

PUBLIC HOUSING ADMINISTRATION

By _____
Field Office Director

(SEAL)

Marie Graham
Alternate Attesting Officer

HOUSING AND HOME FINANCE AGENCY

PUBLIC HOUSING ADMINISTRATION

SAN FRANCISCO FIELD OFFICE
1360 Mission Street
San Francisco 3, California

April 23, 1952

In reply please refer to:
SFFO:LEGAL:LC-36

Housing Authority City of Caldwell
Floyd M. Stuart, Camp Manager
Caldwell, Idaho

Gentlemen:

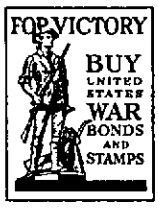
Re: Farm Labor Camp No. LC-36
Caldwell (Canyon County)

Enclosed please find a fully executed counterpart of the Amendatory Agreement With Respect to Contract for Purchase and Sale for the above Farm Labor Camp under your jurisdiction, together with a copy of Field office Circular No. 340.

Sincerely yours,

Director

Enclosures



HOUSING AND HOME FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION

[redacted]

SEATTLE FIELD OFFICE
607 Third Avenue
Seattle 4, Washington

April 17, 1951

In reply please refer to
S:LEGAL:SNL:LC-36
Caldwell Farm Labor Camp

Mr. Telpher E. Wright, Executive Director
Housing Authority of the City of Caldwell, Idaho
Post Office Box 772
Caldwell, Idaho

Dear Mr. Wright:

Transmitted herewith for your files is an executed copy of Contract for Purchase and Sale of Caldwell Farm Labor Camp, LC-36.

Sincerely yours,

AUBREY DAVIS, JR.
Assistant Director for
Management & Disposition

Enclosure

FOR VICTORY
BUY UNITED STATES WAR BONDS AND STAMPS

Contract No.(IDA-LC-36-S)-2

CONTRACT FOR PURCHASE AND SALE

OF LOW RENT HOUSING PROJECT NO. LC-36

between

PUBLIC HOUSING ADMINISTRATION

and

Housing Authority of the City of Caldwell, Idaho

THIS AGREEMENT made and entered into as of the 1st day of January, 1951, (herein called the "Date of the Contract"), by and between the Housing Authority of the City of Caldwell, Idaho (herein called the "Local Authority"), a body corporate and politic organized and existing under the laws of the State of Idaho, and the PUBLIC HOUSING ADMINISTRATION (herein called the "PHA"), which is administering, in accordance with Reorganization Plan No. 3 of 1947, effective July 27, 1947, the functions of the United States Housing Authority, created in pursuance of the provisions of the United States Housing Act of 1937, Public Law No. 412, Seventy-fifth Congress (said act, as amended, being herein called the "Act"),

WITNESSETH

In consideration of the mutual covenants hereinafter set forth, the parties hereto do agree as follows:

ARTICLE I

CONVEYANCE AGREEMENT

101. The Project.-- Subject to all the terms and provisions hereinafter set forth, the Local Authority hereby agrees to purchase from the PHA, and the PHA agrees to sell and convey to the Local Authority, all of its right, title and interest in and to the low-rent housing project situated in the County of Canyon, State of Idaho, identified as follows:

Project No. LC-36, known as Caldwell Farm Labor Camp Farm Labor Camp, situated at or near Caldwell, Idaho and containing approximately 261 dwelling units;

All of said property is hereinafter referred to as the "Project".

There shall be included in said conveyance only such portions of the land comprising the site of the Project as the PHA shall deem necessary for the use and operation of the Project, and only such buildings, structures, improvements, utilities, equipment, fixtures, appurtenances and personal property located on said portions of land at the time of conveyance (as hereinafter provided).

The land to be included in said conveyance shall be further identified by plat or plats, which shall be furnished the Local Authority by the PHA within 6 months from the Date of the Contract.

"Dec 51" ask 6 mo ext

The buildings, structures, improvements, utilities, equipment, fixtures, appurtenances and personal property to be included in said conveyance shall be identified in an inventory of said properties which shall be made by the parties at or about 30 days prior to said time of conveyance.

The PHA shall convey the Project on a "WHERE IS AND AS IS" basis, without warranty or guaranty as to quantity, quality, or location, by quitclaim instrument or instruments, subject to all outstanding exceptions, reservations and restrictions, affecting the Project on the date hereof, and subject to a reservation of fissionable materials.

The PHA's decision shall be final on any and all questions which may arise relating to the identity of the properties comprising the project and to be included in the conveyance.

102. Possession - Non-Accrual of Property Rights.-- Simultaneously with the execution of this Contract, and pending conveyance of the Project, or termination of this agreement, the PHA shall deliver the Project into the custody and possession of the Local Authority for purposes of management and operation in accordance with the terms and conditions of this Contract. The properties (including real, personal or mixed) so delivered to the Local Authority shall be inventoried by the parties and such inventory shall be signed by a representative of the Local Authority as evidence of receipt of such properties.

Neither such delivery of possession and custody, nor any other action taken by the PHA pursuant to this Contract (except actual conveyance by the PHA), nor any provision of this Contract, shall be construed as vesting in, or accruing to, the Local Authority any title, interest, equity, right or privilege in the Project, or permitting or causing any such title, interest, equity, right or privilege to so vest or accrue, until and unless conveyance is made hereunder, other than the right and privilege to manage and operate the Project as aforesaid.

In the event that land (including improvements thereon) is delivered into the custody and possession of the Local Authority pursuant to these provisions which is not included in the plat or plats of the land to be conveyed hereunder (as provided in paragraph 101 herein) such land (and improvements) shall be retained by the Local Authority for return to the PHA upon request, and such delivery, custody, and possession shall not be deemed to mean that such land (and improvements) will be included in the conveyance.

~~The period of custody and possession of the Project by the Local Authority commencing on the Date of the Contract and ending on March 31, 1952, shall be hereinafter referred to as the "Rehabilitation Period", and the immediately subsequent 20-year period, commencing on the first day of April 1952 and ending on the last day of March 1972, shall be hereinafter referred to as the "Interim Administration Period."~~

~~103. Payments to PHA.--~~ During the Rehabilitation Period the Local Authority shall account for and pay to the PHA (at the time hereinafter provided) as rental for the Project during such period an amount equal to (i) all income from the Project after the deduction of (ii) the amounts necessary for (a) reasonable and proper costs of management, operation, maintenance, and improvement of the Project; (b) payments in lieu of taxes not in excess of 10% of shelter rents derived from the Project; (c) the establishment and maintenance of reasonable and proper reserves (as approved by PHA); and (d) the payment of currently maturing installments of principal and interest on any indebtedness incurred in connection with the Project by the Local Authority with the prior written approval of the PHA, such amount being herein called "Net Income".

During the Interim Administration Period the Local Authority shall account for and pay to the PHA (in installments and at the intervals as hereinafter provided) an amount equal to the Net Income (as hereinabove defined) from the Project during such period.

104. Consideration - Conveyance.-- The payment of the Net Income from the Project for the Interim Administration Period, the management and operation of the Project for such period in strict compliance with the terms and conditions of this Contract, and the performance of all other obligations of the Local Authority herein provided, shall constitute the consideration for conveyance of the Project, and upon such payment and performance, in accordance with the terms and conditions of this Contract, the PHA shall deliver its quitclaim deed and such other instruments as may be necessary to convey the Project to the Local Authority. Delivery of such deed and instruments shall be effected at such time and place as may be designated by the Local Authority in 30 days written notice to the PHA, provided that such date of delivery shall be subsequent to the date that the Local Authority has complied with all the terms and conditions of this Contract.

The Local Authority shall pay all costs of closing, including the cost of all Federal and State stamps required to be placed on the conveyance instruments, the cost of recording the same, all registration fees, all taxes levied on the

execution or the recordings thereof, and all costs for title certificates, title insurance or other like documents.

The PHA, at the time of closing, shall deliver to the Local Authority any abstracts, certificates or other evidence of title relating to the Project which it may then possess.

ARTICLE II

ADMINISTRATION OF THE PROJECT

201. Use of Project.-- The Local Authority shall use the Project for the sole purpose of providing low-rent housing accommodations to families and persons of low income and shall extend preference for occupancy in the Project to agricultural workers and their families.

202. Conditions of Occupancy.--

(A) The rents to be charged shall not be higher than the rents which such tenants can afford to pay, provided that due consideration may be given to the economic needs of the Project.

(B) The Local Authority shall not permit any person or family to occupy a dwelling accommodation in the Project until such person, or a member of the family, shall have executed a written lease or other rental agreement for such dwelling accommodation, which rental agreement, among other provisions, shall contain (i) an appropriate representation on the part of the tenant that such tenant, or a member of the tenant family, is engaged in agricultural work, or (ii) if no such representation is made, a covenant that such dwelling accommodation shall be promptly vacated and the rental agreement surrendered when and if such dwelling is needed to house agricultural workers and their families. Such rental agreement shall also provide that, in the event said tenant or member of the tenant family engaged in agricultural work ceases to be so engaged and no other member of said family is engaged in such work, the dwelling accommodation shall be promptly vacated when and if such dwelling is needed to house agricultural workers and their families.

203. Fiscal Year.-- The Local Authority shall adopt a Fiscal Year for the Project which shall consist of any period of twelve consecutive months beginning with any one of the following dates, namely, January 1, April 1, July 1, or October 1, which coincides with or first occurs after the commencement date of the Interim Administration Period; Provided, however, that the first Fiscal Year for the Project, in addition to said twelve month period, may also include the period from the commencement date of said Interim Administration Period to the beginning of any twelve month period commencing on another of the above specified dates previously adopted by the Local Authority as the fiscal year for another program, if any, administered by the Local Authority.

204. Operating Budgets.-- The Local Authority shall submit to the PHA for approval detailed Operating Budgets for the Project which shall govern the administration and management of the Project in accordance with the regulations of the PHA and this Section 204. Such budgets shall be presented on forms prescribed by the PHA and shall be accompanied by a full justification, in the form prescribed by the PHA, setting forth the work program and operating plan for the budget period, salary schedule, organization charts, and such other substantiating information and data as may be required by the PHA.

(A) Within ten days after the execution of this Contract the Local Authority shall submit a budget governing the administration and management of the Project for the Rehabilitation Period. Such budget shall include, among other things, the estimates of cost and methods of performance of improvement and repair work necessary to rehabilitate the Project.

(B) At least sixty days prior to the first day of each Fiscal Year, the Local Authority shall submit a budget which shall govern the administration of the Project for the next ensuing Fiscal Year.

The Local Authority shall not incur total expenses in excess of the total amount shown in the budget for the Project as approved by the PHA, or revised with the approval of the PHA, nor shall it incur expenses for Management, Operating Improvements, or for Miscellaneous Authority Expense in excess of the amounts shown in the approved budget for such items.

205. Reserves.-- The Local Authority shall at all times maintain an adequate Operating Reserve for the Project in an amount approved by the PHA to the extent that income from operation of the Project will permit, provided that no reserves shall be maintained during the Rehabilitation Period; and provided further that such reserves, upon default of the Local Authority and repossession of the project by the PHA, shall revert to and become the property of the PHA.

206. Segregation of Funds and Accounts; Revolving Funds.-- At all times during the life of this Contract, the Local Authority shall maintain for the Project full and accurate books and records, as prescribed by the PHA, containing the classification of accounts required by the PHA, and shall otherwise conduct its business and affairs in such manner:

(A) That the accounts relative to the Project will be separate and distinct from all accounts of the Local Authority relative to any other project or enterprise developed, administered, or engaged in by the Local Authority;

(B) That such portion of the office and general administrative expenses of the Local Authority as is fairly chargeable to the Project can be readily determined; and

(C) That all income, reserves, and funds, from whatever source, received or held by or for the account of the Local Authority for purposes of, or in connection with, the administration of the Project will at all times be segregated and held in funds and bank accounts separate and distinct from all other funds and bank accounts of the Local Authority.

The Local Authority covenants that no portion of any of the rents, income, reserves, or funds, from whatever source, received or held by or for the account of the Local Authority for the purposes of, or in connection with, the administration of the Project will be used to pay any indebtedness, obligations, or liabilities incurred by the Local Authority in connection with any other project or enterprise developed, administered, or engaged in by it, or for any purpose other than the payment of the indebtedness, obligations, or liabilities properly incurred by the Local Authority in connection with the Project.

Nothing in this Contract contained, however, shall be construed to prevent the Local Authority from transferring such sums as the PHA may approve from the funds or accounts held in connection with the administration of the Project to a revolving fund from which disbursements may be made by the Local Authority for payment of items, chargeable in part to the Project and in part to any other low-rent housing project or projects of the Local Authority, which cannot be conveniently paid by separate checks drawn on each of the separate funds to which such items are in part chargeable. After making such transfers as above provided, the Local Authority may from time to time reimburse such revolving fund for such portion of the disbursement made therefrom which is chargeable to the Project.

207. Administration Fund.-- All deposits, revenue and income from any source received by the Local Authority from the operation, administration and management of the Project shall be deposited as frequently as necessary to prevent an accumulation of funds in excess of fidelity bond and insurance coverages, in one or more accounts (herein called the "Administration Fund") which shall be established in a bank (which is and shall continue to be a member of the Federal Deposit Insurance Corporation) under the terms of an Agreement to be entered into between the Local Authority and such bank in the form (to be known as the Administration Fund Agreement) which shall be provided by the PHA.

The Local Authority shall make withdrawals by check from the Administration Fund, subject to and in accordance with the current budget approved in accordance with Section 204 of this Contract, to pay all proper expenses of the Local Authority incurred in the operation, administration and management of the Project, and to pay such part of the Local Authority's miscellaneous overhead expense as is allocable to the Project.

If the PHA finds that one or more of the following conditions has or have occurred: (a) the depositary of the Administration Fund is no longer a member of the Federal Deposit Insurance Corporation; (b) such depositary has defaulted in the performance of any of its obligations under said Administration Fund Agreement; (c) the PHA for any reason deems the funds deposited by the Local Authority with said depositary to be unsafe or insecure, then the PHA may require the Local Authority to withdraw all its funds immediately from such depositary and to enter

into an Administration Fund Agreement, and to deposit such funds, with a new depositary (which shall be a member of the Federal Deposit Insurance Corporation). The PHA may exercise its powers under the provisions of the Administration Fund Agreement to suspend withdrawals by the Local Authority, and may itself make withdrawals from the Administration Fund, if the Local Authority shall default in the performance or observance of any of the terms and conditions of this Contract; but after suspending withdrawals by the Local Authority, or itself withdrawing such funds, the PHA shall use the funds, as far as possible, to pay any obligations theretofore validly incurred by the Local Authority under the provisions of this Contract.

208. Payments in Lieu of Taxes.-- The Local Authority may make annual payments (herein called "Payments in Lieu of Taxes") to the taxing bodies in which the Project is situated in an aggregate amount which shall not exceed the amount of either (i) 10 per cent of the aggregate annual Shelter Rent, as herein defined, charged by the Local Authority in respect to the Project during the period for which such payment is made or (ii) the amount permitted to be paid by applicable State law, whichever is lower. The Local Authority may distribute the Payments in Lieu of Taxes among the taxing bodies in which the Project is located in such proportion as the Local Authority may determine; Provided, however, that no payment for any period shall be made to any taxing body in an amount which would exceed the amount of the real property taxes which would have been paid to such taxing body for such period if the Project were not exempt from taxation. The term "Shelter Rent" shall mean the total of all charges to all tenants of the Project for dwelling and non-dwelling rents (excluding all other income of the Project) less the cost to the Local Authority of all dwelling and non-dwelling utilities.

209. Maintenance and Improvements.-- The Local Authority shall maintain the Project free from waste or nuisance of any kind and in good condition and make all repairs, replacements, improvements, and additions which may be necessary to preserve and maintain the Project, and the value thereof. The Local Authority shall comply with all valid laws, ordinances, and regulations affecting the Project or its use. The Local Authority shall not alter, destroy, or remove any of the buildings, improvements or properties included in the Project, nor permit the same to be altered, destroyed, removed, or used for any purpose other than that for which it is now used, without written consent of PHA. The Local Authority shall permit the PHA to inspect the Project at any time and will comply with any reasonable requirements made by PHA with respect to maintaining and preserving the Project.

The Local Authority, during the Rehabilitation Period, shall make and perform such improvements and repairs to the Project as may be determined by the PHA. Such improvements and repairs shall be accomplished by the Local Authority in accordance with the standards as to material, workmanship, and costs prescribed by the PHA.

All right, title and interest of the Local Authority in and to all additions, improvements, renewals and replacements to the Project, or any part thereof, hereafter constructed or acquired by the Local Authority shall immediately upon such construction or acquisition vest in the PHA.

210. Insurance.-- The Local Authority shall obtain, and maintain throughout the life of this Contract, the following insurance coverages in such manner, with such insurers, and at such costs as may be approved by the PHA:

a. Public Liability insurance protecting the Local Authority against loss arising out of injury or death to any one person in any one accident in the amount of not less than $50,000, and against loss arising out of injury or death or both to more than one person from any one accident in the amount of not less than $100,000;

b. Burglary insurance in an amount sufficient to cover the maximum exposure if funds are kept on the premises overnight;

c. Robbery (inside and outside) insurance in amounts sufficient to cover the maximum exposures at any one time;

d. Fidelity Bond covering the employees of the Local Authority involved in custody or control of funds, securities or other property connected with the operation of this Contract;

e. Workmen's Compensation and Employers' Liability;

f. Automobile Liability and Employers' Non-Ownership Liability with Limits of not less than $50,000/$100,000 against bodily injuries and $5,000 against property damage;

g. Such other insurance as the PHA may specifically approve.

Certified duplicate copies of all policies and the fidelity bond shall be submitted to the PHA prior to the effective date thereof for review to determine compliance with these provisions.

The Local Authority shall notify the proper insurance companies promptly of any accident, loss or claims arising out of the management, operation or maintenance of the Project and agrees to notify the PHA promptly by forwarding to the PHA 2 copies of any such notices and of all correspondence relating to such accident or claim.

The Local Authority shall not purchase fire and extended coverage insurance on the Project with Project income without the prior written approval of the PHA.

211. Prevailing Wages.-- The Local Authority shall itself pay, and in all contracts entered into by it with respect to the administration of the Project, require that there shall be paid, not less than the salaries or wages prevailing in the locality of the Project, as determined or adopted (subsequent to a determination under applicable State or local law) by the PHA, to all maintenance laborers and mechanics employed in the administration of the Project. The PHA will not make any advance or other payment to the Local Authority under the terms of this Contract unless, in addition to complying with all the other provisions of this Contract, the Local Authority at the time such advance or payment is made, through its duly authorized officer, shall have certified as to compliance by the Local Authority with the foregoing provisions.

212. Payment of Deficits by PHA During Rehabilitation Period.-- The PHA agrees to pay any losses incurred during the Rehabilitation Period by the Local Authority in the management, administration, operation, or improvement of the Project which result from compliance by the Local Authority with the standards or requirements established by the PHA in accordance with the provisions of this Contract, and which the PHA shall determine are true losses. The PHA agrees to advance to the Local Authority such funds as it deems necessary to cover anticipated deficits and expenses of the Local Authority incurred in the administration of the Project, if, at any time during the Rehabilitation Period, income and revenue of the Project is not sufficient to defray the costs of managing, administering, operating, and improving the Project, in accordance with the approved current budget or because of unanticipated extraordinary expenses incurred with the prior written approval of the PHA.

213. Payments to PHA.--

(A) Within 30 days after the last day of the Rehabilitation Period, the Local Authority shall account for, and pay to the PHA, all Net Income of the Project derived during such Period and any and all balances of funds remaining in or accruing to the Administration Fund during such Period, including balances remaining from advances of funds for the improvement of the Project and to meet deficits, pursuant to paragraph 212 herein; Provided, however, that the Local Authority may retain such amount of such funds as may be necessary to pay costs properly incurred during the Rehabilitation Period, which remain outstanding and unpaid on said last day of such period.

(B) Within 30 days after the last day of each Fiscal Year, the Local Authority shall account for, and pay over to the PHA, all Net Income of the Project derived during such Fiscal Year. Any operating deficit occurring in any such Fiscal Year shall be the sole obligation of the Local Authority; Provided, However, that any such operating deficit resulting from the charging of proper and allowable costs against the income of the Project may be charged against the income and revenue derived from the operation and management of the Project in succeeding Fiscal Years in lieu of incurring any other indebtedness to meet such deficit, and in determining the Net Income of the Project in such succeeding Fiscal Years there shall be deducted the amount of income and revenues used to meet such deficit.

(C) Within 30 days after the last day of the Interim Administration Period, the Local Authority shall account for, and pay over to the PHA, all Net Income of the Project derived during the time intervening between the close of the next preceding Fiscal Year and such last day of the said Period, together with any and all balances of funds remaining in or accruing to the Administration Fund; Provided, however, that the Local Authority may retain from such funds, such amount as may be necessary to pay costs properly incurred during the Interim Administration Period which remain outstanding and unpaid on said last day of said period.

214. Books of Account and Audit.-- The Local Authority shall:

(A) Keep such books and records in such form as may be required by the PHA to the end that the books and records may clearly reflect the conduct, operation and maintenance of the Project, which books and records shall be subject to examination by the PHA at any time during normal business hours, including the right to make copies thereof or extracts therefrom; and

(B) Furnish such information and such verified financial reports with respect to the operation and maintenance of the Project as the PHA may from time to time request.

The PHA may periodically audit the accounts and financial records of the Local Authority, and the Local Authority shall not obtain from public accountants the services provided by the aforesaid periodical audits, except upon prior written approval of the PHA.

215. Delegation of Management.-- The Local Authority shall not delegate the management of the Project and shall take such action in connection with the management and operation of the Project as reasonably may be required by the PHA.

216. Leaseholds. The Local Authority shall not grant any leasehold estates in the Project for a time in excess of 12 months without the prior written approval by PHA.

ARTICLE III

GENERAL PROVISIONS

301. Severability of Provisions.-- If any provision of this Contract is held invalid, the remainder shall not be affected thereby, if, in the determination of the PHA, such remainder would continue to conform to the terms of the Act and permit accomplishment of the purposes of the Contract.

302. Interest of Member of or Delegate to Congress.-- No Member of, nor Delegate to, the Congress of the United States of America, shall be admitted to any share or part of this Contract, nor to any benefit which may arise therefrom.

303. Interest of Member or Employee of Local Authority.-- No member of the Local Authority shall participate in any decision relating to the Project, affecting his or her personal interests, or the interests of any corporation, partnership, or association in which he or she is directly or indirectly interested; nor shall any member, officer, agent, servant, or employee of the Local Authority have any interest, direct or indirect, in any contract for property, materials, or services to be acquired by the Local Authority; nor shall the Local Authority enter into any contract for property, materials, or services with any former member of the Local Authority, except as may be required by law.

304. Members of Local Authority Not Individually Liable.-- No member nor officer of the Local Authority shall be individually liable on any obligation assumed by the Local Authority hereunder.

305. No Annual Contribution, Grant or Loan.-- No provision of this Contract shall be construed to constitute an agreement on the part of the PHA to pay any annual contribution or to provide a grant or loan to the Local Authority.

306. Non-discrimination.-- The Local Authority shall not discriminate against any employee, or applicant for employment, because of race, creed, color, or national origin, and shall incorporate the foregoing provision, or require the same to be incorporated, in every contract made by it in connection with the management and operation of the Project, except contracts or subcontracts for standard commercial supplies or for raw materials.

307. Non-Assignability of Contract.-- This Contract shall not be assigned without the prior written consent of the PHA.

308. Notices.-- In any case where it shall be necessary or desirable for either party to give, deliver or serve upon the other party any notice, demand, or declaration, such notice, demand or declaration shall be in writing and shall be given, delivered or served upon the other party by mailing the same by prepaid United States registered mail, addressed in the case of the PHA to Public Housing Administration, Longfellow Building, 1201 Connecticut Avenue, N. W., Washington 25, D. C., and in the case of the Local Authority to Housing Authority of the City of Caldwell, Idaho, Bx. 772, Caldwell, Idaho, ~~or to any other~~ place in the continental United States which either party may from time to time designate by written notice to the other. Any notices, demands or declarations so given for the purposes of this contract shall be deemed to have been given, delivered or served on the date of mailing. Notwithstanding the foregoing, personal notice in writing may be served on any officer of the PHA or Local Authority.

309. Merger of Negotiations.-- All negotiations and agreements between the parties hereto, and all persons who have acted on their behalf, are merged into this Contract, and this Contract contains within its terms and provisions all of the terms, provisions, stipulations and conditions agreed to by the parties.

ARTICLE IV

DEFAULT AND TERMINATION

401. Termination.-- In the event of the failure of the Local Authority to comply with the whole or any of the terms and conditions hereof, the PHA shall (i) be released from all obligations in law or in equity to convey the Project, and (ii) be entitled to immediate possession of the Project. In such event the Local Authority shall forfeit all rights hereunder, and the PHA shall retain all moneys paid hereunder as rent and compensation for the use and occupancy of the Project. On the occurrence of any such default a notice, in writing, by the PHA to the Local Authority declaring such default and delivered to the Local Authority in accordance with the provisions of paragraph 308 of Article III herein, shall constitute a sufficient declaration of default to terminate this Contract and forfeit all rights of the Local Authority hereunder, and shall be deemed to constitute a re-entry and taking possession of the Project by the PHA, without any other or different re-entry, and the possessory rights of the Local Authority in the Project shall forthwith terminate, the Local Authority hereby waiving any statutory notice to quit or vacate, and the PHA may, at any time thereafter, make an actual entry on the premises without being liable for trespass, and take possession of the same. Before said forfeiture shall be declared, the Local Authority shall have written notice of the matters in which it has failed to comply with the terms and conditions herein, and only on its failure to so comply within 30 days after such written notice, shall such forfeiture be declared.

402. Exercise of Rights by PHA.-- No delay or omission of the PHA to exercise any right, power or remedy accruing upon any default, shall impair such right, power or remedy, or be construed as a waiver of any such default, or any acquiescense therein, nor shall the exercise by the PHA of any right, power or remedy herein conferred, operate to bar the PHA from the exercise of any or all other rights, powers, and remedies herein provided, or conferred by law, and every right, power or remedy herein conferred may be exercised from time to time and as often as may be deemed expedient.

IN WITNESS WHEREOF, the Local Authority and the PHA have caused this Contract to be duly executed and their respective seals to be hereunto affixed and attested, all as of the day and year first above written.

HOUSING AUTHORITY OF THE CITY OF CALDWELL, IDAHO
(Name of Local Authority)

By Harold Lind
Chairman

(SEAL)

ATTEST:

Secretary

PUBLIC HOUSING ADMINISTRATION

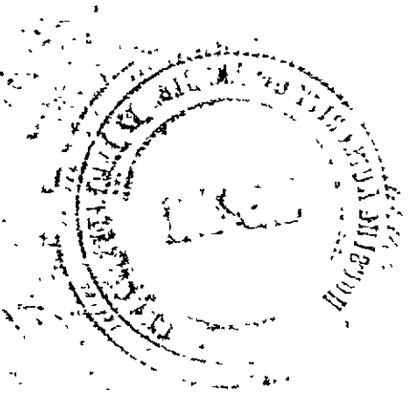
BY M. O. Redman

M. O. REDMAN, Director
Seattle Field Office

(SEAL)

ATTEST:

Alfred S. Field
Chief, Production and
Document Control Section



HOUSING AND HOME FINANCE AGENCY

PUBLIC HOUSING ADMINISTRATION

SEATTLE FIELD OFFICE
607 Third Avenue
Seattle 4, Washington

April 17, 1951

In reply please refer to
S:LEGAL:SNL:LC-36
Caldwell Farm Labor Camp

Mr. Telpher E. Wright, Executive Director
Housing Authority of the City of Caldwell, Idaho
Post Office Box 772
Caldwell, Idaho

Dear Mr. Wright:

Transmitted herewith for your files is an executed copy of Contract for Purchase and Sale of Caldwell Farm Labor Camp, LC-36.

Sincerely yours,

AUBREY DAVIS, JR.
Assistant Director for
Management & Disposition

Enclosure