



GARBER MOTOR CO. Inc.

Phone 191 or 192

CALDWELL, IDAHO

Ninth and Cleveland



LINCOLN

Car No. _____ Date 9-14-50, 195__

Please enter my order for one 6 cyl. F-1, Pickup Automobile, to be delivered on or before 10. Green according to the following terms and specifications:

Delivered price of car:	<u>97HC 322,824</u>	<u>1468</u>	<u>30</u>
Appraisal	<u>6.50 x 16 - 6 Ply Tires</u>		
No. trade	<u>Heavy duty Radiator</u>		
Title	<u>" " Fan</u>		
Reg.	<u>R/H Wiper</u>		
Applications	<u>As Rec'd of July 18, 1950</u>	<u>1468</u>	<u>30</u>
License Money	<u>Hot Water Heater & Dual Defrosters</u>	<u>37</u>	<u>90</u>
Old Plates, No.			
License			
Insurance and handling			
Amount of sale		<u>1506</u>	<u>20</u>
Cash paid with order			
Allowance and description of used car	<u>1939 Int. Pickup</u>	<u>200</u>	<u>00</u>
Date balance down payment			
Date of first payment	<u>BALANCE</u>	<u>1306</u>	<u>20</u>
Contract note			
TOTAL			

Contract note, including handling charge, payable in _____ monthly payments of \$ _____ each

No representations have been made or shall be implied as to age, mileage previously driven or condition of car hereby ordered, the same being purchased "AS IS" except notation above.

It is understood and agreed that the price of the above car is subject to change without notice, and price effective on day of delivery will be the governing price. The purchaser, however, has the privilege of cancelling this order, provided such price is in excess of price above quoted.

The seller shall not be held liable for delays caused by accidents, strikes, fires, or causes beyond his control.

All prices on automobiles are subject to any tax or taxes imposed by Federal, State, Province or other constituted authority.

Used car to be accepted in partial payment of motor car ordered per contract above: Make _____

Model _____ Year _____ Allowance \$ _____

Motor Number _____ Serial Number _____

To be delivered to GARBER MOTOR CO., on _____

To obtain full allowance as above, I agree that the automobile is to be delivered in good running order, barring natural wear and tear, subject to your inspection and equipped same as when appraised. In the event of any of this equipment being missed or damaged, this allowance to be reduced accordingly.

And I hereby certify that there is no lien, claim, debt, mortgage or encumbrance of any kind against the said car, now existing, of record or otherwise, and that the same is free and clear and is my sole and absolute property, except as noted above.

No Agreement, verbal or otherwise, not contained in this order will be recognized

Witness _____

Caldwell Housing Auth
Purchaser.

Salesman _____

Box 7772, Caldwell, Idaho
Address.

Approved by [Signature]

NOT VALID UNLESS APPROVED BY EXECUTIVE OFFICER OF SELLING COMPANY
ORIGINAL COPY FOR DEALER'S FILE



Public Utilities Commissioner

P. U. C. Ore. Permit No. AF-56123 -3

PERMIT FOR THE OPERATION OF MOTOR VEHICLES

HOUSING AUTHORITY OF THE CITY OF CALDWELL, of P.O. BOX 813, CALDWELL, IDAHO
(Name) IDAHO (Address)

having complied with the requirements of the Motor Transportation Code and amendments thereto is hereby authorized to furnish

PRIVATE CARRIER SERVICE IN OREGON

by means of motor propelled vehicles under the provisions of the Motor Transportation Code, as amended, with the equipment as shown on Schedule "A", attached hereto and made a part hereof, and as may be amended; provided that this permit shall be subject to the following conditions and restrictions:

Motor Transportation Code, defines Private Carrier as follows:

" 'Private carrier' means any person not included in the term 'common carrier' or 'contract carrier' who transports by motor vehicle property of which such person is the owner, lessee, or bailee, when such transportation is for the purpose of sale, lease, rent or bailment, or in the furtherance of any commercial enterprise; provided, however, ownership of the property transported shall not be accepted as sufficient proof of a private carrier operation if the carrier is in fact engaged in the transportation of property for hire, compensation or remuneration, or if such transportation operations are conducted for profit and not merely as an incident to a commercial enterprise."

The transportation of explosives or highly inflammable or combustible liquids is permitted only in accordance with the Rules and Regulations of the Commissioner governing such transportation.

The transportation of logs, poles or piling is authorized only when specifically endorsed hereon.

It is expressly understood that this permit hereby granted is subject to amendment and modification from time to time as conditions may require and that it is subject to revocation upon the failure of permittee herein to comply with all laws of the state of Oregon relating to the operation of motor vehicles, and the rules, regulations, orders and decisions that are now or may hereafter be promulgated, prescribed and adopted by the Public Utilities Commissioner of Oregon.

Dated at Salem, Oregon, this 27 day of MARCH, 1951

By order of the Commissioner.

GEO. H. FLAGG,

Commissioner

By Perry D. Lap
Supervisor of Motor Permits

pt
4-5-51

AF-56123-3

No. 1

SCHEDULE "A"

HOUSING AUTHORITY OF THE CITY OF CALDWELL, IDAHO of CALDWELL, IDAHO
(Name) (Address)

Identification Plates	Co. No.	Trade Name of Vehicle	Motor Number	Light Weight	Combined Weight
1950-51					
T.P. 4644	G.M.C.		A27074424	9,330	16,000
TO EXPIRE 3-29-51					

SUPPLEMENTAL APPLICATION BEFORE THE PUBLIC UTILITIES COMMISSIONER OF OREGON

In the matter of the application of
.....
.....
for amended permit to operate as a motor carrier as defined in Oregon Motor
Transportation Code, in Oregon.

File No. AF.....
Class

1. The applicant hereby applies for amended permit as follows:

- COMMON CARRIER
- CONTRACT CARRIER
- PRIVATE CARRIER

Permanent address
.....
(Give Zone No. if any)

Discontinued equipment: Discontinued plates must be returned.

	P. U. C. Plate Number	Year and Trade Name	Motor Number	

Mark (x) below for each change desired—

- Added equipment:**
- Substituted equipment.
- Changes in weights.
- Changes in motor number. (List new motor No.)
- Other changes. (Please explain—attach exhibit (Form MP-906) for change in log route.)

State License Number	P. U. C. Plate Number	Co. No.	Trade Name of Vehicle	Motor Number	Light Weight	Combined Weight	Kind of Fuel

Vehicle(s) purchased from or leased from
If leased, copy of lease must be attached hereto and license registration transferred to lessee.

Are P. U. C. Plates attached to vehicle(s)? If so, give plate numbers

State if fees paid on flat or mileage basis.

Dated at, Oregon, this day of, 19.....

Application must be accompanied by Police Inspection Report as to condition of equipment, except increase in combined weight.

Insurance coverage on new equipment must accompany application.

Plate fee \$2.50 per vehicle.

By
Please mail plates to:
.....
.....

UNITED STATES DEPARTMENT OF AGRICULTURE
PRODUCTION AND MARKETING ADMINISTRATION
LABOR BRANCH

PERMITTEE'S MEMORANDUM RECEIPT

Item	Quantity	Unit	Unit Price	Total Value
Tractor, wheelttype, Ford-Darguson 1942 model 193, 17.02 HP., Ser. #98109450, steel wheels w/ Tonnar No. 400 4-row cultivator No. 212-221 w/Detroit-Ford motor attachment model 112, Ser. #11,113.	1	ea.		

COPY FOR YOUR FILES

It is understood that this document, when signed by both parties, becomes an integral part of the Growers' Permit, Form LB-SF-30, dated Dec. 22, 1947.

Mobile Warehouse, Caldwell.
Delivery Point

Jan. 19, 1948
Delivery Date

Mobile Warehouse, Caldwell.
Return Point

Truck Driver or
Common Carrier

Name of Permittee Caldwell Chamber of Commerce, Inc.

Officer of Permittee Delphus C. Wright

Delivering Officer Warehouse Supervisor
Title

12-552

DIRECT OPERATOR (CHECK ONE)
LHA

HOUSING AND HOME FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION

PROJECT(S) NO. LA-36
QUARTER DATES 6-30-51

QUARTERLY MOTOR VEHICLE OPERATION REPORT

ENTER HERE TOTALS OF INDIRECT COSTS DESCRIBED IN ITEM F OF INSTRUCTIONS

15. INDIRECT OPERATING COST \$ 145.70
16. INDIRECT MAINTENANCE COST \$ 1.50

H. A. J.
NAME OF MANAGER OR LHA

SIGNATURE [Signature]
TITLE Accountant

IMPORTANT NOTES - LIST VEHICLES BY TYPE AND TOTAL GALLONS BY TYPE AS EXPLAINED IN III OF INSTRUCTIONS

A. IDENTIFICATION			B. OPERATION				C. MAINTENANCE		D. RETIRED		E. ACQUIRED		
(1) TYPE	(2) KIND OF VEHICLE	(3) LICENSE NO.	(4) MAKE	(5) YEAR	(6) MILES OPERATED	(7) CUMULATIVE MILEAGE	(8) GALLONS GASOLINE	(9) DIRECT OPERATING COST	(10) STORAGE COST	(11) DIRECT REPAIR COST	(12) TIRES AND TUBE COST	(13) ORIG. COST LESS PROCEEDS OF SALE	(14) ORIGINAL COST
Pickup	Truck	014 E-214	Dodge	1946	3,252	13,552	151	45.70	1.50	37.00	- 0 -	- 0 -	E-1500

INSTRUCTIONS FOR FILLING IN FORM PHA-172

I. Preparation of Form. Prepare this form in original and two copies as of the last day of each quarter. Include on one report all Government-owned vehicles in custody of a Housing Manager or General Housing Manager or Local Housing Authority. Distribute as follows: Original to the Personal Property Branch, Central Office, not later than the fifteenth day of the month following the quarter covered in the report; one copy to the Chief, Personal Property Section; and one copy for the project file. (In the case of vehicles in the administrative program assigned to field offices, the Chief, Office Services Section, shall send the original to the Personal Property Branch, Central Office; one copy to the Office Services Branch; and retain one copy for his file.)

II. Definitions. - As used in this instruction:

- A. "Vehicle" means automobiles, ambulances, station wagons and suburban carryalls, motor trucks, tractor-trailers, jeeps and buses. Excluded are scooters and semi-trailers, trailers, and other trailing equipment.
- B. "Maintenance" means all repairing and overhauling of vehicles, as well as regular inspection, preventive maintenance, and adjustment.
- C. "Garage" means facilities used only for storage and such incidental operating services as lubricating, fueling, and washing.
- D. "Motor equipment shops" means facilities which are used for repairing and overhauling vehicles, regular inspection, preventive maintenance, and adjustment.

III. How to Report. Fill in every applicable column for each vehicle. Report vehicles separately by type as follows: Type 1, passenger - 1(a) automobiles, 1(b) station wagons, ambulances and buses, Type 2, non-passenger - 2(a) carryalls, 2(b) light trucks (under one ton), 2(c) medium trucks (one to two tons), and 2(d) heavy trucks (over two tons). If necessary use continuation sheets in order to keep various types of vehicles clearly segregated. This is essential to facilitate consolidation for the annual report. Total columns (6) through (13) by type of vehicle. Do not combine totals for any two or more types.

IV. What to Report:

A. Identification:

- (1) Type - Report all vehicles assigned to your project or office by type (see III). Identify by asterisk vehicles acquired through purchase or transfer since last report and being reported for the first time. Identify by double asterisk vehicles actually disposed of during quarter and being reported for the last time.
- (2) Kind of vehicle means coupe, two-door sedan, 1/2-ton pickup truck, 5-ton dump truck, station wagon, tractor, etc.
- (3) License number - This column is self-explanatory.
- (4) Make means Ford, Chevrolet, Plymouth, etc.
- (5) Year means the date of the model, 1941, 1942, etc.

B. Operation:

- (6) Miles operated - Report total miles travelled during quarter.
- (7) Cumulative mileage. - Report miles operated during life of vehicle as reflected by speedometer reading. If speedometer reading is not available, estimate miles operated. Repair broken speedometer promptly.
- (8) Gallons gasoline - Enter number of gallons of gasoline used during quarter.
- (9) Direct Operating Costs. - Include such direct costs as gasoline, lubrication, oil, washing, polishing, anti-freeze, and chains. Include all expense of mounting, demounting, and changing tires and installing tubes.

(10) Storage Cost. - If stored at a garage where storage costs accrue, enter storage cost for each vehicle for the quarter.

C. Maintenance:

(11) Direct Repair Cost - Report direct costs of all parts and labor for the repair and maintenance of vehicle chassis, cabs, bodies, and any accessories power-driven from the vehicle engines; the renewal, repair, recharging, and rental of batteries; oil filter cartridge replacements, and towing for the purpose of making repairs.

(12) Tire and Tube Cost - Include the cost of new tires or tubes. Exclude all expense of mounting, demounting, changing tires and installing tubes, which was included under column (9).

D. Retired:

(13) Original Cost Less Proceeds of Sale - For vehicles permanently retired through sale, transfer to other Government agencies (or otherwise) enter net cost; i.e., original cost less proceeds of sale. Do not include vehicles transferred within PHA; that is, between Federally-owned, leased or directly operated projects or other PHA offices.

E. Acquired:

(14) Original Cost - For all vehicles acquired through purchase, or transfer from other Government agencies, enter original cost shown on purchase or transfer document. Do not include vehicles acquired by transfer within PHA; that is, between Federally-owned, leased or directly operated projects, or other PHA offices.

F. Indirect Costs:

(15) Indirect Operating Cost - If the project operates a garage, as defined in paragraph II above, report the total of indirect costs, such as soaps, sponges, brooms, brushes, cloths, rubber clothing, and other supplies. Include the salary of any employees who spend full time on garage supervision, washing vehicles, or servicing gasoline and oil pumps. Also include pro-rata share of salaries of employees who spend one-quarter or more of every workday performing these functions. Do not include driver wages. (Enter the total indirect operating cost as one item in upper left-hand corner on front of form.)

(16) Indirect Maintenance Cost - If the project operates a motor equipment shop, as defined in paragraph II above, report the total of indirect costs, such as the repair and replacement of shop tools, equipment, and machinery; the repair and maintenance of shop buildings, including fixtures, grounds, and approaches; utilities (light, heat, power, and water); the rental of other than government-owned buildings for shop use (as distinguished from storage space), which comes under column (10). Include the salary of any employees who spend full time on duty in the motor equipment shop. Also include the pro-rata share of salaries of employees who spend one-quarter or more of every workday on duty in the shop. Do not include driver wages. (Enter the total indirect maintenance cost as one item in upper left-hand corner on front of form.)

V. Totals. Total columns (6) through (13) for each type of vehicle reported. These are the totals to be consolidated for the annual report at the end of the fiscal year.

Supplemental Information:

If any vehicle has been in an accident during the period covered by this report, give license number and date of accident _____ . If any motor vehicle was not driven during the period of this report, explain: _____

BILL OF SALE

The Housing Authority of the City of Caldwell, Idaho and the Farm Labor Camp, Project LC-36, of Caldwell, Canyon County, Idaho, the party of the first part, for and in consideration of the sum of One Hundred Twenty Five and No/100 Dollars (\$125.00), to it in hand paid by Ephriam M. Thomas of Route #1, Caldwell, Canyon County, Idaho, the party of the second part, the receipt whereof is hereby acknowledged, does Grant, Bargain, Sell and Convey unto the said party of the second part, One (1) 1942 Ford-Ferguson, wheel-type Tractor Model 10W, 17.02 Hp, Serial No. 9N169450, with Detroit-Ford mower attachment Model 112, Serial No. 11,113 and single bottom on-way plow attachment.

IN WITNESS WHEREOF, The party of the First part has hereunto set its hand this 13th day of April, 1951.

HOUSING AUTHORITY OF THE
CITY OF CALDWELL, IDAHO

By Stephen E. Wright
STEPHEN E. WRIGHT, Executive Director

HOUSING AND HOME FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION

70

~~NATIONAL HOUSING AGENCY~~

~~FEDERAL PUBLIC HOUSING AUTHORITY~~

1360 Mission Street
San Francisco 3, California

December 4, 1951

In reply please refer to:
SF:Personal Property

Housing Authority of the City of Caldwell
Telpher E. Wright, Executive Director
P. O. Box 772
Caldwell, Idaho

Gentlemen:

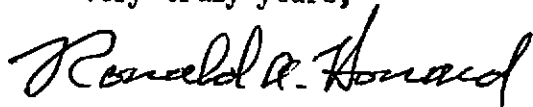
Re: Sale of Used Tractor, Serial #9N109450

Enclosed are your copy and the purchaser's copy of contract numbered (IDA-LC36-SF)d1615P, in the amount of \$125.00, covering the sale of the subject used tractor.

We are forwarding the appropriate copies to our Fiscal and Personal Property Branches in Washington, D. C., and have retained a copy for our records.

Please be sure to obtain the purchaser's receipt on your copy of the form PHA-1470a, or if you already have a receipt it should be attached to your copy of the contract.

Very truly yours,



RONALD A. HOWARD
Chief, Personal Property Section
San Francisco Field Office

Encl's



PHA-1470a
11-17-48*

HOUSING AND HOME FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION

BID AND CONTRACT FORM
SALE OF PROPERTY

NEGOTIATED
6/11

LOCATION OF PROPERTY		INVITATION TO BID - BIDS WILL BE OPENED:	SALES NO.
Project No. IC - 36 Caldwell Farm Labor Camp		Date and Hour	
Project Name & Location		Address	CONTRACT NO.
Person to see		Caldwell Farm Labor Camp Caldwell, Idaho	(IDA-IC36-SF) d1615P
Floyd Stuart - Camp Manager			

THE BIDDER OFFERS TO BUY, SUBJECT TO THE ATTACHED SALES CONDITIONS, THE FOLLOWING PROPERTY:

ITEM NO.	DESCRIPTION AND LOCATION	QUANTITY OFFERED	UNIT	QUANTITY BID	UNIT PRICE	TOTAL PRICE
1	Tractor - Ford-Ferguson 1942 - used. Mod - 19W - Ser. 9N109450 W/ Flow Mod. 112 Ser - 11,113 Non-Repairable for Further PHA use Sold in accordance with Section 304 of the Lanham Act (Public Law 849, 76th Congress, as amended).	1	each			
					Total	\$125.00

MINIMUM QUANTITY ON WHICH BID WILL BE ACCEPTED:

INSPECTION DATES AND HOURS:

The undersigned represents and warrants to the United States that the property covered by this agreement was offered as scrap, that he is purchasing it only as scrap and that he will sell and ship or use it only as scrap, either in its existing condition or after further preparation, and only in conformity with all applicable regulations and orders. (Applicable only if property is described above as scrap)

NAME OF BIDDER Ephraim M. Thomas		Accepted by the Government as to item(s) numbered <u>1</u>	
BY (Signature) <i>Ephraim M. Thomas</i>		PUBLIC HOUSING ADMINISTRATION	
TITLE Farmer	DATE 4-13-51	BY (Signature) <i>Ronald A. Howard</i>	
ADDRESS (Number & Street) Route 1, Canyon County		RONALD A. HOWARD	
CITY & STATE Caldwell, Idaho		TITLE Chief, Personal Property	DATE 12-4-51
		Seq. San Francisco Field Off.	

PURCHASER'S RECEIPT FOR PROPERTY

I received the above item(s) of property on _____ 19__

SIGNATURE	TITLE
-----------	-------

Purchaser's Copy

Sirs:

The government property listed on the reverse is offered for sale. If you are interested in these items, we urge you to inspect them before submitting your bid.

Submit your bid in original and _____ copies, retaining one copy for your file.

Bids will be opened publicly at the place and time indicated on the reverse. To insure proper handling of your bid (1) type or write your name and address plainly on the envelope and (2) fill in the attached sticker and attach it securely to the front of the envelope.

The attached Sales Conditions apply to this sale.

PUBLIC HOUSING ADMINISTRATION

PHA SALES CONDITIONS

Subject to any qualification which may be made in writing in the solicitation of bids, all sales are subject to the following conditions:

1. All sales are on a cash basis and payment in full must be made prior to the removal of the property.

2. Property is sold "As is" and "Where is." Property must be removed at the purchaser's expense within 10 days after the date of the Government's acceptance. Without limiting any other rights it may have, the Government may require the payment of storage charges with respect to property not removed within the required time. In addition, the Government reserves the right to cancel the contract with respect to any property not removed within the required time. The purchaser shall be responsible for any damage to surrounding property, including buildings, resulting from the removal of the property.

3. The Government will exercise its usual care for the protection of the property, but the Government will not be liable in the event of loss, damage, or destruction from any cause whatsoever. The Government, however, will refund to the purchaser any amount paid with respect to property lost or destroyed during the period allowed for removal and prior to actual removal, except where such loss or destruction is caused by the purchaser.

4. The Government warrants its title to the property sold but makes no other warranty, expressed or implied, by way of description of the property or otherwise.

~~5. Sales are subject to such adjustment, upon the request of the purchaser, as the Commissioner of the PHA, or his designated representative, may, in his discretion, determine to be equitable under the circumstances. Requests for any such adjustment will be considered only if filed within twenty days after the date of the Government's acceptance (or such other period as may at any time be specifically allowed in writing). The determination of the Commissioner of the PHA or his designated representative shall in all cases be final.~~

6. No Member of or Delegate to Congress, or Resident Commissioner, or PHA employee shall be admitted to any share or part of this contract or to any benefit that may arise therefrom unless it be made with a corporation for its general benefit.

7. In case of error in the extension of prices to the "Total Price" column in the bid, the unit price will govern.

8. The Government reserves the right to reject any or all bids or parts thereof, and to waive technical defects therein. The Government further reserves the right to cancel the contract without liability if made on behalf of any principal whose name and address is not set forth in the bid.

9. The scrap warranty on the face of the Bid and Contract form applies to all sales of scrap.

10. The purchaser warrants that it has not employed any person to solicit or secure this contract upon any agreement for a commission, percentage, brokerage, or contingent fee. Breach of this warranty shall give the Government the right to annul the contract, or at its option, to recover from the purchaser the amount of such commission, percentage, brokerage, or contingent fee, in addition to the consideration herein set forth. This warranty shall not apply to commissions payable by the purchaser upon contracts or purchases secured or made through bona fide established commercial agencies maintained by the purchaser for the purposes of doing business.

STATEMENT AND CERTIFICATE
 OF AWARD

No. ~~(IDA-1056-57) 116157~~
 (Contract)

Date December 4, 1951

~~HOUSING & HOME FINANCE AGENCY, PUBLIC HOUSING ADMINISTRATION, SAN FRANCISCO, CALIFORNIA~~
 (Department or establishment) (Bureau or office) (Location)

METHOD OF OR ABSENCE OF ADVERTISING

(Section 3709 of the Revised Statutes)

FOR USE BY G. A. O. ONLY -		
Indexed	Card	Reviewed

1. After advertising in newspapers.
2. (a) After advertising by circular letters sent to dealers.
 (b) And by notices posted in public places.
 (If notices were not posted in addition to advertising by circular letters sent to dealers, explanation of such omission must be made. The notation on the certificate below must be "2 (a) (b)" or "2 (a)," depending on whether or not notices were posted.)
3. Without advertising, under an exigency of the service which existed prior to the order and would not admit of the delay incident to advertising.
4. Without advertising in accordance with ~~Negotiated sale procedure per LHA Manual Sec. 4139.15.~~
5. Without advertising, it being impracticable to secure competition because of

(Here state circumstances under which the securing of competition was impracticable)

AWARD OF CONTRACT

- A. To lowest bidder as to price (Expenditures).
- B. To other than the lowest bidder as to price (Expenditures).
- C. To highest bidder as to price (Receipts).
- D. To other than the highest bidder as to price (Receipts).

CERTIFICATE

I CERTIFY that the foregoing statement is true and correct; that the agreement was made in consequence of No. of the method of or absence of advertising and in accordance with award of contract lettered, as shown above; that the total number of bids received is, and that where lower bids (expenditure contracts) or higher bids (receipt contracts) as to price were received a statement of reasons for their rejection, together with an abstract of bids received, including all lower than that accepted in case of expenditure contracts and all higher in case of receipt contracts, is given below or on the reverse hereof or on a separate sheet attached hereto; that the articles or services covered by the agreement (expenditure) are necessary for the public service, and that the prices charged are just and reasonable.

1 Ford-Ferguson 1942 Tractor, used, Model 19W, Serial No. 9H109450, with plow Mod. 112, Serial #11115 (salvage condition) sold to Ephraim M. Thomas under negotiated contract in April 1951—proceeds reported deposited and credited to rehabilitation account, applied to purchase of new tractor authorized by Personal Property Branch and Seattle Field Office (April 1951). (Sales contract on PHA-1470a-b not previously prepared.)

Prospective Purchasers Solicited:

Allis Chalmers - GA	No Bid
J. I. Case - VAC	" "
International - C	" "
Ferguson - TO	" "
John Deere MTW	" "
Oliver -66	" "
Ephraim M. Thomas	\$125.00

AFFIX Purchaser's Receipt to Form 1470a

Ronald A. Howard

RONALD A. HOWARD

(Signature of contracting officer)

Chief, Personal Property Section

(Title)

NOTE.—This statement and certificate will be used to support all agreements, both formal contracts and less formal agreements of whatever character, involving the expenditure or receipt of public funds. It must be executed and signed by the contracting officer (unless the award is made by or is subject to approval by an officer other than the contracting officer, when execution and signature may be made by such officer).

Hous. AUTH. Copy

PHA-1470
11-17-48

HOUSING AND HOME FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION

BID AND CONTRACT FORM
SALE OF PROPERTY

NEGOTIATED
RMB

LOCATION OF PROPERTY Project No. IC - 36 Caldwell Farm Labor Camp	INVITATION TO BID - BIDS WILL BE OPENED: Date and Hour	SALES NO.
Project Name & Location	Address Caldwell Farm Labor Camp Caldwell, Idaho	CONTRACT NO. (IDA-1030-SF) 01016P
Person to see Floyd Stuart - Camp Manager		

THE BIDDER OFFERS TO BUY, SUBJECT TO THE ATTACHED SALES CONDITIONS, THE FOLLOWING PROPERTY:

ITEM NO.	DESCRIPTION AND LOCATION	QUANTITY OFFERED	UNIT	QUANTITY BID	UNIT PRICE	TOTAL PRICE
1	Tractor - Ford-Ferguson 1942 - used. Mod - 19W - Ser. 9N109450 W/ Flow Mod. 112 Ser - 11,113 Non-Repairable for Further PHA use	1	each			
					Total	\$125.00
	Sold in accordance with Section 304 of the Lanham Act (Public Law 849, 76th Congress, as amended).					

MINIMUM QUANTITY ON WHICH BID WILL BE ACCEPTED:

INSPECTION DATES AND HOURS:

The undersigned represents and warrants to the United States that the property covered by this agreement was offered as scrap, that he is purchasing it only as scrap and that he will sell and ship or use it only as scrap, either in its existing condition or after further preparation, and only in conformity with all applicable regulations and orders. (Applicable only if property is described above as scrap)

NAME OF BIDDER Ephraim M. Thomas	Accepted by the Government as to item(s) numbered <u>1</u>
BY (Signature) <i>Ephraim M. Thomas</i>	
TITLE Farmer	PUBLIC HOUSING ADMINISTRATION
DATE 4-13-51	BY (Signature) <i>Ronald A. Howard</i>
ADDRESS (Number & Street) Route 1, Canyon County	RONALD A. HOWARD
CITY & STATE Caldwell, Idaho	TITLE Chief, Personal Property DATE 12-4-51
	Sec., San Francisco Field Off.

PURCHASER'S RECEIPT FOR PROPERTY.

I received the above item(s) of property on _____ 19__

SIGNATURE *X*

TITLE

Sirs:

The government property listed on the reverse is offered for sale. If you are interested in these items, we urge you to inspect them before submitting your bid.

Submit your bid in original and _____ copies, retaining one copy for your file.

Bids will be opened publicly at the place and time indicated on the reverse. To insure proper handling of your bid (1) type or write your name and address plainly on the envelope and (2) fill in the attached sticker and attach it securely to the front of the envelope.

The attached Sales Conditions apply to this sale.

PUBLIC HOUSING ADMINISTRATION

PHA SALES CONDITIONS

Subject to any qualification which may be made in writing in the solicitation of bids, all sales are subject to the following conditions:

1. All sales are on a cash basis and payment in full must be made prior to the removal of the property.

2. Property is sold "As is" and "Where is." Property must be removed at the purchaser's expense within 10 days after the date of the Government's acceptance. Without limiting any other rights it may have, the Government may require the payment of storage charges with respect to property not removed within the required time. In addition, the Government reserves the right to cancel the contract with respect to any property not removed within the required time. The purchaser shall be responsible for any damage to surrounding property, including buildings, resulting from the removal of the property.

3. The Government will exercise its usual care for the protection of the property, but the Government will not be liable in the event of loss, damage, or destruction from any cause whatsoever. The Government, however, will refund to the purchaser any amount paid with respect to property lost or destroyed during the period allowed for removal and prior to actual removal, except where such loss or destruction is caused by the purchaser.

4. The Government warrants its title to the property sold but makes no other warranty, expressed or implied, by way of description of the property or otherwise.

~~5. Sales are subject to such adjustment, upon the request of the purchaser, as the Commissioner of the PHA, or his designated representative, may, in his discretion, determine to be equitable under the circumstances. Requests for any such adjustment will be considered only if filed within twenty days after the date of the Government's acceptance (or such other period as may at any time be specifically allowed in writing). The determination of the Commissioner of the PHA or his designated representative shall in all cases be final.~~

6. No Member of or Delegate to Congress, or Resident Commissioner, or PHA employee shall be admitted to any share or part of this contract or to any benefit that may arise therefrom unless it be made with a corporation for its general benefit.

7. In case of error in the extension of prices to the "Total Price" column in the bid, the unit price will govern.

8. The Government reserves the right to reject any or all bids or parts thereof, and to waive technical defects therein. The Government further reserves the right to cancel the contract without liability if made on behalf of any principal whose name and address is not set forth in the bid.

9. The scrap warranty on the face of the Bid and Contract form applies to all sales of scrap.

10. The purchaser warrants that it has not employed any person to solicit or secure this contract upon any agreement for a commission, percentage, brokerage, or contingent fee. Breach of this warranty shall give the Government the right to annul the contract, or at its option, to recover from the purchaser the amount of such commission, percentage, brokerage, or contingent fee, in addition to the consideration herein set forth. This warranty shall not apply to commissions payable by the purchaser upon contracts or purchases secured or made through bona fide established commercial agencies maintained by the purchaser for the purposes of doing business.

HOUSING AND HOME-FINANCE AGENCY
PUBLIC HOUSING ADMINISTRATION

1360 Mission Street
San Francisco 3, California

December 4, 1951

In reply please refer to:
SF: Personal Property

Housing Authority of the City of Caldwell
Telpher E. Wright, Executive Director
P. O. Box 772
Caldwell, Idaho

Gentlemen:

Re: Sale of Used Tractor, Serial #9N109450

Enclosed are your copy and the purchaser's copy of contract numbered (IDA-IC36-SF)dl615P, in the amount of \$125.00, covering the sale of the subject used tractor.

We are forwarding the appropriate copies to our Fiscal and Personal Property Branches in Washington, D. C., and have retained a copy for our records.

Please be sure to obtain the purchaser's receipt on your copy of the form PHA-1470a, or if you already have a receipt it should be attached to your copy of the contract.

Very truly yours,

Ronald A. Howard

RONALD A. HOWARD
Chief, Personal Property Section
San Francisco Field Office

Encl's

cc-Chladak
Howard

